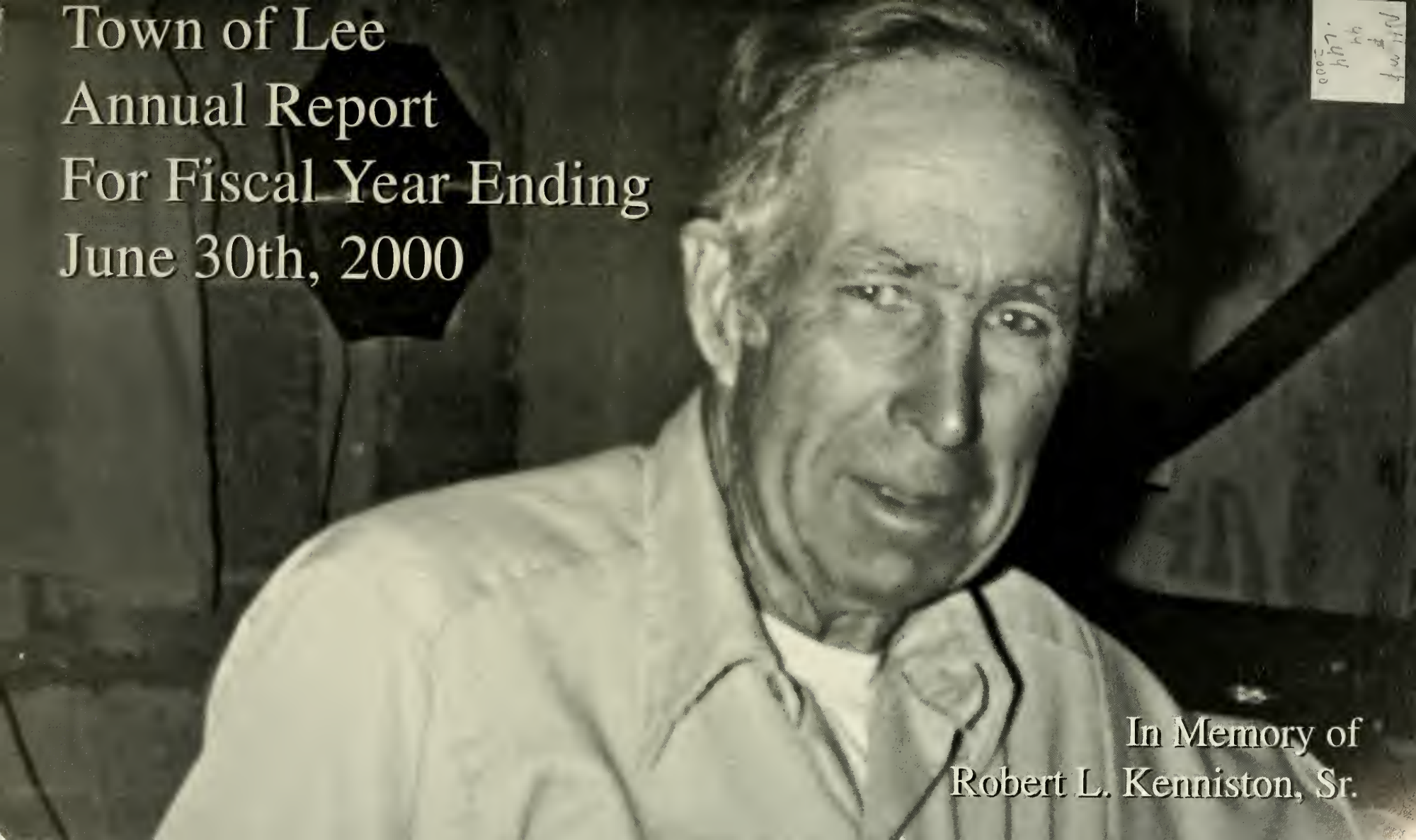
# Town of Lee
# Annual Report
# For Fiscal Year Ending
# June 30th, 2000



In Memory of
Robert L. Kenniston, Sr.

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# TOWN SERVICES **** TOWN SERVICES

## LEE POLICE STATION

**Chief Brian Burke, Lt Chester Murch**
**Secretary: Jackie Blandin**
Police Station, Telephone: 659-5866. Office Hours: Mon through Fri, 8:00 AM - 4:00 PM

## LEE FIRE DEPARTMENT

Fire Station, Telephone: 659-5411. Permits required for all outdoor burning unless snow is on the ground. For permits call **Fire Chief Richard Doucette** at 659-2898 or **Fire Warden Peter Hoyt** at 659-7790.

## AMBULANCE SERVICE

Durham Ambulance Corps: Business Calls Only 862-3674

## POLICE/FIRE/AMBULANCE EMERGENCY NUMBER: 911

## SELECTMEN/TAX ASSESSOR'S OFFICE

**Town Administrator: Elaine Gauthier**
**Town Secretary: Donna Eisenhard**
**Town Bookkeeper: Faye Keniston**
Town Hall, Telephone: 659-5414. Office Hours:
Monday, Tuesday, Wednesday & Friday
(8:30 AM - 4:30 PM)
**CLOSED THURSDAYS**

## TOWN CLERK/TAX COLLECTORS OFFICE

**Tax Collector/Town Clerk: Penelope Stetson**
**Assistant Tax Collector/Town Clerk: Judith Gaudet**
Entrance is Rear Door, Downstairs Town Hall, Telephone: 659-2964. Office Hours: 2nd & 4th Monday (11:00 AM - 6:00 PM)
Mon, Wed, Fridays (8:30 AM - 4:30 PM)
**CLOSED TUESDAY and THURSDAYS**

## HIGHWAY OFFICES

**Road Agent: Randolph Stevens**
**Assistant Road Agent: Warren Hatch**
Offices are located behind the Fire Station off of Recycling Road. Telephone: 659-6515

*(continued on inside back cover)*

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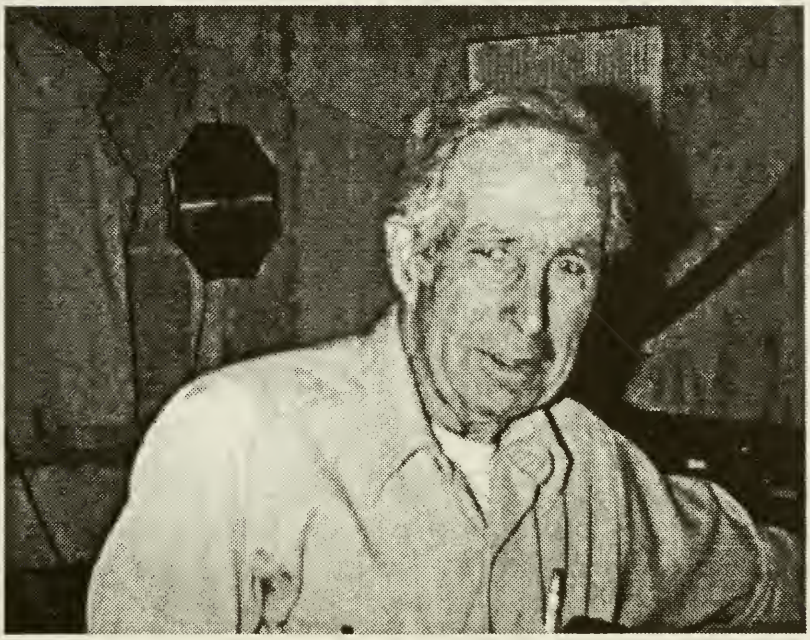
# ANNUAL REPORT FOR THE TOWN OF LEE, NEW HAMPSHIRE FOR FISCAL YEAR ENDING JUNE 30TH, 2000

# *In Memoriam*
# *Robert L. Kenniston, Sr.*



The above photograph, on this page and on our cover, was taken in the Board of Selectmen's old meeting office (familiar to citizens today as the Town Clerk/ Tax Collector offices). The calendar on the wall says it is 1975. Bob served as a Selectmen from 1945 to 1970. In 1975, he had been asked to fill in a vacancy for the Board until an election could take place. True to his character, he heeded the call.

For over 30 years, Bob raised Herefords on his farm, KEN-LEE located on Route 155 (the farm across the road from Blue Bell nursery). Hand feeding his cattle from the time they were calves was his way of getting to know them and making them easier to handle as they grew larger.

# *In Memoriam*

**ROBERT L KENISTON SR.**

**1908-2001**

Although Bob Keniston served as a Selectmen in Lee for twenty-five continuous years - longer than anyone since the town was incorporated in 1766 - he never thought his historic record was all that remarkable. To Bob, the key to governance in a small town - and perhaps life itself- was hard work and "common sense". He was always a practical, no-nonsense type of man, who took the challenges of running small town on a day-to day basis, looking for solutions that worked and didn't cost too much money.

During the years he served as Selectman, from 1945 to 1970, Bob and his fellow Board members kept the town roads in good repair, maintained law and order with a part-time constable, improved the appearance and capacity of the town dump, brought central heating and new toilet facilities to the town hall, moved the old Lee Center School (one-room) from Lee Hook Road to its present location to become the new Lee Town Library, and enlarged the town cemetery - all with low taxes and just enough controversy to keep town meetings interesting.

Bob was a life-long resident of Lee, having been born in the family homestead on North River Road in 1908. He was the ninth-generation of a pioneer family that originally settled in Dover in the mid-1600's. By all accounts, the early Keniston's were a tough breed. One of them, Christopher (Kit) Keniston, was an Indian fighter; another, Aaron Keniston, fought in the Revolutionary War. Bob's grandfather, Greenleaf Keniston, served in the 8th N.H. Infantry Regiment during the Civil War,

and was wounded at the battle of Fort Hudson. Greenleaf was also an ardent Republican who voted for Lincoln and the Union in the presidential elections of 1860 and 1864.

It was Greenleaf Keniston who, after returning home from the Civil War, established the family farm in the late 1860's. Over time he accumulated more than 250 acres of woodlots and pastureland. Greenleaf married and had four sons, one of whom (Joseph) became Bob's father. Joseph would inherit the farm, but, tragically, both he and his wife died within a year of each other, while still in their thirties, leaving young Bob an orphan at age nine. He was taken in and cared for by Molly Carpenter, a family friend who taught at the South Lee School, a one-room schoolhouse on Fox Garrison Road. He stayed at Molly's farmhouse until he left school at age 16 to work full-time.

Bob eventually returned to the Keniston homestead, with his wife Euna, and together they ran the Ken-Lee Farm for sixty-four years, raising champion Guernseys for milk and Hereford cattle for beef. The farm was both a business and a labor of love. Bob worked long hours, and was especially proud of his prize-winning Guernsey cows, some of which were shown regularly at local country fairs. He took good care of his stock, keeping them well-fed and clean.

In the 1980's, Bob and Euna decided to protect the historic farm by deeding a permanent conservation easement to the state. The easement ensures that the rolling pastures and woods will never be subdivided into houselots; the land can only be used for open space purposes, such as agriculture or forestry. This is Bob and Euna's legacy to the people of Lee.

Bob Keniston came from rugged stock, and he was himself a rugged man - physically strong, with a keen mind and a sharp Yankee sense of humor. His values of independence, hard work, devotion to the land, and service to the community

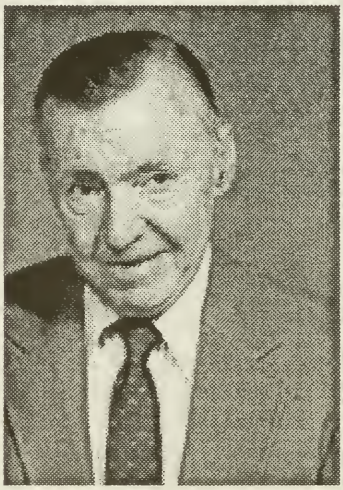
are ones that lie at the core of the New England experience. They are the values that built New Hampshire and the American nation.

JPF

## Robert L. Keniston, Sr
## at his birthdday party at age 90 in 1998

Robert Keniston celebrates his 90th birthday with family and friends at a party held in the Sugar Shack located in Barrington.

# *In Memoriam*
# *Malcom M. Paterson*



Malcom M. Paterson, circa 1988

Malcom, sitting on the family canoe, next to the Lamprey River that he loved so very much. He often sat in a lawn chair next to the river, reading a favorite book, smoking a cigar, and enjoying the serenity!

Malcom, just a few weeks before his death, working in his garden and having a wonderful time! Behind him is his shed/workshop which he had equipped with a wood-burning stove.

# *In Memoriam*

**Malcolm M. Paterson**

**1922-2000**

As a well-known member of the town Planning Board, Malcolm Paterson often baffled out-of-town developers with his rich, sometimes impenetrable Scottish accent, and his encyclopedic knowledge of septage systems and industrial pollutants. He had a low tolerance for applicants he thought were being less than candid with the Board, and, in moments of agitation, would sometimes rise from his chair, thrusting his wiry Scottish frame across site review maps on the table, his right hand punctuating the air as he expounded on the leaching potential of organic contaminants.

Malcolm was very proud of his American citizenship. He appreciated the opportunities this country offered to immigrants who, like himself, were smart and willing to work. He was born in Hamilton, Scotland, a working-class suburb of Glasgow. His father labored in a local coal mine, while his mother worked in a wool processing factory. Times were hard and his parents were poor. When he was three years old, the family sailed to America, living variously in New York, Pittsburg and Baltimore. Unfortunately, his parents separated when he was only eleven, and he and his brother were returned to Scotland to live with their grandparents in Hamilton.

Malcolm attended local grammar and high school, and received a Scottish School Diploma in June of 1938. A year later Great Britain was at war with Nazi Germany. During the war years Malcolm worked as an engineer apprentice with the famed Harland and Wolff shipyard in Glasgow. It was one of many shipyards on the river Clyde that produced warships for

the Royal Navy. On weekends, he served as a gunner in the 102nd anti-aircraft battery of the Royal Artillery, a unit of the British Home Defense Forces.

After the war, Malcolm enrolled in the Royal Technical College in Glasgow, receiving his national certificate in Mechanical Engineering and Applied Physics in 1949. He then moved to England, where he worked for fifteen years, first as a factory and productions manager for Birmingham Sound Producers of Straffordshire, and later as a quality control manager for Garrard Engineering Company of Wiltshire.

In 1964 he fulfilled a long-time dream of immigrating once again to America, this time for good. For the rest of his career he worked for a number of engineering firms, including KLH Research and Development Corp., North American Rockwell, and Raytheon service Company. He specialized in the design and construction of water reclamation and resource recovery systems. By the time he retired form Raytheon, he held over 37 engineering patents in such areas as refuse separation, air classification, sludge dewatering and glass transfer systems.

After leaving Raytheon, Malcolm worked for the state of New Hampshire for ten years with the Department of Environmental Services. He was named on-site manager for four of the State's hazardous waste sites, a task he performed with his usual thoroughness and gusto.

It was this diverse and impressive background that prompted the Lee Selectmen, in 1991, to appoint Malcolm to the town Planning Board.

When Malcolm died last June, a celebration of his life was held at the Paterson home off Jenkins Lane. This quiet spot, originally acquired as a summer cottage in the 1970's, had

been his favorite retreat. Here he spent many contented hours, puttering in his greenhouse and garden, tending his beehives, and sometimes just reading in the summer shade (he especially liked history and the poems of Robert Burns).

While family and friends mingled under rain-swollen skies, a lone piper, dressed in traditional highland garb, strode along the banks of the Lamprey River, skirling a medley of Scottish tunes. As the plaintive notes of the bagpipe echoed sadly above the quiet waters of the river, one could almost imagine this haunting sound wending its way eastward across the Atlantic, all the way back to the rugged hill country of Scotland which shaped young Malcolm and the man he would become.

JPF

# TABLE OF CONTENTS


| | Page |
|---|---|
| • In Memoriam | |
| • Robert Keniston | i |
| • Malcolm M. Paterson | v |
| • Town Organization Chart | 1 |
| • Town Department Organization | 2 |
| • Town Officers | 3 |
| • Minutes of the 2000 Town Meeting | 11 |
| **TOWN OFFICERS AND DEPARTMENT REPORTS** | |
| • Board of Selectmen's Report of Expenses | |
| Opening Comments | 27 |
| Detailed Report of Expenses | 30 |
| Comparative Statements of Expenses/Revenues | 41 |
| • Breakdown of Tax Rate By School, Town, County | 44 |
| • Formulation of Tax Rate History, 1993-2000 | 45 |
| • Determining the 2000 Tax Rate | 46 |
| • 2000 Tax Rate Calculation | 50 |
| • 2000 Summary Inventory of Valuation | 51 |
| • Code Enforcement Officer Report | 52 |
| • Fire Department Report | 54 |
| • Forest Fire Warden & State Forest Ranger Report | 57 |
| • Highway Department Report | 60 |
| • Lee Public Library Report | 63 |
| • Police Department Report | 67 |
| • Tax Collector Report (MS-61) | 69 |
| • Tax Exempt Community Property Report | 71 |
| • Tax Exempt Town Property Report | 72 |
| • Town Clerk Report | 73 |
| • Town Administrator Report | 74 |
| • Town Treasurer Report | 79 |
| • Transfer Station Report | 80 |

## TOWN COMMITTEES, COMMISSIONS, TRUSTEES, FRIENDS AND BOARDS REPORTS


| | Page |
|---|---|
| • Cemetery Trustees Report | 82 |
| • Conservation Commission Report | 84 |
| • Lamprey River Advisory Committee Report | 86 |
| • Oyster River Youth Association Report | 89 |
| • Planning Board Report | 91 |
| • Solid Waste Committee Report | 93 |
| • Trustees of the Trust Funds Report | 97 |
| • Zoning Board of Adjustment Report | 98 |

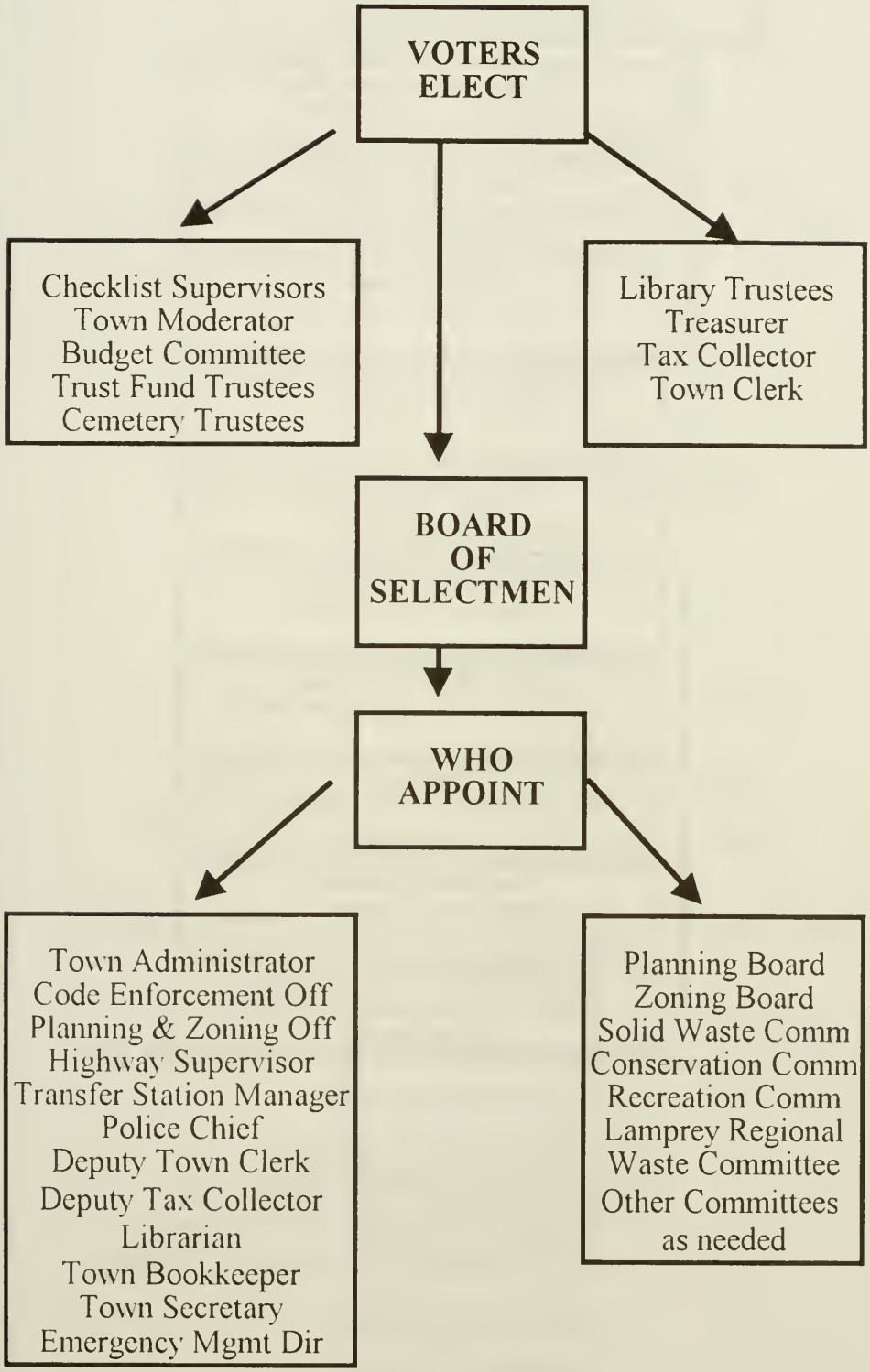

## REPORTS FROM ORGANIZATIONS WHICH SUPPORT THE TOWN OF LEE


| | |
|---|---|
| • Durham Ambulance Corps Report | 100 |
| • Lamprey Health Care Report | 103 |
| • Sexual Assault Services Report | 105 |
| • Strafford County Community Action Report | 107 |

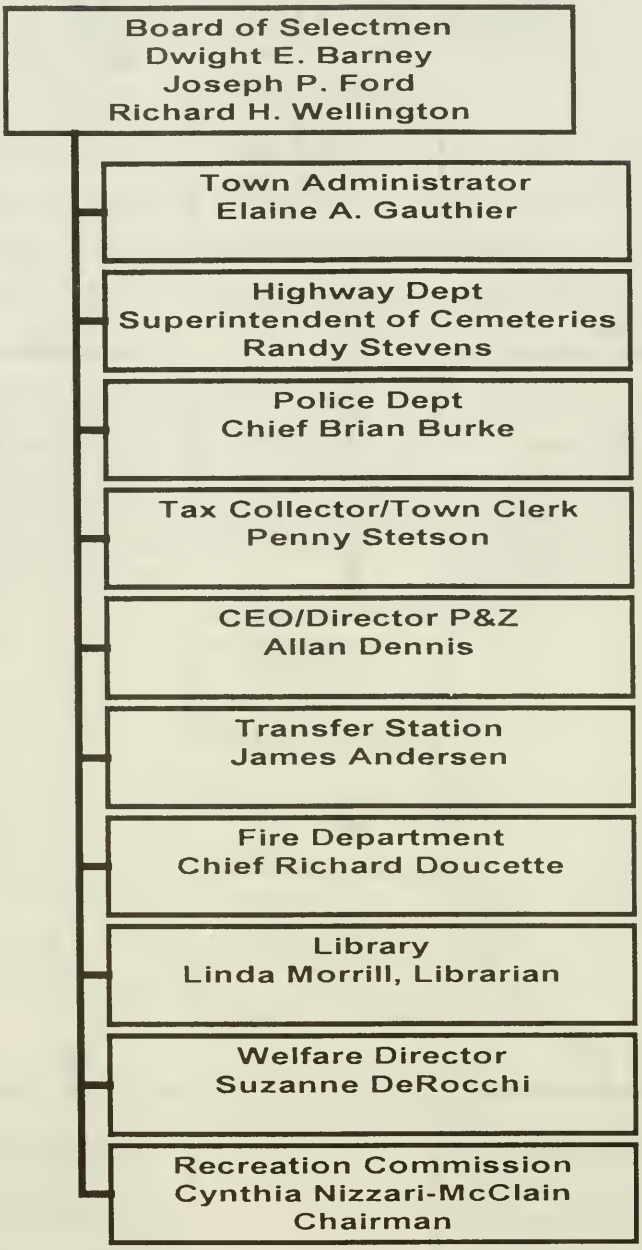

## VITAL STATISTICS FOR 2000


| | |
|---|---|
| • Births Recorded Ending December 31, 2000 | 108 |
| • Deaths Recorded Ending December 31, 2000 | 110 |
| • Marriages Recorded Ending December 31, 2000 | 111 |
| • **Plodzik & Sanderson Accounting Audit** | **113** |
| • Partial report only—full report may be obtained in the town hall offices. | |
| • **List of Property Valuations As Of January 29, 2001** | **118** |

# TOWN OF LEE
# ORGANIZATION CHART



# Town Department Organization




- Ten (10) Active Departments
- Sixteen (16) Full Time Employees
- Twenty-Two (22) Part Time Employees
- Forty-Five (45) plus Volunteer Firefighters

# TOWN OFFICERS

**MODERATOR**

Dale T. Swanson.....2002

**BOARD OF SELECTMEN**

Dwight E. Barney.....2003
Richard H. Wellington, Chairman.....2001
Joseph P. Ford.....2002

**TOWN ADMINISTRATOR**

Elaine A. Gauthier

**OVERSEER OF PUBLIC WELFARE**

Suzanne DeRocchi
J. Phillip Stetson

**TREASURER**

John W. Corey.....2001

**TOWN CLERK/TAX COLLECTOR**

Penelope A. Stetson.....2002

**ASSISTANT TOWN CLERK/TAX COLLECTOR**

Judith Gaudet

**DEPUTY TOWN CLERK/TAX COLLECTOR**

Suzanne DeRocchi

**TOWN SECRETARY**

Donna F. Eisenhard

**BOOKKEEPER**

Faye F. Keniston

## SUPERVISORS OF THE CHECKLIST

Joan Seeley, Chairman.....2002
Marion Kelsey.....2006
Clara Kustra.....2004

## TRUSTEES OF TRUST FUNDS

Scott Bugbee.....2002
Steve Woodruff.....2001
Diane Garland.....2001

## LIBRARY TRUSTEES

Joanne Reed, Chairman.....2003
Barbara White, Treasurer.....2001
Donna Zabloudil, Secretary.....2002

## LIBRARIAN

Linda Morrill

## LIBRARY ASSISTANTS

Lisa Morin
Michelle Stevens
Elizabeth Ashley
Timothy Stumhofer

## FRIENDS OF LEE LIBRARY

Phyllis Foxall, President
Mariette Young, Vice President
Marie Richards, Treasurer
Carla Contarino, Secretary

## HIGHWAY & PUBLIC WORKS DEPARTMENT

Randolph S. Stevens, Highway Supervisor
Warren Hatch

## TRANSFER STATION

James Andersen, Transfer Station Manager
Thomas McManus
John Gund

## DIRECTOR OF CODE ENFORCEMENT/PLANNING & ZONING & HEALTH/RABIES CONTROL OFFICER

Allan Dennis

## CODE ENFORCEMENT/ PLANNING & ZONING SECRETARY

Michelle Ricardo

## PLANNING BOARD

John LaCourse, Chairman.....2002
Olive Tash.....2001
Frank Reinhold, Jr.....2001
Robert Moynihan.....2001
Dwight E. Barney, Selectmen Representative

## ZONING BOARD OF ADJUSTMENT

James Banks, Clerk.....2001
Deborah Winslow.....2002
Edwin McNelly.....2001
David Stafford.....2003
Robert Hughes.....2001

Alternate ZBA Members

Harvey Epstein.....2003
Steven Slovenski.....2001

## STRAFFORD REGIONAL PLANNING COMMISSION

Frederick Kaen.....2002
Brian Giles.....2001

## CONSERVATION COMMISSION

Richard Weyrick, Chairman.....2002
L. David Meeker, Secretary.....2002
Anne Tappan.....2001
Laura Gund.....2003
Thomas Dunham,.....2003
Antoinette Hartgerink.....2001
Alan Eaton.....2001
William Humm.....2001

## ADVISORY BUDGET COMMITTEE

Scott Bugbee, Chairman.....2003
Patricia Murdoch.....2002
James Stewart.....2001
Joseph Burke.....2001
Winfield Bassage.....2002
Joseph Lombardo.....2001
Joseph P. Ford, Selectmen Representative

## RECREATION COMMISSION

Cynthia Nizzari-McClain, Chairman
Charles McClain
Steven Slovenski
Frank Eitler
Steven Haendler

**POLICE DEPARTMENT**
Brian Burke, Chief
Chester W. Murch, Lieutenant
Gregory Bisson, Officer
Brenden Bentz, Officer
Natasha Richard, Officer
Jacqueline Blandin, Secretary
Talia Deinstadt, Clerk

**LEE FIRE DEPARTMENT**
Richard Doucette, Chief
Peter Hoyt, Assistant Chief
Jack LaRoche, Captain
John DeVoter, Captain
Joseph Lombardo, Lieutenant
James Brown, Lieutenant
Mark Kustra, Lieutenant

***FIREFIGHTER OF THE YEAR***
Frank DeRocchi

**LEE FIRE DEPARTMENT FIREFIGHTERS**
John Abbott, Jeffrey Brown,
Frank DeRocchi, Mark DeRocchi, Matthew DeRocchi,
Derek Doucette, Dwayne Doucette,
Cheryl Geddis, Jennifer Gingras,
Warren Hatch, Peter Henny,
Oliver Kennard Jr., Gary Kustra, Mark Kustra
Joseph Lombardo, Jr., Karen Long,
Buster Morse, Brian Alexander
Scott Nemet, Meredith Lynds, Brian Cartier
Paul St. Cyr-Butler, Paul St. Pierre, Erin Coker
Jennifer Zaidlicz, Ron Zaidlicz

## FIRE WARDENS

Peter Hoyt, Fire Warden
Richard Doucette, Deputy Fire Warden
John DeVoter, Deputy Fire Warden
Mark Kustra, Deputy Fire Warden
Jennifer Gingras, Deputy Fire Warden
Richard Wellington, Deputy Fire Warden
James Brown, Deputy Fire Warden

## LAMPREY REGIONAL SOLID WASTE COOPERATIVE

Joseph P. Ford, Director for Lee.....2001

## SOLID WASTE COMMITTEE

Israel Yost, Chairman.....2003
Thomas Foxall.....2002
John Gund.....2002
Karen Long.....2002
George Estes.....2003
Donald Quigley.....2001
Frederick Pulitzer.....2001
David Cedarholm.....2003
John Halstead.....2003
Dwight E. Barney, Selectman
James Andersen, Transfer Station Manager

## EMERGENCY MANAGEMENT DIRECTOR

Dale Hardy

## LEE HISTORICAL SOCIETY

Marge Keeler, President
Rosemary Scott, Vice President
Phyllis Shenefiel, Treasurer
Lorraine Cabral, Publicity
Cindy VonOeyen, Programs

Board of Directors

Laura Gund  Neil Sewell

## SUPERINTENDENT OF CEMETERIES

Randolph Stevens

## CEMETERY TRUSTEES

Donna Eisenhard.....2002
Scott Turnbull.....2003

## WHEELWRIGHT POND COMMITTEE

Rita Wolfe, Chairman
David Allan, Conservationist
Joseph P. Ford, Selectman
Elaine Gauthier, Town Administrator
Douglas Grout, Marine Biologist
Melvin Jenkins, Forester & Surveyor
Cynthia Nizzari-McClain, Rec. Commission
Gail Sanborn, Llama Farmer
Richard Weyrick, Forester & Conserv. Comm.
Allan Dennis, Code Enforcement Officer
Steven Slovenski, Attorney & Rec Comm

## SAFETY COMMITTEE

LT Chester Murch
Elaine A. Gauthier
Suzanne Derocchi
Michelle Stevens
Peter Hoyt
Warren Hatch

## TOWN LAND PLANNING COMMITTEE

Joseph P. Ford, Selectman
Dwight E. Barney, Selectman
Richard H. Wellington, Selectman
Elaine A. Gauthier, Town Administrator
Frank Reinhold, Jr., Planning Board Rep
Rita Wolfe, Wheelwright Pond Rep
Richard Weyrick, Conservation Commission
Margaret Watkins, Lamprey River Committee Rep
Melvin Jenkins, Wheelwright Pond Comm
Cynthia Nizzari-McClain, Recreation Commission

## TOWN BUILDING PLANNING COMMITTEE

Joseph P. Ford, Selectman
Dwight E. Barney, Selectman
Richard H. Wellington, Selectman
Melvin Jenkins, Chairman
Scott Bugbee, Advisory Budget Comm.
Lt. Chester Murch, Lee Police Department
David Allen, Lee Citizen's Rep
Joseph Lombardo, Lee Fire Department

**Town of Lee, New Hampshire**
**Minutes of the 2000 Town Meeting**
**March 14. 2000**

The March 2000 Town Meeting for the Town of Lee, New Hampshire was called to order a 8:00 a.m. at the Mast Way School by Assistant Moderator J. Phillip Stetson. Mr. Stetson read the Town Warrant: To the inhabitants of the Town of Lee, county of Strafford, State of New Hampshire, qualified to vote in Town Affairs: You are hereby notified to meet at the Mast Way School on Tuesday the fourteenth of March, 2000 to act on the following subjects:

1. To choose all necessary Officers for the ensuing year.

Articles 2 through 30 will be acted upon at the Mast Way School on Wednesday, March 15, 2000 at 7:30 P.M.

Sworn in, as ballot clerks were Carla Corey, Ann MacKinnon, Doree Townsend, Faye Keniston, Rod Mackay, Winfield Bassage Helen Blidberg and J. Derek Seeley. Also present were the Supervisors of the Checklist, Joan Seeley, Marian Kelsey, and Clara Kustra. Town Clerk Penelope A. Stetson, Deputy Town Clerk and Assistant Moderator Suzanne DeRocchi and Assistant Moderator J. Phillip Stetson were also present. Selectman Richard Wellington was also present for the opening of the polls.

Assistant Moderator J. Phillip Stetson Closed the polls at 7:00 p.m. and the Town Meeting was recessed to March 15, 2000 at 7:30 p.m. at the Mast Way School.

Moderator Dale Swanson reconvened the March 2000 meeting on Wednesday March 15, 2000 at 7:30 p.m. to act upon Article 2 through 30. Mr. Swanson read the results of the ballot vote held on Tuesday March 14, 2000, he also read the results of the Oyster River School Vote.

| | | |
|---|---|---|
| MODERATOR: for two years | | |
| | Dale T. Swanson | 913 |
| SELECTMAN: for three years | | |
| | Dwight Barney | 849 |
| SUPERVISOR OF THE CHECKLIST: For six years | | |
| | Carla Corey | 208 |
| | Marian Kelsey | 528 |
| TRUSTEE OF THE TRUST FUND: for three years | | |
| | | vacant |
| CEMETERY TRUSTEE: for three years | | |
| | Scott Turnbull | 862 |
| LIBRARY TRUSTEE: for three years | | |
| | Joanne Reed | 852 |
| ADVISORY BUDGET COMMITTEE: For three years | | |
| | Scott Bugbee | 821 |
| ADVISORY BUDGET COMMITTEE: for one year | | |
| | | vacant |

2. To see if the Town will vote to raise and appropriate the sum of one million six hundred and eleven one hundred and ninety seven dollars ($1,611,197) for general municipal operations. (The Selectmen recommend this appropriation)

Selectman Ford moved that the Town vote to raise and appropriate the sum of $1,611,197 to defray the cost of general municipal operations for the fiscal year 2000-2001, such sum to be apportioned as follows:

| **General Government** | |
|---|---|
| Executive | $ 59,981 |
| Financial Administration | 116,416 |
| Election & Registration | 11,450 |
| Government Buildings | 22,700 |
| Property Revaluation | 17,750 |
| Planning & Zoning | 24,158 |
| Legal Expenses | 12,000 |
| Personnel Administration | 209,703 |
| Cemeteries | 8,400 |
| Other Insurance | 36,167 |

| | |
|---|---|
| Contingency Fund | 10,000 |
| **Public Safety** | |
| Police Department | $304,678 |
| Fire Department | 59,760 |
| Code Enforcement Office | 39,052 |
| Emergency Management | 100 |
| Durham Dispatch | 48,240 |
| Special Duty | 70,000 |
| **Highway Department** | |
| Highway Department | $230,000 |
| **Solid Waste** | |
| Transfer Station | $193,025 |
| **Animal Control** | 1,500 |
| **General Assistance** | 24,500 |
| **Culture and Recreation** | |
| Library | $85,887 |
| Recreation Commission | 6,500 |
| Oyster River Youth Association | 19,231 |
| **TOTAL FOR MUNICIPAL OPS:** | **$1,611,197** |

Selectman Barney seconded.

Selectman Ford spoke briefly on the increases and decreases in the budget. There is a 6% budget increase over last year.

Mr. Ford noted that the Solid Waste committee is looking into a pay per bag. Selectman Ford mentioned that we have had one public hearing on February 7th, which was very well attended. Mr. Ford noted that we will be having more hearings on this issue and will be making a decision as to whether we will be voting on it next March.

Selectman Ford noted various items on the special warrant Articles. Article 10, a new appropriation in the amount of $90,000. This appropriation is to pay Lee's share for the new dispatch equipment. Mr. Ford stated that articles 18, 19 and 20 are conservation easements on the Sanborn, Steven and Cook property totaling $527,000. Mr. Ford noted that this would have

no impact on the tax rate because these monies are already available.

Mr. Ford stated that the warrant articles total $959,292 plus the $1,611,197 equals a total of $2,570,489 an increase of 17% over last year. Selectman Ford noted that the town total will be off set by other income which is estimated to be $1,600,000, this amount can be subtracted from the total town budget and that leaves us a net of $970,489 to be raised through property tax.

Selectman Ford noted that in addition to that we have our county tax and school tax. The county tax is estimated to be $ 450,000, school $6,651,967 an 8.7% increase. The estimated State tax returned to the town is $2,289,287. If we receive the same amount from the State it will reduce the school to $4,362,680., this would make a grand total of $5,783,169 to be raised through property taxes. Mr. Ford stated that the estimated assessed value of the town is $211,000,000 this would make the estimated tax rate of $27.41 and increase of $2.12, then adding on the school bond it would then make the increase $3.07 making the estimated tax rate $28.36.

**ARTICLE 2 ADOPTED FOR $1,611,197.**

3. To see if the Town will vote to raise and appropriate the sum of ten thousand dollars ($10,000) for repairs and improvements to the Town Buildings. (The Selectmen recommend this appropriation)

Article 3 was moved by Elaine Gauthier, seconded by Selectmen Barney

**ARTICLE 3 ADOPTED FOR $10,000.**

4. To see if the Town will vote to raise and appropriate the sum of ten thousand dollars ($10,000) for the purchase and/or lease of a new copier for the Town Hall Offices. (The Selectmen recommend this appropriation)

Article 4 was moved by Elaine Gauthier, seconded by Selectmen Wellington.

**ARTICLE 4 WAS ADOPTED FOR $10,000.**

5. To see if the Town will vote to raise and appropriate the sum of ten thousand dollars ($10,000) to be deposited with the Trustees of the Trust Fund for the Town Buildings Fund. (The Selectmen recommend this appropriation)

Article 5 was moved by Selectmen Wellington, seconded by Selectmen Barney.

**ARTICLE 5 WAS ADOPTED FOR $10,000.**

6. To see if the Town will vote to raise and appropriate the sum of twelve thousand four hundred and eighty three dollars ($12,483) for the purchase of new equipment for the Highway Department. (The Selectmen recommend this appropriation)

Selectmen Barney moved to see if the Town will vote to raise and appropriate the sum of
$13,550 for the purchase of a new Bobcat for the Highway Department.

Seconded by Selectmen Wellington.

**ARTICLE 6 WAS ADOPTED FOR $13,550.**

7. To see if the Town will vote to raise and appropriate the sum of fifteen thousand ($15,000) to be deposited with the Trustees of the Trust Funds for the purchase of new Highway Equipment. (The Selectmen recommend this appropriation)

Article 7 was moved by Selectmen Barney, seconded by Selectmen Wellington.

**ARTICLE 7 WAS ADOPTED FOR $15,000.**

8. To see if the Town will vote to raise and appropriate the sum of thirty-five thousand dollars ($35,000) for road reconstruction. (The Selectmen recommend this appropriation)

Article 8 was moved by Selectmen Barney, seconded by Selectmen Wellington.

**ARTICLE 8 WAS ADOPTED FOR $35,000.**

9. To see if the Town will vote to raise and appropriate the sum of twenty-six thousand dollars ($26,000) for the purchase of a new police cruiser and the changeover of radios and safety equipment. (The Selectmen recommend this appropriation)

Article 9 was moved by Chief Burke, seconded by Selectmen Barney.

**ARTICLE 9 ADOPTED FOR $26,000.**

10. To see if the Town will vote to raise and appropriate the sum of ninety thousand dollars ($90,000) for the purchase of a new computer system for the Police Department. (The Selectmen recommend this appropriation)

Article 10 was moved by Chief Burke, seconded by Selectmen Barney.

Chief Burke gave a slide presentation on the research that was done to obtain the best system that would cover fire, police and EMS. The new system is called Visions and is combined with UNH and Durham, and is a seamless system.

**ARTICLE 10 WAS ADOPTED FOR $90,000.**

11. To see if the Town will vote to raise and appropriate the sum of five thousand dollars ($5,000) to be deposited with the Trustees of the Trust Funds for the Fire Building Maintenance Fund. (The Selectmen recommend this appropriation)

Article 11 was moved by Chief Doucette, Seconded by Selectmen Barney.

**ARTICLE 11 WAS ADOPTED FOR $5,000.**

12. To see if the Town will vote to raise and appropriate the sum of thirty thousand ($30,000) to be deposited with the Trustees of the Trust Funds for the purchase of new fire equipment. (The Selectmen recommend this appropriation)

Article 12 was moved by Chief Doucette, seconded by Elaine Gauthier.

Chief Doucette move to amend the article to read to see if the Town will vote to raise and appropriate the some of $40,000 to be deposited with the trustee of the Trust Funds for the purchase of new fire equipment. Seconded by Scott Turnbull.

Chief Doucette mentioned that because of increased prices that at $30,000 a year for the next five-year we would be running short of funds due to the substantial increase in chassis prices.

**MOTION TO AMEND WAS ADOPTED**

**ARTICLE 12 AS AMENDED WAS ADOPTED FOR $40,000.**

13. To see if the Town will vote to raise and appropriate the sum of five thousand dollars ($5,000) to be deposited with the Trustees of the Trust Funds for the Library Maintenance Fund. (The Selectmen recommend this appropriation)

Article 13 was moved by Joanne Reed, seconded by Selectmen Barney.

**ARTICLE 13 WAS ADOPTED FOR $5,000.**

14. To see if the Town will vote to raise and appropriate the sum of five thousand dollars ($5,000) for the purchase of a circulation system for the library with costs broken out as:

| | |
|---|---|
| $3,100 | Circulation Software |
| $1,095 | Scanner for Inventory/Desk 1 |
| $ 549 | Scanner for Desk 2 Computer |
| $ 56 | Stand for Scanner |
| $ 200 | Memory/Cable/Miscellaneous |

(The Selectmen recommend this appropriation)

Article 14 was moved by Joanne Reed, seconded by Selectmen Barney.

**ARTICLE 14 WAS ADOPTED FOR $5,000.**

15. To see if the Town will vote to raise and appropriate the sum of four thousand five hundred dollars ($4,500) for the Conservation Commission. (The Selectmen recommend this appropriation)

Article 15 was moved by Richard Weyrick, seconded by Selectmen Wellington.

Mr. Weyrick stated these monies are used for due, tuition, for a resident youth to go to conservation camp, workshops and conference for members, and surveying costs.

**ARTICLE 15 WAS ADOPTED FOR $4,500.**

16. To see if the town will vote to send the following resolution to the New Hampshire General Court: Resolved, New Hampshire's natural, cultural and historic resources in this town and throughout the state are worthy of protection and, therefore, the State of New Hampshire should establish and fund a

permanent public/private partnership for the voluntary conservation of these important resources."

Article 16 was moved by Richard Weyrick, seconded by Selectmen Barney.

**ARTICLE 16 WAS ADOPTED**.

Moderator Dale Swanson stated that there was a request by the selectmen to discuss Articles, 17, 18, 19 and 20 in one presentation and then vote on them individually after the discussion.

**Question to discuss all at once and then voting individually adopted**.

Selectmen Wellington noted on a map the Town owned lands, open land and the lands that already have conservation easements on them. This year there are three properties that are proposed to have easements. The Sanborns, Cooks, and Stevens.

Article 17 is asking you to take $100,000 out of the Capital Reserve Fund. Article 18 is asking for $300,000. The Federal Government will give $135,000, the balance to come from the Land Acquisition Trust. Article 19 we are asking for $60,000, there is $35,000 coming from the Lamprey River Advisory Committee, $25,000 from the conservation committee land use change monies. Article 20 we are asking $167,000, which will come from the capital reserve funds, which we already have. We do not have to raise the total sum because a private donor Mr. Timothy Earle has very graciously donated $50,000.

There were several questions and comments from the audience.

**Karen Long made a motion to move the question**.

**Motion to move the question was adopted**.

Moderator Swanson noted that at this time we will introduce each article individually.

17. To see if the Town will vote to raise and appropriate up to one hundred thousand dollars ($100,000) to be added to the Land Acquisition Capital Reserve Fund and authorize the transfer of the June 30, 2000 fund balance in that amount for this purpose. (The Selectmen recommend this appropriation) (Majority Vote Required)

Article 17, Selectmen Wellington move to see if the Town will appropriate up to $100,000 to be added to the Land Acquisition Capital Reserve Fund and authorize the transfer of the June 30, 2000 fund balance in that amount for this purpose. Seconded by Selectmen Barney.

**ARTICLE 17 WAS UNANIMOUSLY ADOPTED FOR $100,000**

18. To see if the Town will vote to raise and appropriate the sum of three hundred thousand dollars ($300,000) to purchase and acquire a Conservation Easement on land off both sides of Lee Hook Road, with frontage on the Lamprey River, owned by Philip and Gail Sanborn and to authorize the withdrawal of one hundred and seventy five thousand dollars ($175,000) from the Capital Reserve Fund created for that purpose (Land Acquisition Trust Fund). The balance of one hundred and twenty five thousand dollars ($125,000) is to come from the U.S. National Park Service Wild & Scenic Rivers Fund. (The Selectmen recommend this appropriation. Majority vote required)

Article 18, Selectmen Wellington moved To see if the Town will vote to raise and appropriate the sum of three hundred thousand dollars ($300,000) to purchase and acquire a Conservation Easement on land off both sides of Lee Hook Road, with frontage on the Lamprey River, owned by Philip and Gail Sanborn and to authorize the withdrawal of one hundred and sixty five thousand ($165,000), from the Capital Reserve

Fund created for that purpose (Land Acquisition Trust Fund). The balance of one hundred and Thirty five thousand dollars ($135,000) is to come from the U.S. National Park Service Wild & Scenic Rivers Fund. Seconded By Selectmen Barney.

**ARTICLE 18 WAS UNANIMOUSLY ADOPTED FOR $300,000.**

19. To see if the Town will vote to raise and appropriate the sum of sixty thousand dollars ($60,000) to purchase and acquire a Conservation Easement on land off Tuttle Road, with frontage on the Lamprey River, owned by Marion Stevens, and to authorize the withdrawal of thirty-five thousand dollars ($35,000) from the Capital Reserve Fund created for that purpose (Land Acquisition Trust Fund). The balance of twenty five thousand dollars ($25,000) is to come from the U.S. National Park Service Wild & Scenic Rivers fund. (The Selectmen recommend this appropriation. Majority vote required)

Article 19, Selectmen Ford moved To see if the Town will vote to raise and appropriate the sum of sixty thousand dollars ($60,000) to purchase and acquire a Conservation Easement on land off Tuttle Road, with frontage on the Lamprey River and Little Rivers, owned by the Stevens Family Trust, and to authorize the withdrawal of twenty-five thousand dollars ($25,000) from the town's Land Use Change Tax Fund, with the balance of thirty five thousand dollars ($35,000) to come from the U.S. National Park Service Wild & Scenic Rivers fund. Seconded by Selectmen Barney.

**ARTICLE 19 WAS UNANIMOUSLY ADOPTED FOR $60,000.**

20. To see if the Town will vote to raise and appropriate the sum of one hundred and sixty seven thousand dollars ($167,000) to purchase and acquire a Conservation Easement on land off Cartland Road owned by Christopher and Julia Cook and to authorize the withdrawal of one hundred and sixty seven thousand dollars ($167,000) from the Capital Reserve Fund created for that purpose (Land Acquisition Trust Fund). (The Selectmen recommend this appropriation. Majority vote required)

Article 20, Selectmen Ford moved that the Town vote to raise and appropriate the sum of one hundred and sixty seven thousand dollars ($167,000) to purchase and acquire a Conservation Easement on land off Cartland Road, with frontage on Little River owned by Christopher and Julia Cook and to authorize the transfer of one hundred and seventeen thousand dollars ($117,000) from the Town's Fund Balance for that purpose, with the balance of $50,000 to come from a donation to the town from Timothy Earle. Seconded by Selectmen Wellington.

**ARTICLE 20 WAS UNANIMOUSLY ADOPTED FOR $167,000.**

21. To see if the Town will vote to raise and appropriate the sum of ten thousand dollars ($10,000) to be deposited with the Trustees of the Trust Fund for the Recreation Account. (The Selectmen recommend this appropriation)

Article 21 was moved by Cynthia Nizzari-Mcclain, seconded by Selectmen Barney.

**ARTICLE 21 WAS ADOPTED FOR $10,000.**

22. To see if the town will vote to raise and appropriate the sum of ten thousand dollars ($10,000) to be deposited with the Trustees of the Trust Funds for the Solid Waste Capital Reserve Fund. (The Selectmen recommend this appropriation)

Article 22 was moved by Selectmen Ford, seconded by Selectmen Wellington.

**ARTICLE 22 WAS ADOPTED FOR $10,000**.

23. To see if the Town will vote to appoint the Board of Selectmen as agents to expend the Solid Waste Capital Reserve Trust Fund..

Article 23 was moved by Selectmen Ford, seconded by Selectmen Barney.

**ARTICLE 23 WAS ADOPTED.**

24. To see if the town will vote to raise and appropriate the sum of fifteen thousand dollars ($15,000) to be deposited with the Trustees of the Trust Funds for the Update/Revaluation Fund. (The Selectmen recommend this appropriation)

Article 24 was moved by Selectmen Barney, seconded by Selectmen Wellington.

**ARTICLE 24 WAS ADOPTED FOR $15,000.**

25. To see if the Town will vote to raise and appropriate the sum of six thousand dollars ($6,000) to be deposited with the Trustees of the Trust Funds for the Lee Hill Cemetery Fencing Fund. (The Selectmen recommend this appropriation)

Article 25 was moved by Scott Turnbull, seconded by Selectmen Barney.

Scott noted that it is a State law that all cemeteries are fenced in.

**ARTICLE 25 WAS ADOPTED FOR $6,000.**

26. To see if the Town will vote to raise and appropriate the sum of fourteen thousand eight hundred and ninety seven

dollars ($14,897) for the Durham Ambulance Corps (DAC). (The Selectmen recommend this appropriation)

Article 26 was moved by Selectmen Ford, seconded by Selectmen Wellington.

**ARTICLE 26 WAS ADOPTED FOR $14,897.**

27. To see if the town will vote to raise and appropriate the sum of eight thousand dollars ($8,000) to be deposited in the Internal Service Fund for Accrued Benefits Expendable Trust Fund. (The Selectmen recommend this appropriation)

Article 27 was moved by Selectmen Barney, seconded by Selectmen Wellington.

**ARTICLE 27 WAS ADOPTED FOR $8,000.**

28. To see if the Town will vote to raise and appropriate the sum of three thousand seventy dollars ($3,070) for Strafford Regional Planning Commission. (The Selectmen recommend this appropriation)

Article 28 was moved Selectmen Wellington, seconded by Selectmen Barney.

**ARTICLE 28 WAS ADOPTED FOR $3,070.**

29. To see if the Town will vote to raise and appropriate the sum of six thousand four hundred and seventy five dollars ($6,475) for the agencies listed below:

| | |
|---|---|
| Strafford County Comm Action | $ 1,000 |
| Sexual Assault Support Services | $ 1,775 |
| Lamprey Health Center | $ 2,200 |
| My Friend's Place | $ 500 |
| AIDS Response Seacoast | $ 500 |
| American Red Cross | $ 500 |
| Total: | $ 6,475 |

(The Selectmen recommend this appropriation)

Article 29 was moved by Scott Bugbee, seconded by Selectmen Barney.

**ARTICLE 29 WAS ADOPTED FOR $6,475.**

30. To transact any other business which may legally come before this meeting.

**Selectmen Barney moved to Adjourn, seconded by many.**

Moderator Dale Swanson Adjourned the meeting at 10:20 p.m.

Respectfully Submitted,

Town Clerk

Chairman Richard Wellington presents Tax Collector/Town Clerk Penelope (Penny) Stetson with her twenty (20) year pin, certificate and a bouquet of red roses for working with the town in a full-time capacity for twenty (20) years. She began working in 1976 as a part-time Tax Collector, working out of her home. In 1981 the full-time **Elective** position of Town Clerk/Tax Collector was created, a position to which she **has been elected every three years hence.** She served on the Strafford County Coordinators Committee for Tax Collectors for two consecutive years whose purpose it is to organize yearly meetings of County Tax Collectors. She has also served on the Nominating Committee to elect the NH State Tax Collectors Association Board of Officers. She is married to Phil Stetson, a retired Durham Police Officer and has three children, Elizabeth Nanda, David Allen and Daniel Allen and three grandsons, Benjamin Allen, Tyler Allen and Rohan Nanda; and a granddaughter, Elise Nanda.

# Board of Selectmen's Report of Expenses

## Opening Comments

The Board of Selectmen take very seriously their responsibilities for overseeing the town budget. It is of paramount importance to them NOT TO OVERSPEND the amounts appropriated by voters at town meeting. To this end, they, the Town Administrator and all Department Heads constantly monitor their expenses.

The Town Administrator provides a bimonthly report to the Board of Selectmen and Department Heads detailing all expenses and revenues. Department Heads also receive a monthly report of their expenses in detail and are always welcome to discuss the status of their expenses with the Town Administrator or Town Bookkeeper.

In the last few years the Town Administrator, Tax Collector/Town Clerk and the Treasurer have been working very closely to identify exact sources of revenues. Better identification of revenue receipts and cash flow has enabled the Board to better monitor and control the town's portion of the tax rate.

## SELECTMEN'S
## SUMMARY OF EXPENDITURES
## FOR JULY 1, 1999 TO JUNE 30, 2000

| | |
|---|---|
| Executive | $58,815.96 |
| Election & Registration | $10,050.30 |
| Financial Adminstration | $96,242.91 |
| Property Appraisal | $15,059.75 |
| Legal Expenses | $6,437.09 |
| Personnel Administration | $165,173.90 |
| Planning & Zoning | $23,182.93 |
| Government Buildings | $22,243.42 |
| Cemeteries | $10,437.80 |
| Insurance | $43,407.69 |
| Regional Associations | $5,484.00 |
| Contingency Fund | $5,132.63 |
| Durham Dispatch Center | $42,374.04 |
| Special Duty | $70,064.93 |
| Durham Ambulance Corps | $9,824.40 |
| Police Department | $281,173.73 |
| Fire Department | $56,929.13 |
| Code Enforcement Officer | $39,200.39 |
| Highway Department | $222,820.32 |
| Transfer Station | $97,724.18 |
| Solid Waste Disposal | $73,987.49 |
| Animal Control | $214.14 |
| Health Agencies | $3,600.00 |

## SELECTMEN'S
## SUMMARY OF EXPENDITURES
## FOR JULY 1, 1999 TO JUNE 30, 2000

| | |
|---|---|
| General Assistance | $8,711.00 |
| Oyster River Youth Association | $19,583.00 |
| Recreation Commission | $4,988.43 |
| Library | $78,552.30 |
| Patriotic Expenses | $75.00 |
| Capital Outlays (Warrant Articles) | $201,676.34 |
| Trust Funds (Warrant Articles) | $260,000.00 |
| **SUBTOTAL TOWN OPERATING EXPENDITURES** | **$1,933,167.20** |
| Payment to State | $2,249.50 |
| Payment to Strafford County | $439,932.00 |
| Payment to OR School District | $3,832,306.00 |
| **SUBTOTAL** | **$6,207,654.70** |
| Tax Refunds | $19,273.33 |
| Land Use Change Tax Fund | $48,684.59 |
| **GRAND TOTAL OPERATING EXPENDITURES** | **$6,275,612.62** |

Detail of each category is found on following pages

## SELECTMEN'S REPORT OF EXPENDITURES FOR JULY 1, 1999 TO JUNE 30, 2000

| Executive | |
|---|---|
| Selectmen | $4,207.37 |
| Town Administrator | $36,117.37 |
| Town Secretary | $18,491.22 |
| **Total:** | **$58,815.96** |

| Election & Registration | |
|---|---|
| Supervisors/Checklist | $1,976.52 |
| Town Report Expenses | $3,058.15 |
| Town Meeting Expenses | $1,432.59 |
| Office Supplies/Postage/Legal Notice | $1,052.62 |
| Election Payroll | $2,194.42 |
| Election Day Meals | $336.00 |
| **Total:** | **$10,050.30** |

| Financial Administration | |
|---|---|
| Town Clerk/Tax Collector | $26,609.26 |
| Deputy Town Clk/Tax Coll | $7,555.82 |
| Treasurer | $3,566.90 |
| Professional Audit | $4,200.00 |
| Town Bookkeeper | $9,347.72 |
| Advertisements | $338.65 |
| Association Dues | $2,274.03 |
| Conf/Travel(Tax Coll/Clk) | $1,014.00 |
| Equip Maint/Agreements | $10,254.43 |
| Equipment Repair/Parts | $1,317.25 |
| Kitchen Supplies | $236.97 |
| Microfiche Town Records | $478.79 |

| Financial Administration, continued | |
|---|---|
| Mileage Reimbursement | $456.25 |
| New Equipment | $8,877.88 |
| Office Supplies | $3,544.22 |
| Newsletter Printing/Postage | $2,487.07 |
| Postage/Shipping | $3,136.66 |
| Reference Materials | $2,743.20 |
| Registry/Redemptions | $689.32 |
| Telephone | $3,883.26 |
| Training | $341.08 |
| Town Clerk/Binding Books | $1,694.15 |
| Tax Collector Lien Searches | $1,196.00 |
| **Total:** | **$96,242.91** |

| Property Appraisal | |
|---|---|
| Avitar Appraisal Firm | $12,369.75 |
| Materials/Supplies/Tax Map Updates | $2,690.00 |
| **Total:** | **$15,059.75** |
| **Legal Expenses** | **$6,437.09** |
| **Personnel Administration** | |
| Town Share/Payroll Taxes | $31,154.70 |
| Town Share/Medicare | $10,085.60 |
| Severance Pay | $1,935.84 |
| Town Share/Police Retire | $8,411.77 |
| Town Share/PEBSCO Retirement | $7,193.43 |
| Health/LTD/Life Insurance | $102,828.13 |
| Sick Leave Incentive | $2,289.20 |
| Special Awards/Flowers | $917.29 |
| Personnel Admin Software | $357.94 |
| **Total:** | **$165,173.90** |

| Planning & Zoning | |
|---|---|
| Planning/Zoning Secretary | $17,704.89 |
| Office Supplies | $1,071.26 |
| Legal Notices | $869.10 |
| Recording Fees | $438.00 |
| New Equip/Equip Repair & Maintena | $1,410.95 |
| Resource Materials | $205.85 |
| Mileage Reimbursement | $83.25 |
| Training/Seminars | $450.00 |
| Postage | $949.63 |
| **Total:** | **$23,182.93** |

| Government Buildings | |
|---|---|
| Janitorial(Twn Hall/Libr/Police) | $5,275.00 |
| Electricity(Twn Hall/Libr) | $6,402.09 |
| Heating (Town Hall/Libr/Police) | $3,584.29 |
| Snow Removal | $350.00 |
| Building Repairs/Maintenance | $4,379.51 |
| Paper Supplies/Water | $809.53 |
| Landscaping | $1,443.00 |
| **Total:** | **$22,243.42** |

| Cemeteries | |
|---|---|
| Grounds Maintenance/Labor | $7,740.66 |
| Capital Improvements/New Equipme | $2,488.96 |
| Supplies/Miscellaneous | $35.18 |
| Flags | $173.00 |
| **Total:** | **$10,437.80** |

| Other Insurance | $43,407.69 |
|---|---|

| Regional Associations | |
|---|---|
| Stfd County Regional Planning | $2,709.00 |
| Stfd County Comm Action Program | $1,000.00 |
| Stfd Cty Sexual Asslt Services | $1,775.00 |
| **Total:** | **$5,484.00** |

| Contingency Fund | |
|---|---|
| Brady Conservation Easement | $500.00 |
| NH Elec COOP/Transfer Station | $3,569.67 |
| Wheelwright Pond Road Constructio | $504.26 |
| Emergency Repairs/Police Cruiser | $558.70 |
| **Total:** | **$5,132.63** |
| **Durham Dispatch Center** | |
| Dispatch Center Annual Contract | $41,371.89 |
| Dispatch/Bell Atlantic | $709.70 |
| Dispatch/AT&T | $292.45 |
| **Total:** | **$42,374.04** |
| **Special Duty** | |
| Special Duty - Police | $51,857.03 |
| Special Duty - Fire | $18,207.90 |
| **Total:** | **$70,064.93** |

| Durham Ambulance Corps | |
|---|---|
| DAC Annual Contract | $9,824.40 |
| **Total:** | **$9,824.40** |

| Police Department | |
|---|---|
| Chief's Salary | $44,804.85 |
| Lieutenant Salary | $35,472.16 |
| Senior Patrolmen | $12,163.84 |
| Patrolmen | $33,028.72 |
| Grant COPS Patrolman Salary | $24,889.12 |
| Part Time Officers Salary | $43,292.65 |
| Police Secretary | $28,186.40 |
| Overtime/Radar Patrol Overtime | $5,542.69 |
| Business Telephone | $6,787.00 |
| Telephone for the Computer | $1,374.44 |
| UNH Police Computer Contract | $3,871.54 |
| Cruiser Repair | $7,753.01 |
| Gas & Oil for Police Cruisers | $6,564.37 |
| Radio Repair | $2,630.93 |
| Equipment Replacement | $7,633.03 |
| Electricity | $2,084.99 |
| Dues | $1,195.00 |
| Training New Men | $596.90 |
| General Supplies/Printing | $2,215.28 |
| General Training | $3,258.90 |
| Attorney Costs | $4,672.88 |
| Evidence | $295.50 |
| Uniforms for Full Time Officers | $442.20 |
| Uniforms for Part Time Officers | $2,417.33 |
| **Total:** | **$281,173.73** |

| Fire Department | |
|---|---|
| Chief's Salary | $6,600.00 |
| Assistant Chief's Salary | $1,560.00 |
| Fire Secretary | $200.00 |

| Fire Department, continued | |
|---|---|
| Firefighters' Salaries | $17,467.85 |
| Associate Dues/Subscriptions | $1,772.00 |
| Building Maintenance | $317.31 |
| Electricity | $1,315.27 |
| Equipment Maintenance/Agreements | $786.57 |
| Equipment Repair/Parts | $825.55 |
| Gasoline and Oil | $1,572.23 |
| Heating Fuel Costs | $547.74 |
| New Equipment | $7,719.50 |
| Office Supplies/Postage | $1,071.16 |
| Telephone | $684.34 |
| Training | $2,230.00 |
| Truck/Vehicle Maint & Repairs | $2,229.11 |
| Uniforms/Protective Gear | $10,030.50 |
| **Total:** | **$56,929.13** |

| Code Enforcement Officer | |
|---|---|
| CEO Salary | $36,597.65 |
| BOCA/NEFPA/Other Dues | $300.00 |
| Vehicle Gasoline & Oil | $417.01 |
| Vehicle Maintenance | $121.98 |
| Equipment Replacement | $1,406.00 |
| Office/Field Supplies | $237.75 |
| Training/Conference/Seminars | $120.00 |
| **Total:** | **$39,200.39** |

| Highway Department | |
|---|---|
| Road Agent | $42,161.65 |
| Road Agent's Assistant | $23,954.51 |
| Laborers (Part-Time) | $3,749.00 |
| Overtime | $2,271.10 |
| Diesel Fuel | $5,332.76 |
| Gasoline | $118.23 |
| Electricity | $847.63 |
| Hand Tools | |
| Heating Fuel | $603.88 |
| Sub Contract Repairs | $1,903.08 |
| Paving &Asphalt Products | $84,068.36 |
| Wear Edges (Plows & Equipment) | $1,651.04 |
| Drug/Alcohol Testing | $235.00 |
| Uniforms | $1,024.50 |
| Hand Tools &New Equipment | $2,266.94 |
| Parts/In-House Repairs | $10,401.43 |
| Hired & Rental Equipment | $7,663.42 |
| Salt/Calcium/Magnesium | $12,246.08 |
| Sand/Stone/Gravel | $12,707.74 |
| Shop Supplies | $4,367.89 |
| Signs & Warning Devices | $770.79 |
| Telephone/Off Supply/Postage | $925.95 |
| Tires and Tubes | $1,479.24 |
| Other (Supplies, Pagers) | $2,070.10 |
| **Total:** | **$222,820.32** |
| **Transfer Station** | |
| Transfer Station Manager | $28,906.80 |
| Laborers (Full-Time) | $18,252.50 |
| Laborers (Part-Time) | $9,344.74 |
| Overtime | $1,748.99 |

| Transfer Station, continued | |
|---|---|
| Safety Equipment | $1,205.49 |
| Electricity/Heating Oil | $1,355.54 |
| Grounds Maintenance | $4,158.00 |
| Association Dues/Subscriptions | $250.00 |
| CFC Removal | $1,124.00 |
| Uniforms/Porta Potty | $1,651.03 |
| New Equipment | $17,235.79 |
| Equipment Repair | $5,862.88 |
| Rental Equipment | $120.00 |
| Mileage Reimbursement | $190.50 |
| Miscellaneous | $2,720.48 |
| Printing/Postage | $325.52 |
| Telephone | $814.32 |
| Training | $325.00 |
| Stickers/Permits/Licenses | $562.00 |
| Recycling Expenses | $1,570.60 |
| **Total:** | **$97,724.18** |

| Solid Waste Disposal | |
|---|---|
| Waste Management Disposal | $56,380.33 |
| P & T Hauling Fees | $12,421.36 |
| Hazardous Waste | $784.00 |
| Tire Disposal | $1,512.05 |
| Lamprey Closure Cost | $2,889.75 |
| **Total:** | **$73,987.49** |

| | |
|---|---|
| **Total Animal Control:** | **$214.14** |

| Health Agencies | |
|---|---|
| Lamprey Health Care | $2,100.00 |
| AIDS Response Seacoast | $500.00 |
| American Red Cross | $500.00 |
| My Friends Place | $500.00 |
| **Total:** | **$3,600.00** |
| **General Assistance** | |
| Welfare Agent Salary | $3,318.07 |
| Rental Assistance | $3,440.00 |
| Utilities Assistance | $948.14 |
| Food Assistance | $601.62 |
| Fuel Assistance | $358.17 |
| Subscriptions/Dues/Office Supplies | $45.00 |
| **Total:** | **$8,711.00** |

| **Total OYRA Expenses:** | **$19,583.00** |
|---|---|

| Recreation Commission | |
|---|---|
| Party/Function Expenses | $855.59 |
| Equip Maint/Agreements | $349.00 |
| Equpment/Facilities Rental | $116.00 |
| Exercise Salaries/Child Care | $2,012.00 |
| Grounds Maintenance/Repair | $1,655.84 |
| **Total:** | **$4,988.43** |

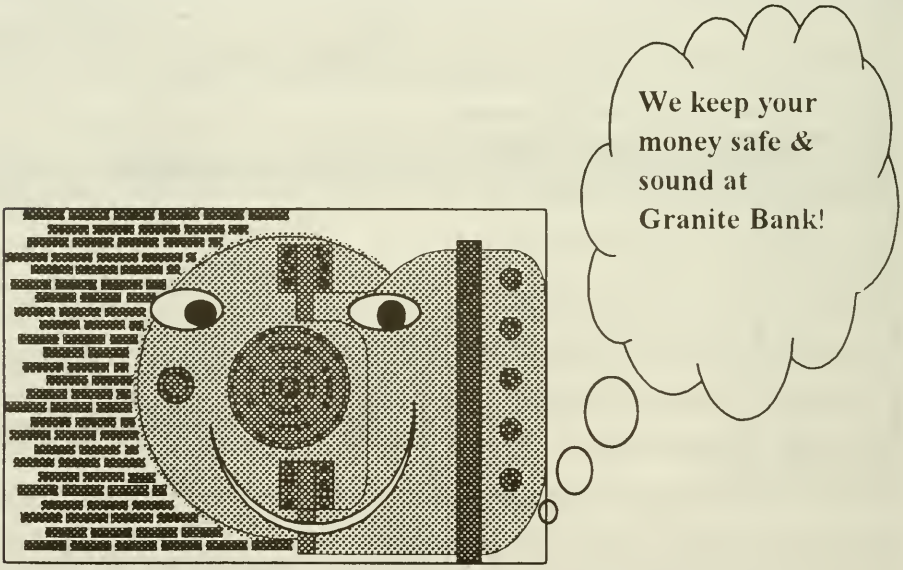
| Library | |
|---|---|
| Head Librarian Salary | $28,350.90 |
| Assistant to Librarian Salary | $20,568.75 |
| Substitute Salary | $2,810.65 |
| Payments to Trustees | $26,822.00 |
| **Total:** | **$78,552.30** |

| Patriotic Expenses | $75.00 |
|---|---|

| Capital Outlays<br>Land and Improvements | |
|---|---|
| Encumbered Town Buildings | $712.97 |
| Town Buildings | $5,300.00 |
| Verrette Conservation Easement | $100,000.00 |
| Brady Conservation Easement | $45,000.00 |
| Conservation Commission | $4,500.00 |
| **Total:** | **$155,512.97** |
| **Machinery, Vehicles & Equipment** | |
| Highway Equipment | $10,000.00 |
| Town Clerk Software | $11,337.00 |
| Police Cruiser | $24,826.37 |
| **Total:** | **$46,163.37** |

| Transfers to Trust Funds | |
|---|---|
| Recreation Commission | $10,000.00 |
| Fire Equipment Trust Fund | $25,000.00 |
| Solid Waste Trust Fund | $10,000.00 |
| Accrued Benefits Fund | $6,000.00 |
| Town Buildings Fund | $10,000.00 |
| Fire Building Fund | $5,000.00 |
| Land Acquisiton Trust Fund | $150,000.00 |
| Highway Equipment Trust Fund | $15,000.00 |
| Reevaluation Fund | $15,000.00 |
| Lee Hill Cemetery Fence | $6,000.00 |
| Communicable Disease Fund | $3,000.00 |
| Library Capital Improvements Fund | $5,000.00 |
| **Total:** | **$260,000.00** |

| | |
|---|---|
| **GRAND TOTAL TOWN OPERATING EXPENDITURES** | **$1,933,167.20** |
| Payments to State | $2,249.50 |
| Payments to County | $439,932.00 |
| Payment to ORSD | $3,832,306.00 |
| **SUBTOTAL:** | **$6,207,654.70** |
| Tax Refunds | $19,273.33 |
| Land Use Change Tax Fund | $48,684.59 |
| **GRAND TOTAL OF EXPENSES:** | **$6,275,612.62** |



## COMPARATIVE STATEMENT OF EXPENDITURES & REVENUES FOR FISCAL YEAR 1999-2000

**EXPENDITURES**

| Title of Appropriation | Amount Appropriated 1999-2000 | Actual Expenses 1999-2000 | Under/Over Expenses 1999-2000 |
|---|---|---|---|
| **GENERAL GOVT** | | | |
| Executive | $59,440 | $58,816 | $624 |
| Election & Registration | $11,450 | $10,050 | $1,400 |
| Financial Administration | $114,117 | $96,243 | $17,874 |
| Revaluation of Property | $15,000 | $15,060 | ($60) |
| Legal Expenses | $12,000 | $6,437 | $5,563 |
| Personnel Administration | $172,798 | $165,174 | $7,624 |
| Planning & Zoning | $24,410 | $23,183 | $1,227 |
| Government Buildings | $22,600 | $22,243 | $357 |
| Cemeteries | $8,400 | $10,438 | ($2,038) |
| Insurance | $36,167 | $43,408 | ($7,241) |
| Regional Associations | $5,484 | $5,484 | $0 |
| Contingency Fund | $14,000 | $5,133 | $8,867 |
| **PUBLIC SAFETY** | | | |
| Police Department | $289,378 | $281,174 | $8,204 |
| Durham Ambulance | $13,882 | $9,824 | $4,058 |
| Fire Department | $58,260 | $56,929 | $1,331 |
| Durham Dispatch Center | $41,283 | $42,374 | ($1,091) |
| Code Enforcement Off | $39,378 | $39,200 | $178 |
| Emergency Management | $100 | $0 | $100 |
| **HIGHWAYS, STREETS And TRANSFER STATION** | | | |
| Highway and Streets | $224,660 | $222,820 | $1,840 |
| Transfer Station | $182,875 | $171,712 | $11,163 |
| **MISCELLANEOUS** | | | |
| Special Duty | $60,000 | $70,065 | ($10,065) |
| **HEALTH** | | | |
| Animal Control | $1,500 | $214 | $1,286 |
| Lamprey Health Care | $2,100 | $2,100 | $0 |
| AIDS Response Seacoast | $500 | $500 | $0 |
| American Red Cross | $500 | $500 | $0 |
| My Friend's Place | $500 | $500 | $0 |
| **GENERAL ASSISTANCE** | | | |
| Welfare Administration | $4,000 | $3,318 | $682 |
| Welfare Vendor Payments | $25,500 | $5,393 | $20,107 |
| **CULTURE/RECREATION** | | | |
| Parks and Recreation | $6,100 | $4,988 | $1,112 |
| Oyster River Youth | $19,583 | $19,583 | $0 |
| Library | $76,947 | $78,552 | ($1,605) |
| Patriotic Expenses | $0 | $75 | ($75) |
| Conservation Comm | $4,500 | $4,500 | $0 |
| **CAPITAL OUTLAY/Warrant Art** | | | |
| Road Reconstruction | $35,000 | Encumbered | $35,000 |
| Town Buildings | $10,000 | $6,013 | $3,987 |

(continued on next page)

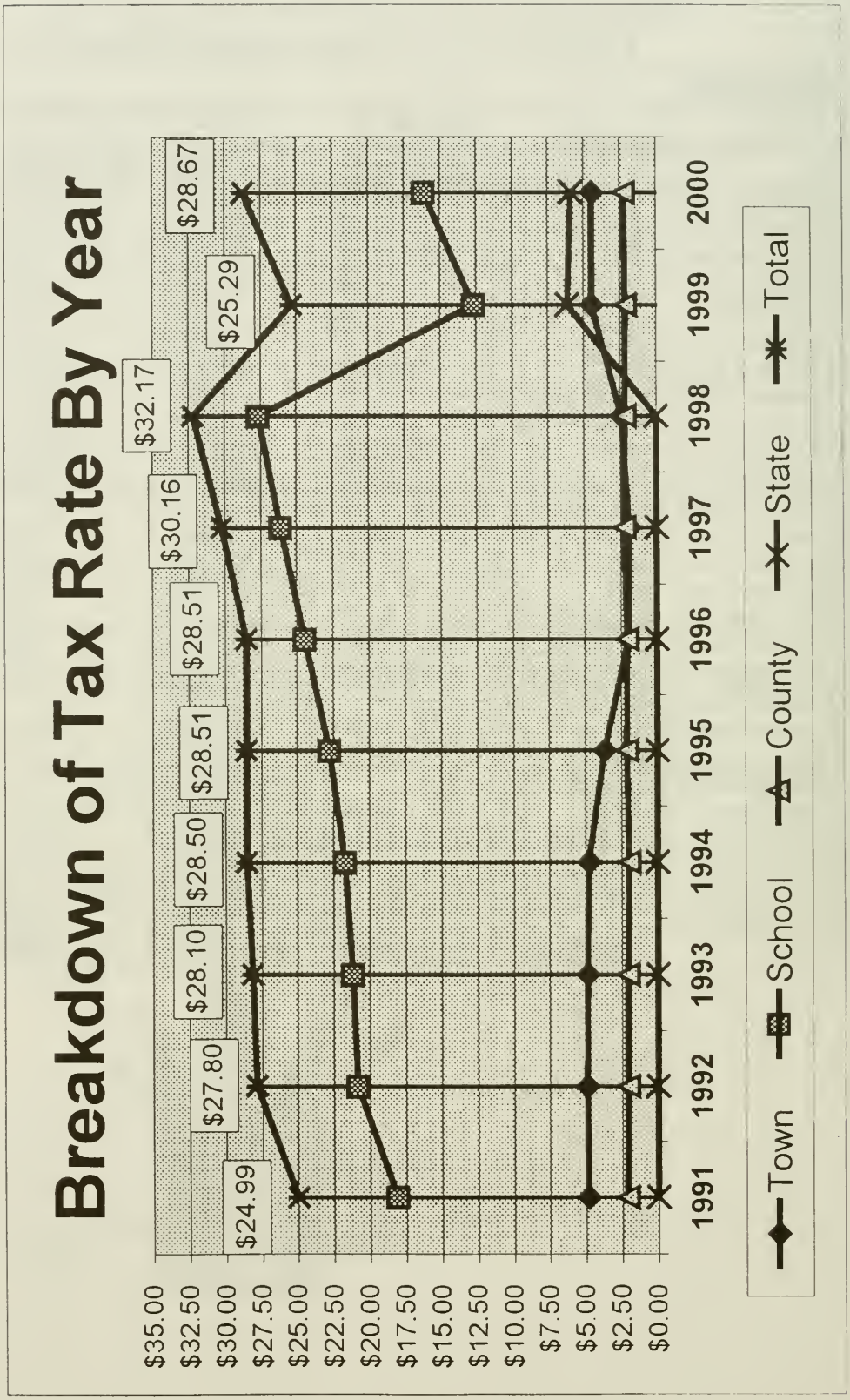
**EXPENDITURES (continuted)**

| Title of Appropriation | Amount Appropriated 1999-2000 | Actual Expenditures 1999-2000 | Under/Over Expenditures 1999-2000 |
|---|---|---|---|
| Highway Equipment | $10,000 | $10,000 | $0 |
| Police Cruiser | $25,000 | $24,826 | $174 |
| Verrette Easement | $100,000 | $100,000 | $0 |
| Brady Easement | $45,000 | $45,000 | $0 |
| Town Clerk Software | $10,000 | $11,337 | ($1,337) |
| Fire Truck Purchase | $150,000 | Encumbered | $150,000 |
| Trust Fund - Fire Bldgs | $5,000 | $5,000 | $0 |
| Trust Fund - Fire Equip | $25,000 | $25,000 | $0 |
| Trust Fund - Highway | $15,000 | $15,000 | $0 |
| Trust Fund - Accrd Bnft | $6,000 | $6,000 | $0 |
| Trust Fund - Solid Waste | $10,000 | $10,000 | $0 |
| Trust Fund - Revaluation | $15,000 | $15,000 | $0 |
| Trust Fund - Land Acquist | $150,000 | $150,000 | $0 |
| Trust Fund - Cemetry Fence | $6,000 | $6,000 | $0 |
| Trust Fund - Library Improv | $5,000 | $5,000 | $0 |
| Trust Fund - Comm Disease | $3,000 | $3,000 | $0 |
| Trust Fund - Town Bldgs | $10,000 | $10,000 | $0 |
| Trust Fund - Recreation | $10,000 | $10,000 | $0 |
| **Total Budget:** | **$2,192,412** | **$1,933,167** | **$259,245** |
| School District: | $3,832,306 | $3,832,306 | $0 |
| Strafford County: | $439,932 | $439,932 | $0 |
| Payments to State of NH: | | $2,250 | ($2,250) |
| Tax Refunds/Overpayments: | $24,970 | $19,273 | $5,697 |
| **Subtotal:** | **$6,489,620** | **$6,226,928** | **$262,692** |
| 1/2 Land Use Tax : | | $48,685 | ($48,685) |
| **Total Expenditures:** | **$6,489,620** | **$6,275,613** | **$214,007** |

## COMPARATIVE STATEMENT OF EXPENDITURES & REVENUES FOR FISCAL YEAR 1999-2000

**REVENUES**

| Title of Revenue | Estimated Revenues 1999-2000 | Actual Revenues 1999-2000 | Under/Over Revenues 1999-2000 |
|---|---|---|---|
| Property & Inventory Taxes | $4,523,999 | $4,502,832 | ($21,167) |
| Gravel Pit Excvation Tax | $39,143 | $39,143 | $0 |
| Land Use Change Tax | $102,510 | $89,359 | ($13,151) |
| Resident Taxes | $22,560 | $22,326 | ($234) |
| Yield Taxes | $920 | $920 | $0 |
| Payments in Lieu of Tax | $1,065 | $1,065 | $0 |
| Interest & Penalties | $85,000 | $83,883 | ($1,117) |
| **Licenses, Permits and Fees** | | | |
| Other Licenses, Permits | $10,000 | $19,217 | $9,217 |
| Motor Vehicle Permits | $400,000 | $489,277 | $89,277 |
| Building Permits | $20,000 | $20,436 | $436 |
| **Intergovernmental -- State** | | | |
| Shared Revenue | $33,923 | $33,923 | $0 |
| Meals/Rooms Distribution | $77,458 | $77,458 | $0 |
| Highway Block Grant | $75,778 | $75,778 | $0 |
| Other State Grant(Police) | $1,479 | $1,479 | $0 |
| **Federal Grant for COPS Po** | $20,994 | $20,994 | $0 |
| Grant Money For Easements | $46,000 | $46,000 | $0 |
| **Charges for Services** | | | |
| Income from Depts | $31,000 | $32,840 | $1,840 |
| Accounts Receivable | $50,000 | $95,365 | $45,365 |
| **Miscellaneous Revenue** | | | |
| Sale of Municipal Prop | $4,000 | $4,517 | $517 |
| Interest on Investments | $90,000 | $93,071 | $3,071 |
| Dividends/Reimbursements | $0 | $134,858 | $134,858 |
| Trust Fund Reimbursements | $259,000 | $233,717 | ($25,283) |
| Adjusting Entry | $0 | ($543) | ($543) |
| **TOTALS:** | **$5,894,829** | **$6,117,915** | **$223,085** |


Breakdown of Tax Rate By Year
$24.99
$27.80
$28.10
$28.50
$28.51
$28.51
$30.16
$32.17
$25.29
$28.67
$35.00
$32.50
$30.00
$27.50
$25.00
$22.50
$20.00
$17.50
$15.00
$12.50
$10.00
$7.50
$5.00
$2.50
$0.00
1991
1992
1993
1994
1995
1996
1997
1998
1999
2000
Town
School
County
State
Total

# FORMULATION OF TAX RATE (1993-2000)

| TOWN | 2000 | 1999 | 1998 | 1997 | 1996 | 1995 | 1994 | 1993 |
|---|---|---|---|---|---|---|---|---|
| Total Town Appropriations: | $2,580,689 | $2,192,412 | $1,748,654 | $1,595,490 | $1,544,760 | $1,675,471 | $1,623,753 | $1,379,917 |
| Less: Town Revenues | $1,674,485 | $1,317,329 | $1,307,583 | $1,264,142 | $1,198,776 | $1,026,142 | $806,303 | $568,241 |
| Less: Shared Revenues | $8,947 | $8,947 | $8,947 | $8,498 | $8,511 | $8,984 | $9,025 | $8,958 |
| Add: Overlay | $23,742 | $24,970 | $26,127 | $24,954 | $22,199 | $25,000 | $57,988 | $53,403 |
| War Service Credits | $23,300 | $23,100 | $22,600 | $23,000 | $23,600 | $23,700 | $23,500 | $24,600 |
| Net Town Appropriations: | $944,299 | $914,206 | $480,851 | $370,804 | $383,272 | $689,045 | $889,913 | $880,721 |
| **Approved Town Tax Rate:** | **$4.44** | **$4.44** | **$2.41** | **$1.89** | **$2.00** | **$3.64** | **$4.79** | **$4.89** |
| **COUNTY** | | | | | | | | |
| Strafford County Tax | $476,069 | $439,932 | $433,844 | $435,301 | $402,286 | $400,681 | $374,604 | $374,317 |
| Less: Shared Revenues | $3,610 | $3,610 | $3,610 | $3,429 | $3,434 | $3,625 | $3,642 | $3,615 |
| Net County Appropriations: | $472,459 | $436,322 | $430,234 | $431,872 | $398,852 | $397,056 | $370,962 | $370,702 |
| **Approved County Tax Rate:** | **$2.22** | **$2.12** | **$2.15** | **$2.20** | **$2.09** | **$2.10** | **$2.00** | **$2.06** |
| **SCHOOL PORTION** | | | | | | | | |
| Net School Appropriation: | $6,956,277 | $6,121,597 | $5,584,522 | $5,180,839 | $4,730,478 | $4,376,372 | $4,095,572 | $3,876,199 |
| Less: Adequate Education Grant | -$2,289,287 | -$2,289,287 | | | | | | |
| Less: State Education Taxes | -$1,233,682 | -$1,233,682 | | | | | | |
| Less: Shared Revenues | | | $65,922 | $62,614 | $62,716 | $66,195 | $66,502 | $66,009 |
| Net School Appropriation: | $3,433,308 | $2,598,628 | $5,518,600 | $5,118,225 | $4,667,762 | $4,310,177 | $4,029,070 | $3,810,190 |
| **Approved Local School Rate:** | **$16.12** | **$12.63** | **$27.61** | **$26.07** | **$24.42** | **$22.77** | **$21.71** | **$21.15** |
| **STATE EDUCATION TAXES** | | | | | | | | |
| **Approved State School Rate:** | **$5.89** | **$6.10** | | | | | | |
| **Total Tax Rate:** | **$28.67** | **$25.29** | **$32.17** | **$30.16** | **$28.51** | **$28.51** | **$28.50** | **$28.10** |
| **Year of Tax Rate:** | **2000** | **1999** | **1998** | **1997** | **1996** | **1995** | **1994** | **1993** |

2000 Tax Calculation
Equalized Valuation ($186,921,540) X $6.60 divided by Town's assessed valuation of its inventory ($209,366,258) = $5.89

1999 Tax Calculation
Equalized Valuation ($186,921,540) X $6 60 divided by Town's assessed valuation of its inventory ($202,230,937) = $6 10

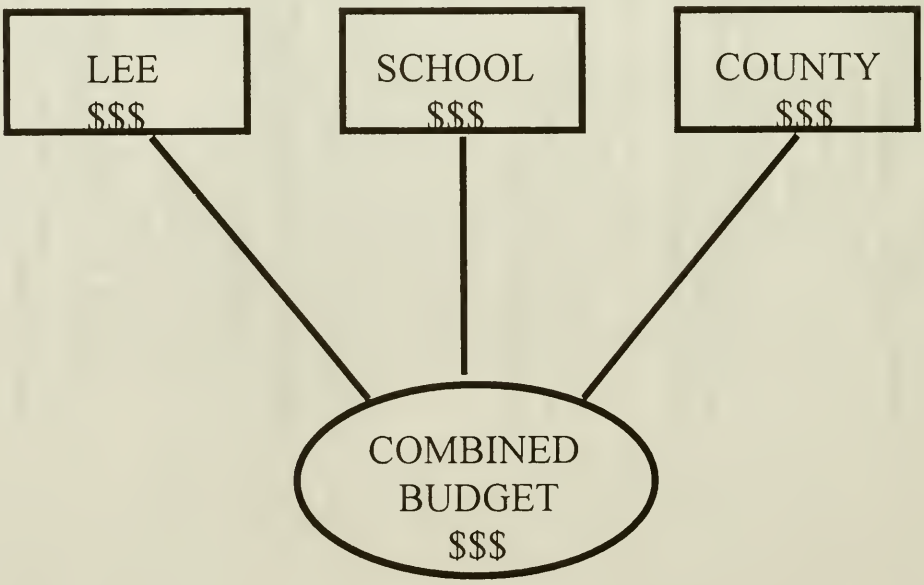
State Education Property Tax began only in 1999. The statewide cost of providing an adequate education is $825 million, just over half of which is funded by the statewide property tax. The other portion is provided from other state revenue sources such as sweepstakes revenue and business taxes. LEE is responsible for raising an amount equal to $6.60 per $1,000 of the town's total equalized valuation of its inventory value. This amount represents the town's share of the statewide cost of providing an adequate education.

## Determining the 2000 Tax Rate With the State Education Property Tax

The single most important concern to the taxpayer and property owners in Lee is the Tax Rate.

The budgets of the town, school and county have a **DIRECT IMPACT** on the tax rate and yet, the relationship between budgets and tax rates is often the most misunderstood concept for the taxpayer. In an effort to explain how this year's tax rate was determined, what follows is a presentation/explanation of how the 2000 tax rate was computed.

The first concept that must be understood is that the town's operating budget is not the only budget which determines the tax rate. In Lee, the tax rate is made up from three budgets: the town's budget, the Oyster River School District Budget and the Strafford County budget. The budget for town, county and school respectively is determined by the appropriate legislative bodies -- Town Meeting for the town, School District Meeting for the Oyster River School District and the Commissioners of Strafford County for the County.



Once these budgets are voted in by the legislative bodies and forwarded to the State, the state subtracts anticipated revenues and state income to be returned to the respective school, county and town budgets to come up with the final (or net) appropriation needed for each budget. How these figures are used in calculating the tax rate follows on the next pages.

## The Combined Budget Calculations

**Town**

In 2000, the town of Lee voted to:

| | | | |
|---|---|---|---|
| 1. | Appropriate | $2,580,689 | for its operating budget |
| 2. | State subtracts | (1,674,485) | in revenues[1] received |
| 3. | State adds | $ 47,042 | for overlay[2]&Vet Exempt |
| | Net: | $ 944,299 | |

This is how it is determined that $944,299 is the amount of money needed from the town's operating budget to be raised by your property taxes. This same approach is used for calculating the school and county as illustrated below:

**Strafford County**

| | | | |
|---|---|---|---|
| 4. | Appropriate | $ 476,069 | due to County from Lee |
| 5. | State subtracts | ($ 3,610) | in revenues[1] received |

Thus it is determined that $472,459 is the amount of money needed to be raised by your property taxes to pay the town of Lee's share of the county budget.

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1 Revenues can be shared revenues from state funding sources such as Highway Block Grant money or money that a town collects for its services.

2 Overlay is the amount of money the Board of Selectmen set aside when setting the tax rate to refund tax money to citizens as result of abatement requests.

## State Education Tax (Result of Claremont Lawsuit)

The state has determined that the statewide cost of providing an adequate education is $825 million. Approximately half of this money is funded by the statewide property tax. The other portion is provided from other state revenue sources such as sweepstakes revenue and business taxes. The town of Lee is responsible for raising an amount equal to $6.60 per $1,000 of the town total equalized valuation[3] as illustrated below:

## State Education Property Tax

| Lee's<br>Share of Statewide Property Tax<br>is $6.60 X Total Equalized/$1,000 |
|---|
| $6.60 **X** $186,921,540* = $1,233,682 |

*The Equalized value figure of $186,921,540 is determined by the state of NH yearly for every town and city.

However, in order for the town to raise this amount, the rate must be restated. This is due to the fact that property taxes are billed based upon the local assessed value of property, not the equalized value.

| State Education Property Tax Rate Necessary<br>to Raise $1,233,682 In Lee |
|---|

[3] This new tax was enacted in response to the NH Supreme Courts ruling in the Claremont case. The court ruled that it is the state's responsibility to fund an adequate education. It also ruled that property taxes used for the support of an adequate education need to be proportional throughout the state and not vary based upon the property wealth of a particular community.

| | | | | |
|---|---|---|---|---|
| $1,233,682 | ÷ | Local Assessed Value $209,366,258[4] | = | State Education Property Tax Rate $5.89 |

The difference between Lee's local assessed value and its equalized value is the primary reason for a state education property tax rate different than $6.60. Now that Lee's share of the new state tax has been calculated, the tax rate for the school can be calculated.

**Oyster River School District (ORSD)**

| | | |
|---|---|---|
| 6. Appropriates | $6,956,277 | Lee Share of ORSD Costs |
| 7. State subtracts | (1,233,682) | State Education Prop Tax |
| 8. State subtracts | (2,289,287) | Adequate Educat Grant[5] |
| Net: | $3,433,308 | |

This is how it is determined that $3,433,308 is the amount of money needed to be raised by your property taxes to pay the town of Lee's share of the ORSD budget

**In Summary**

The chart on the next two pages summarize the discussion above in a more succinct format. It is difficult to explain in a simple or straightforward fashion just how the tax rate is established as the process itself is complicated; it is our hope, however, that this article will provide some clarification. Any citizen in town is welcome to contact me if they wish further information about this process.

Respectfully submitted,

Elaine A. Gauthier, Town Administrator, 659-5414

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4 See Page 51 of this Town Report to see how this figure is calculated.

5 The Dept of Education for the state of NH determines this amount and passes it to the Dept of Revenue Administration for the setting of the tax rate.

# 2000 Tax Rate Calculation

| | | |
|---|---|---|
| **Town of Lee Portion** | | |
| Total Town Appropriations: | $2,580,689 | |
| Less: Town Revenues | ($1,674,485) | |
| Less: Shared Revenues | ($8,947) | |
| Add: Overlay | $23,742 | |
| War Service Credits | $23,300 | |
| **Net Town Appropriations:** | | **$944,299** |
| **Approved Town Tax Rate:** | | ***$4.44*** |
| **Strafford County Portion** | | |
| Strafford County Tax | $476,069 | |
| Less: Shared Revenues | ($3,610) | |
| **Net County Appropriations:** | | **$472,459** |
| **Approved County Tax Rate:** | | ***$2.22*** |
| **Oyster River School Portion** | | |
| Oyster River School Apportionment: | $6,956,277 | |
| Less: Adequate Education Grant | ($2,289,287) | |
| Less: State Education Taxes | ($1,233,682) | |
| **Approved School Tax Effort:** | | **$3,433,308** |
| **Approved School Tax Rate:** | | ***$16.12*** |
| **State Education Property Tax** | | |
| State Education Taxes | $6.60 | |
| Equalized Valuation is | | |
| ($.066 x $186,921,540) = | $1,233,682 | |
| Divided by Local Assessed Valuation | $209,366,258 | |
| ($1,233,682 divided by $202,230,937) = | $5.89 | |
| **Approved State Education Tax Rate:** | | ***$5.89*** |
| **Combined Tax Rate:** | | ***$28.67*** |
| Total Property Taxes Assessed | | $6,083,748 |
| Less: War Service Credits | | ($23,300) |
| Total Property Tax Commitment to be raised: | | $6,060,448 |

## 2000 Summary Inventory of Valuation

| | |
|---|---|
| **Land** | |
| Current Use Land (At CU Value) | $1,020,158 |
| Residential Land | $53,453,000 |
| Commercial/Industrial Land | $7,841,300 |
| **Total of Taxable Land:** | **$62,314,458** |
| **Buildings** | |
| Residential Buildings | $129,448,600 |
| Manufactured Housing | $3,519,100 |
| Commercial/Industrial Buildings | $14,742,200 |
| **Total of Taxable Buildings:** | **$147,709,900** |
| **Public Utilities Value** | **$3,565,300** |
| **Values Before Exemptions** | **$213,589,658** |
| Less Blind Exemptions | ($30,000) |
| Less Elderly Exemptions | ($508,700) |
| Less Physically Handicap | ($119,400) |
| **Net Valuation On Which Tax Rate For Town, County & Local Education Tax is Computed:** | **$212,931,558** |
| Less Public Utilities | ($3,565,300) |
| **Net Valuation Without Utilities on Which Tax Rate for State Education Tax is Computed:** | **$209,366,258** |

## ANNUAL REPORT OF

## CODE ENFORCEMENT OFFICER

This past year we have seen continued growth in the residential zone. A few subdivisions are in the process of being approved and various other smaller subdivisions are also being proposed. The largest is a 38-lot subdivision being proposed on Route 155 near the Epping Town Line on land that was a gravel pit operation across from Riverside Farm Drive. This subdivision has received conditional approval by the Lee Planning Board and I expect to see building activity begin early in the spring of 2001.

Smaller subdivisions throughout the community are also contributing to residential growth. With a continued strong economy, I think the Town will see continued residential growth for years to come. New homes are being built, but other construction projects have also remained steady, such as new out buildings, additions, garages and various remodeling of all types have kept construction activity within the community constant. Many other people would also like to do construction projects, but with a strong economy most contractors and trade people are already to busy. I receive many complaints throughout the year from citizens that they can not find contractors to do the work, and if they find some one, they don't spend much time on their job because they either don't have the help or they have to many jobs going on at one time. Many contractors I have contact with would like to see a slow down which would help to better serve their customers.

The area around the circle has slowed a little; we are working on a proposal for another gas station/convenience store. The applicant for this project is proposing to raze the "Antonio's" drive-in building and construct a "Sunoco" station on the lot. Other areas of interest in the commercial zone are the two gravel pits located on the East Side of Route 125, north of the

circle. The excavation activity is winding down and the potential for commercial uses is under evaluation for these areas. The owners of both pits have discussed ideas, nothing concrete as of yet, but I don't think it will be long before we will see request for some sort of commercial proposal(s) for one or both of these sites.

Total permits and cost of construction has remained consistent with the previous fiscal year. A total of one hundred eighty-two (182) permits were issued for the fiscal year 1999-2000 with an estimated cost of construction totaling $6,009,335.00 dollars. A breakdown of the types of permits follows:

| Category | Permits |
|---|---|
| Single Family Dwellings | 27 |
| Duplex Units | 0 |
| Multi-Family | 0 |
| Additions | 26 |
| Out Buildings | 18 |
| Garage(s) | 30 |
| Remodel/all others | 77 |
| Commercial | 4 |
| Total: | 182 |

Respectfully Submitted,
Allan Dennis

## Annual Report of the

## Lee Fire Department

Continued growth in the Town of Lee and the State of New Hampshire in general resulted in an increased number of calls Lee Firefighters responded to during the year 2000. This year firefighters answered 184 calls for assistance. Along with this rise in total calls came a corresponding increase in the complexity of incidents firefighters responded to. Perhaps the most significant of these is motor vehicle related incidents. Two of New Hampshire's busiest transportation corridors run through the Town of Lee. Daily traffic along New Hampshire Routes 125 and 4 bring a wide variety of vehicles carrying a vast array of materials. Along Route 125 there are a large number of vehicles transporting refuse for the Rochester landfill. On Route 4, daily traffic finds an increasing number of vehicles transporting fuel from Newington to inland sections of the state. The transportation of potentially hazardous materials over the roadways of our town means firefighters must continually stay abreast of measures to minimize the impact on our residents.

In addition to a rise in commercial transportation over the town's roadways is a significant increase in private vehicles. During 2000 that meant a significant number of motor vehicle accidents. Recognizing the need for rapid extrication in order to ensure life-saving medical treatment could be rendered by emergency medical personnel, firefighters spent considerable time reinforcing their skills. Today's vehicles are more complex and some of the equipment designed to protect passengers can result in injuries to firefighters and emergency medical personnel. Training focuses on these special hazards.

The large number of residential buildings erected in the town during this past year adds to the potential for more calls. That means firefighters must continually train in rescue techniques

and interior firefighting operations, along with developing contingency plans for any type of incident. While a majority of this training is conducted in house, many firefighters take advantage of State of New Hampshire certification training. All Lee firefighters must obtain a minimum of State of New Hampshire Level One certification within the first year of membership.

Because fire service personnel are often among the first to arrive on scene, many firefighters have attained various levels of Emergency Medical Certification prescribed by the National Registry of Emergency Medical Technicians. Although they do not act as emergency care providers for the Town of Lee, the training gives them an awareness of the special needs medical emergencies create.

At the end of 2000, the latest piece of firefighting apparatus was delivered to the department. This new engine incorporates the latest technology fire service personnel need to help them perform their roles safely and efficiently.

As the town grows, the department's leadership will continually evaluate the needs of all Lee residents and how to ensure their safety. It is all part of the department's goal to ensure each call for help is handled efficiently and effectively.

Respectfully,

Richard A. Doucette
Fire Chief

# 2000 Call Report

| | |
|---|---|
| Alarm Activations | 37 |
| Forestry | 16 |
| Homeowner Assistance | 2 |
| Motor Vehicle Accident | 54 |
| Mutual Aid | 22 |
| Police Assistance | 2 |
| Structure Fire | 7 |
| Chimney Fire | 4 |
| Hazardous Materials Incident | 8 |
| Medical Assistance | 8 |
| Motor Vehicle Fire | 3 |
| Pole/Electrical Fire | 8 |
| Smoke/Odor Investigation | 13 |
| **Total Calls** | **184** |

# ANNUAL REPORT
# OF TOWN FOREST FIRE WARDEN
# AND STATE FOREST RANGER

There are 2,200 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the state. Each town has a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention and law enforcement. The number of fires reported during the 2000 fire season was below average as referenced in the statistics below. Despite this, our network of fire towers and detection patrols were still quite busy with the fire towers being first to report over 135 fires. These fires were quickly and accurately reported to local fire departments for their prompt and effective suppression efforts. Wildland fires occurring in areas where homes are situated in the woodlands are a serious concern for both landowners and firefighters. Homeowners can help protect their homes by maintaining adequate green space around them and making sure that houses are properly identified with street numbers. Please contact the Forest Protection Bureau to request a brochure to assist you in assessing fire safety around your home and woodlands.

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required before doing **ALL** outside burning. Fire permits are required for any open burning unless the ground is completely covered with snow where the burning will be done. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire, are misdemeanors punishable by fines of up to $2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are eleven Forest Rangers who work for the New Hampshire Division of Forests and Lands - Fire Protection

Bureau. Forest Rangers have investigated numerous complaints regarding violations of the timber harvest and forest fires laws and have taken enforcement action to ensure compliance. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217 or, for general information; visit our website at www.dred.state.nh.us.

The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection system and reports from citizens aids in quick response from local fire departments. These factors are critical in controlling the size of Wildland fires and keeping the loss of property and suppression costs as low as possible. Due to permitting and fire safety concerns, please contact your local Fire Department **before** using portable outdoor fireplaces and vessels, including those contracted of clay, concrete or wire mesh.

Please contact your local Fire Department before doing **ANY** outside burning.

REMEMBER ONLY YOU CAN PREVENT FOREST FIRES!!

## 2000 Fire Statistics
(All Fires Reported through November 10, 2000)

### TOTALS BY COUNTY

| | Numbers | Acres |
|---|---|---|
| Hillsborough | 118 | 40 |
| Rockingham | 49 | 24 |
| Merrimack | 92 | 16 |
| Belknap | 54 | 13 |
| Cheshire | 41 | 20 |
| Strafford | 58 | 13 |
| Carroll | 46 | 10 |
| Grafton | 16 | 7 |
| Sullivan | 12 | 2 |
| Coos | 30 | 9 |

| | Total Fires | Total Acres |
|---|---|---|
| 2000 | 516 | 149 |
| 1999 | 1301 | 452 |
| 1998 | 798 | 443 |

### CAUSES OF FIRES REPORTED

| | |
|---|---|
| Debris Burning | 23 |
| Miscellaneous* | 151 |
| Smoking | 30 |
| Children | 17 |
| Campfire | 16 |
| Arson/Suspicious | 14 |
| Equipment Use | 9 |
| Lightning | 9 |
| Railroad | 7 |

*Miscellaneous (powerlines, fireworks, structures, OHRV, unknown)

# ANNUAL REPORT OF THE

# LEE HIGHWAY DEPARTMENT

This report is for the Fiscal Year 1999-2000 and covers work done from July 1st 1999 to June 31st 2000. Below is a list of some of the work done during this period in addition to the normal Highway Department duties.

**Durgin Preserve**: Finished grubbing out access road, graveled entire road, constructed and graveled parking lot, and constructed a 375' long wheelchair accessible pathway to pond.

**Ditching:** Demeritt Ave.(partial); High Rd. (gravel section); Old Concord Turnpike; Packers Falls; Recycling Center Road; Allen's Ave.; Old Mill Rd.; Old Garrity Rd.

**Magnesium Chloride (dust control) Treatment:** Old Mill Rd; Sheep Rd; Cartland Rd; Demeritt Ave; High Rd; Birch Hill Rd.

**Striping:** Wednesday Hill Rd.; Packers Falls Rd; Garrity(partial); Snell Rd; Newtown Plains Rd; Tuttle Rd; Corners Cartland and High Rd.

**Hot Top Shimming (w/grader)** Packers Falls Rd; Allen's Ave; Recycling Center Road; Old Mill Rd; Randall Rd; Old Concord Turnpike; Old Garrity Rd.

**Paving:** Old Concord Turnpike; Granger Drive; Allen's Ave; Decato Drive; Packers Falls Road.

# TOWN WARRANT

# TOWN OF LEE
# TOWN WARRANT
# STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Lee, County of Strafford, State of New Hampshire, qualified to vote in Town affairs:

**YOU ARE HEREBY NOTIFIED TO MEET AT THE MAST WAY SCHOOL ON TUESDAY, THE THIRTEENTH DAY OF MARCH, 2001 TO ACT ON THE FOLLOWING SUBJECTS:**

**(Polls will open from 8:00 A.M. to 7:00 P.M.)**

1. To choose all necessary Town Officers for the ensuing year.

2. To see if the town will vote to adopt the changes proposed to Lee Zoning Ordinances to include changes to definitions of Cluster Residential Development, Multi-Family Development, Two Family Residential, Condominiums and Acquifer Conservation Districts; as well as changes to the Wireless Communications Facilities Ordinance.

3. To see if the town will vote to adopt amendments to the Building Regulations Ordinance as proposed by the Lee Planning Board pertaining to the update of building codes (BOCA & NFPA).

**Articles 4 through 35 will be acted upon at the Mast Way School on Wednesday, March 14, 2001 at 7:30 P.M.**

4. To see if the Town will vote to raise and appropriate the sum of one million, seven hundred and sixty five hundred and forty-three dollars ($1,765,043) for general municipal operations. (The Selectmen recommend this appropriation)

| | |
|---|---|
| *General Government* | |
| Executive | $ 60,551 |
| Financial Administration | 123,197 |
| Election & Registration | 11,450 |
| Government Buildings | 27,600 |
| Property Revaluation | 17,750 |
| Planning & Zoning | 24,713 |
| Legal Expenses | 12,000 |
| Personnel Administration | 251,412 |
| Cemeteries | 8,400 |
| Other Insurance | 44,000 |
| Contingency Fund | 10,000 |
| *Public Safety* | |
| Police Department | $316,671 |
| Fire Department | 65,060 |
| Code Enforcement Office | 40,590 |
| Emergency Management | 100 |
| Durham Dispatch | 56,610 |
| Special Duty | 80,000 |
| *Highway Department* | |
| Highway Department | $261,145 |
| *Solid Waste* | |
| Transfer Station | $202,924 |
| *Animal Control* | 1,500 |
| *General Assistance* | 24,500 |
| *Culture and Recreation* | |
| Library | $97,399 |
| Recreation Commission | 6,500 |
| Oyster River Youth Association | 20,971 |

***TOTAL FOR MUNICIPAL OPS:* $1,765,043**

5. To see if the Town will vote to raise and appropriate the sum of ten thousand dollars ($10,000) for repairs and improvements to the Town Buildings. (The Selectmen recommend this appropriation)

6. To see if the Town will vote to raise and appropriate the sum of four thousand seven hundred and fifty dollars ($4,750) for the conversion/upgrade of Town Clerk motor vehicle software from DOS to Windows. (The Selectmen recommend this appropriation)

7. To see if the Town will vote to raise and appropriate the sum of ten thousand dollars ($10,000) to be deposited with the Trustees of the Trust Fund for the Town Buildings Fund. (The Selectmen recommend this appropriation)

8. To see if the Town will vote to raise and appropriate the sum of ten thousand dollars ($10,000) for the purchase of new equipment for the Highway Department. (The Selectmen recommend this appropriation)

9. To see if the Town will vote to raise and appropriate the sum of ten thousand ($10,000) to be deposited with the Trustees of the Trust Funds for the purchase of new Highway Equipment. (The Selectmen recommend this appropriation)

10. To see if the Town will vote to raise and appropriate the sum of forty thousand dollars ($40,000) for road reconstruction. (The Selectmen recommend this appropriation)

11. To see if the Town will vote to raise and appropriate the sum of five thousand dollars ($5,000) to be deposited with the Trustees of the Trust Funds for the Fire Building Maintenance Fund. (The Selectmen recommend this appropriation)

12. To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars ($15,000) to repair the fire department building and authorize the withdrawal from the Fire Building Capital Reserve Maintenance Fund established for this purpose. (The Selectmen recommend this appropriation)

13. To see if the Town will vote to raise and appropriate the sum of fifty thousand ($50,000) to be deposited with the Trustees of the Trust Funds for the purchase of new fire equipment. (The Selectmen recommend this appropriation)

14. To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars ($25,000) for the purchase of a Homatro Extrication Tool for the Fire Department. (The Selectmen recommend this appropriation)

15. To see if the Town will vote to raise and appropriate the sum of twelve thousand dollars ($12,000) for the purchase of four SCBA (Self Contained Breathing Apparatus Units) for the Fire Department. (The Selectmen recommend this appropriation)

16. To see if the Town will vote to raise and appropriate the sum of four thousand five hundred dollars ($4,500) for the Conservation Commission. (The Selectmen recommend this appropriation)

17. To see if the Town will vote to raise and appropriate up to one hundred thousand dollars ($100,000) to be added to the Land Acquisition Capital Reserve Fund and authorize the transfer of the June 30, 2001 fund balance in that amount for this purpose. (The Selectmen recommend this appropriation) (Majority Vote Required)

18. To see if the Town will vote to raise and appropriate the sum of two hundred and twenty-five thousand dollars ($225,000) to purchase and acquire in fee simple land between Garrity Road and Turtle Pond Road, owned by Robert and Amogene Kimball, Property Tax Map 0009-0001-0000, and to authorized the withdrawal of funds from the following sources:

a. one hundred thousand dollars ($100,000) from the Land Acquisition Trust Fund;
b. fifty thousand dollars ($50,000) from the Land Use Change Tax Trust Fund;
c. seventy-five thousand dollars ($75,000) from the town's Fund Balance.

(The Selectmen recommend this appropriation. Majority vote required)

19. To see if the Town will vote to raise and appropriate the sum of ten thousand dollars ($10,000) to purchase and acquire a Conservation Easement on land off Sheep Road, owned by Stephen Schultz, Tax Maps 0007-0012-0000/0100/0200/0300, and to authorize the withdrawal of ten thousand dollars ($10,000) from the Land Acquisition Trust Fund created for that purpose. (The Selectmen recommend this appropriation. Majority vote required)

20. To see if the town will vote to raise and appropriate the sum of six thousand dollars ($6,000) to pay the town of Lee's share of the up-front costs (surveys, appraisals, etc.) for acquisition of the so-called Tamposi property by the town of Barrington, under an arrangement that will allow the town of Lee (along with other contributing towns) to be a member of an advisory board that will oversee future uses of said property.

21. **PETITIONED WARRANT ARTICLE** "The registered voters of the town of Lee, NH, as listed below, request the selectmen of Lee to place an article on the 2001 Town Warrant to eliminate the residence tax, ten dollars ($10.00), which is now billed and collected as a separate tax and to increase the real estate property tax proportionately. It is estimated that this will cause an increase of about 0.3% in the property tax rate or about nine dollars ($9.00) on a $100,000 assessment or twenty dollars ($20.00) on $220,000. (By petition of 30 registered voters in the town of Lee)

22. To see if the Town will vote to adopt the provisions of RSA 41:9a, allowing the Selectmen to set fees for regulatory programs (such as building permit fees) or revenue-producing facilities (such as solid waste).

23. To see if the Town will vote to raise and appropriate the sum of twenty-six thousand dollars ($26,000) for the purchase of a new police cruiser and the changeover of radios and safety equipment. (The Selectmen recommend this appropriation)

24. To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars ($25,000) for the purposes of undertaking a feasibility study of locating, designing and constructing a combined Public Safety Facility for the Lee Fire and Police services and creating a conceptual plan thereof; and to prepare a report for the Public and Selectmen prior to the 2002 annual Town Meeting. (The Selectmen recommend this appropriation)

25. To see if the Town will vote to raise and appropriate the sum of five thousand dollars ($5,000) to be deposited with the Trustees of the Trust Funds for the Library Maintenance Fund. (The Selectmen recommend this appropriation)

26. To see if the Town will vote to raise and appropriate the sum of three thousand five hundred and twenty dollars ($3,520) for the purchase of new library shelving for the Library. (The Selectmen recommend this appropriation)

27. To see if the Town will vote to raise and appropriate the sum of ten thousand dollars ($10,000) to be deposited with the Trustees of the Trust Fund for the Recreation Account. (The Selectmen recommend this appropriation)

28. To see if the Town will vote to raise and appropriate the sum of six thousand dollars ($6,000) to be deposited with the Trustees of the Trust Funds for the Lee Hill Cemetery Fencing Fund. (The Selectmen recommend this appropriation)

29. To see if the town will vote to raise and appropriate the sum of fifteen thousand dollars ($15,000) to be deposited with the Trustees of the Trust Funds for the Solid Waste Capital Reserve Fund. (The Selectmen recommend this appropriation)

30. To see if the town will vote to raise and appropriate the sum of ten thousand dollars ($10,000) to be deposited with the Trustees of the Trust Funds for the Update/Revaluation Fund. (The Selectmen recommend this appropriation)

31. To see if the town will vote to raise and appropriate the sum of eight thousand dollars ($8,000) to be deposited in the Internal Service Fund for Accrued Benefits Expendable Trust Fund. (The Selectmen recommend this appropriation)

32. To see if the Town will vote to raise and appropriate the sum of twenty thousand eight hundred and sixty-five dollars ($20,865) for the Durham Ambulance Corps (DAC). (The Selectmen recommend this appropriation)

33. To see if the Town will vote to raise and appropriate the sum of three thousand two hundred and seventy-four dollars ($3,274) for Strafford Regional Planning Commission. (The Selectmen recommend this appropriation)

34. To see if the Town will vote to raise and appropriate the sum of six thousand four hundred and seventy five dollars ($6,475) for the agencies listed below:

| | |
|---|---|
| Strafford County Comm Action | $ 1,000 |
| Sexual Assault Support Services | $ 1,775 |
| Lamprey Health Center | $ 2,200 |
| My Friend's Place | $ 500 |
| AIDS Response Seacoast | $ 500 |
| American Red Cross | $ 500 |
| Total: | $ 6,475 |

(The Selectmen recommend this appropriation)

35. To transact any other business which may legally come before this meeting.

GIVEN UNDER OUR HANDS AND SEAL
THIS TWENTY-SIXTH DAY OF FEBRUARY
IN THE YEAR OF OUR LORD
TWO THOUSAND AND ONE

Richard H. Wellington
Chairman

Joseph P. Ford

Dwight E. Barney

BOARD OF SELECTMEN FOR THE
TOWN OF LEE

# TOWN BUDGET

MS-6
REVISED 2000

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

# BUDGET OF THE TOWN/CITY

OF: LEE

~~Appropriations and Estimates of Revenue for the Ensuing Year January 1, to December 31,~~

or Fiscal Year From July 1, 2001 to June 30, 2002

## IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.

2. Hold at least one public hearing on this budget.

3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the above address.

This is to certify that this budget was posted with the warrant on the (date) ____________________

GOVERNING BODY (SELECTMEN)

*Please sign in ink.*

Richard H. Wellington ____________________
Joseph P. Ford ____________________
Gary K. Barney ____________________

**THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT**

Insert Page 12 of 29

**Budget - Town/City of** LEE **FY** 2001-2002 **MS-6**

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | WARR. ART.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | APPROPRIATIONS ENSUING FY (RECOMMENDED) | APPROPRIATIONS ENSUING FY (NOT RECOMMENDED) |
| | GENERAL GOVERNMENT | | FY2000-01 XXXXXXXXX | FY 99-00 XXXXXXXXX | FY2001-02 XXXXXXXXX | XXXXXXXXX |
| 4130-4139 | Executive | 4 | 59,981 | 58,816 | 60,551 | |
| 4140-4149 | Election,Reg.& Vital Statistics | 4 | 11,450 | 10,050 | 11,450 | |
| 4150-4151 | Financial Administration | 4 | 116,416 | 96,243 | 123,197 | |
| 4152 | Revaluation of Property | 4 | 17,750 | 15,060 | 17,750 | |
| 4153 | Legal Expense | 4 | 12,000 | 6,437 | 12,000 | |
| 4155-4159 | Personnel Administration | 4 | 209,703 | 165,174 | 251,412 | |
| 4191-4193 | Planning & Zoning | 4 | 24,158 | 23,183 | 24,713 | |
| 4194 | General Government Buildings | 4 | 22,700 | 22,243 | 27,600 | |
| 4195 | Cemeteries | 4 | 8,400 | 10,438 | 8,400 | |
| 4196 | Insurance (Exclude Health) | 4 | 36,167 | 43,408 | 44,000 | |
| 4197 | Advertising & Regional Assoc. | 33 | 5,845 | 5,484 | 3,274 | |
| 4199 | Other General Government | 4 | 10,000 | 5,133 | 10,000 | |
| | PUBLIC SAFETY | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4210-4214 | Police Includes SP. Duty | 4 | 354,677 | 333,031 | 366,671 | |
| 4215-4219 | Ambulance | 32 | 14,897 | 9,824 | 20,865 | |
| 4220-4229 | Fire Includes SP. Duty | 4 | 79,760 | 75,137 | 95,060 | |
| 4240-4249 | Building Inspection (CEO) | 4 | 39,052 | 39,200 | 40,590 | |
| 4290-4298 | Emergency Management | 4 | 100 | -0- | 100 | |
| 4299 | Other (Including Communications) | 4 | 48,240 | 42,374 | 56,610 | |
| | AIRPORT/AVIATION CENTER | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4301-4309 | Airport Operations | | | | | |
| | HIGHWAYS & STREETS | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4311 | Administration | 4 | 230,000 | 222,820 | 261,145 | |
| 4312 | Highways & Streets | | | | | |
| 4313 | Bridges | | | | | |
| 4316 | Street Lighting | | | | | |
| 4319 | Other | | | | | |
| | SANITATION | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4321 | Administration / Solid Waste | 4 | 193,025 | 97,724 | 202,924 | |
| 4323 | Solid Waste Collection | | | | | |
| 4324 | Solid Waste Disposal | | | 73,987 | | |
| 4325 | Solid Waste Clean-up | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | WARR. ART.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | APPROPRIATIONS ENSUING FY (RECOMMENDED) | APPROPRIATIONS ENSUING FY (NOT RECOMMENDED) |
| | SANITATION cont. | | FY 2000-01 xxxxxxxxx | FY 99-00 xxxxxxxxx | FY2001-02 xxxxxxxxx | xxxxxxxxx |
| 4326-4329 | Sewage Coll. & Disposal & Other | | | | | |
| | WATER DISTRIBUTION & TREATMENT | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4331 | Administration | | | | | |
| 4332 | Water Services | | | | | |
| 4335-4339 | Water Treatment, Conserv.& Other | | | | | |
| | ELECTRIC | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4351-4352 | Admin. and Generation | | | | | |
| 4353 | Purchase Costs | | | | | |
| 4354 | Electric Equipment Maintenance | | | | | |
| 4359 | Other Electric Costs | | | | | |
| | HEALTH | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4411 | Administration | | | | | |
| 4414 | Pest Control | 4 | 1,500 | 214 | 1,500 | |
| 4415-4419 | Health Agencies & Hosp. & Other | 34 | 3,700 | 3,600 | 6,475 | |
| | WELFARE | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4441-4442 | Administration & Direct Assist. | 4 | 4,000 | 3,318 | 4,000 | |
| 4444 | Intergovernmental Welfare Pymnts | | | | | |
| 4445-4449 | Vendor Payments & Other | | 20,500 | 5,393 | 20,500 | |
| | CULTURE & RECREATION | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4520-4529 | Parks & Recreation +ORYA | 4 | 25,731 | 24,571 | 27,471 | |
| 4550-4559 | Library | 4 | 85,887 | 78,522 | 97,399 | |
| 4583 | Patriotic Purposes | | | 75 | | |
| 4589 | Other Culture & Recreation | | | | | |
| | CONSERVATION | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4611-4612 | Admin.& Purch. of Nat. Resources | 16 | 4,500 | 4,500 | 4,500 | |
| 4619 | Other Conservation | | | | | |
| 4631-4632 | REDEVELOPMNT & HOUSING | | | | | |
| 4651-4659 | ECONOMIC DEVELOPMENT | | | | | |
| | DEBT SERVICE | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4711 | Princ.- Long Term Bonds & Notes | | | | | |
| 4721 | Interest-Long Term Bonds & Notes | | | | | |
| 4723 | Int. on Tax Anticipation Notes | | | | | |

**Budget - Town/City of** LEE **FY** 2001-2002 **MS-6**

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | WARR. ART.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | APPROPRIATIONS ENSUING FY (RECOMMENDED) | APPROPRIATIONS ENSUING FY (NOT RECOMMENDED) |
| | DEBT SERVICE cont. | | FY2000-01 XXXXXXXXX | FY 99-00 XXXXXXXXX | FY2001-02 XXXXXXXXX | XXXXXXXXX |
| 4790-4799 | Other Debt Service | | | | | |
| | CAPITAL OUTLAY | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4901 | Land | | 527,000 | 145,000 | 341,000 | |
| 4902 | Machinery, Vehicles & Equipment | | 144,550 | 46,163 | 81,270 | |
| 4903 | Buildings | | 10,000 | 6,013 | 50,000 | |
| 4909 | Improvements Other Than Bldgs. | | 35,000 | | 40,000 | |
| | OPERATING TRANSFERS OUT | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4912 | To Special Revenue Fund | | | | | |
| 4913 | To Capital Projects Fund | | | | | |
| 4914 | To Enterprise Fund | | | | | |
| | Sewer- | | | | | |
| | Water- | | | | | |
| | Electric- | | | | | |
| | Airport- | | | | | |
| 4915 | To Capital Reserve Fund | | | | | |
| 4916 | To Exp.Tr.Fund-except #4917 | | 224,000 | =260,000 | 129,000 | |
| 4917 | To Health Maint. Trust Funds | | | | | |
| 4918 | To Nonexpendable Trust Funds | | | | | |
| 4919 | To Agency Funds | | | | | |
| | SUBTOTAL 1 | | 2,580,689 | 1,933,167 | 2,441,427 | |

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the the line total for the ensuing year.

| Acct. # | Warr. Art. # | Amount | Acct. # | Warr. Art. # | Amount |
|---|---|---|---|---|---|
| 4415 | 34 | 1,000 | | | |
| 4415 | 34 | 1,775 | | | |
| 4415 | 34 | 2,200 | | | |
| 4415 | 34 | 500 | | | |
| 4415 | 34 | 500 | | | |
| 4415 | 34 | 500 | | | |

## "SPECIAL WARRANT ARTICLES"

Special warrant articles are defined in RSA 32:3,VI, as appropriations 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | WARR. ART.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | APPROPRIATIONS ENSUING FY (RECOMMENDED) | APPROPRIATIONS ENSUING FY (NOT RECOMMENDED) |
| 4901 | Land Acquisition | 17 | | | 100,000 | |
| 4901 | Kimball Land Pur. | 18 | | | 225,000 | |
| 4901 | Schultz Easement | 19 | | | 10,000 | |
| 4901 | Barrington Land | 20 | | | 6,000 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| SUBTOTAL 2 RECOMMENDED | | | XXXXXXXXX | XXXXXXXXX | 341,000 | XXXXXXXXX |

## "INDIVIDUAL WARRANT ARTICLES"

Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | WARR. ART.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | APPROPRIATIONS ENSUING FY (RECOMMENDED) | APPROPRIATIONS ENSUING FY (NOT RECOMMENDED) |
| | | | | | | |
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| | | | | | | |
| SUBTOTAL 3 RECOMMENDED | | | XXXXXXXXX | XXXXXXXXX | | XXXXXXXXX |

**Budget - Town/City of** LEE **FY** 2001-2002 **MS-6**

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|
| Acct.# | SOURCE OF REVENUE | WARR. ART.# | From 2000 Tax Rate Settings ~~Estimated Revenues~~ Prior Year | Actual Revenues Prior Year | ESTIMATED REVENUES ENSUING YEAR |
| | TAXES | | FY2000-01 ~~XXXXXXXXX~~ | FY 99-00 ~~XXXXXXXXX~~ | FY2001-02 ~~XXXXXXXXX~~ |
| 3120 | Land Use Change Taxes | | 60,000 | 89,359 | 90,000 |
| 3180 | Resident Taxes | | 25,000 | 22,326 | 25,000 |
| 3185 | Timber Taxes | | 1,000 | 920 | 1,000 |
| 3186 | Payment in Lieu of Taxes | | 1,065 | 1,065 | 1,065 |
| 3189 | Other Taxes | | | | |
| 3190 | Interest & Penalties on Delinquent Taxes | | 85,000 | 83,883 | 85,000 |
| | Inventory Penalties | | 5,000 | | |
| 3187 | Excavation Tax ($.02 cents per cu yd) | | 6,375 | 39,143 | 40,000 |
| 3188 | Excavation Activity Tax | | 20,082 | | 20,000 |
| | LICENSES, PERMITS & FEES | | ~~XXXXXXXXX~~ | ~~XXXXXXXXX~~ | ~~XXXXXXXXX~~ |
| 3210 | Business Licenses & Permits | | 1,000 | | |
| 3220 | Motor Vehicle Permit Fees | | 400,000 | 489,277 | 500,000 |
| 3230 | Building Permits | | 20,000 | 20,436 | 20,000 |
| 3290 | Other Licenses, Permits & Fees | | 10,000 | 19,217 | 15,000 |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | 190,000 | 66,994 | 5,000 |
| | FROM STATE | | ~~XXXXXXXXX~~ | ~~XXXXXXXXX~~ | ~~XXXXXXXXX~~ |
| 3351 | Shared Revenues | | 25,048 | 33,923 | 25,048 |
| 3352 | Meals & Rooms Tax Distribution | | 95,840 | 77,458 | 95,840 |
| 3353 | Highway Block Grant | | 79,075 | 75,778 | 79,075 |
| 3354 | Water Pollution Grant | | | | |
| 3355 | Housing & Community Development | | | | |
| 3356 | State & Federal Forest Land Reimbursement | | | XXXXXXX | |
| 3357 | Flood Control Reimbursement | | | | |
| 3359 | Other (Including Railroad Tax) | | | 1,479 | |
| 3379 | FROM OTHER GOVERNMENTS | | | | |
| | CHARGES FOR SERVICES | | ~~XXXXXXXXX~~ | ~~XXXXXXXXX~~ | ~~XXXXXXXXX~~ |
| 3401-3406 | Income from Departments | | 16,000 | 32,840 | 16,000 |
| 3409 | Other Charges Accts. Rec. | | 50,000 | 95,365 | 50,000 |
| | MISCELLANEOUS REVENUES | | ~~XXXXXXXXX~~ | ~~XXXXXXXXX~~ | ~~XXXXXXXXX~~ |
| 3501 | Sale of Municipal Property | | 4,000 | 4,517 | 4,000 |
| 3502 | Interest on Investments | | 90,000 | 93,071 | 90,000 |
| 3503-3509 | Other (Dividends/Reimb.) | | 50,000 | 134,858 | 84,486 |

**Budget - Town/City of** LEE **FY** 2001-2002 **MS-6**

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|
| Acct.# | SOURCE OF REVENUE | WARR. ART.# | From 2000 Tax Rate Settings Estimated Revenues Prior Year | Actual Revenues Prior Year | ESTIMATED REVENUES ENSUING YEAR |
| | INTERFUND OPERATING TRANSFERS IN | | FY2000-01 xxxxxxxxx | FY 99000 xxxxxxxxx | FY2001-02 xxxxxxxxx |
| 3912 | From Special Revenue Funds | | | | |
| 3913 | From Capital Projects Funds | | | | |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | | | |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | 165,000 | | 175,000 |
| 3916 | From Trust & Agency Funds | | 5,000 | 233,717 | 149,986 |
| | OTHER FINANCING SOURCES | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 3934 | Proc. from Long Term Bonds & Notes (Adj. Entry Payroll Error) | | | (543) | |
| | Amts VOTED From F/B ("Surplus") | | 217,000 | | |
| | Fund Balance ("Surplus") to Reduce Taxes | | 53,000 | | |
| | TOTAL ESTIMATED REVENUE & CREDITS | | 1,674,485 | 1,615,083 | 1,571,500 |

**"BUDGET SUMMARY"**

| | |
|---|---|
| SUBTOTAL 1 Appropriations Recommended (from page 4) | 2,441,427 |
| SUBTOTAL 2 Special Warrant Articles Recommended (from page 5) | |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 5) | |
| TOTAL Appropriations Recommended | 2,441,427 |
| Less: Amount of Estimated Revenues & Credits (from above, column 6) | 1,571,500 |
| Estimated Amount of Taxes to be Raised | 869,927 |

# ARTICLE II
## Proposed Zoning Amendments

The following Changes would occur to the Lee Zoning Ordinance if adopted:
Changes are underlined; Deletions are in **(Bold Parentheses)**

1) Article II, Definitions:

**Multifamily Development Complex:** Shall mean **(two (2))** one (1) or more multifamily structures on the same site.

2) Article II, Definitions: **Cluster Residential Development:**

**(Cluster Residential Development: A residential subdivision of a parcel of not less than twenty (20) acres where, rather than subdividing the parcel into house lots which meet the minimum requirements of Article V herein, a similar number of dwelling units may be clustered on lots of reduced dimensions. Of the twenty (20) acres, not more than twenty-five percent (25%) of such parcel can be land defined as unsuitable for development including wetlands and steep slopes. The remaining land in the parcel is not to be developed and is reserved as common land to be held by a Mandatory Home Owner's Association which will legally prevent it from ever being further subdivided.)**

***Replace the above definition of Cluster Residential Development with the following:**

**Cluster Residential Development:** A residential subdivision of a tract where, instead of dividing an entire tract into house lots

of conventional size, the similar number of housing units may be clustered on lots of the same or reduced dimensions. The remaining land in the tract, which has not been built upon, is reserved for common area to be held in some form of undivided ownership or easement so as to prevent it from ever being subdivided.

3) Article V, Residential:

Section A: Add new number 6.): Recreational Playing Fields, Outdoor: Non-Commercial outdoor playing fields for games like soccer, field hockey, baseball and other similar outdoor sports as approved by the Lee Planning Board. No structures allowed except for necessities like small sheds for maintenance and restrooms. No lighting or voice amplification equipment. No bleachers more than four (4) feet in height off the ground. No paved parking lots or areas. Site Review by the Planning Board is required to deal with issues such as noise, parking, and traffic.

4) Article V, Residential:

Section A: [1]Duplexes shall be permitted in Zone A on lots greater than five (5) acres with a minimum of 4.0 acres or (174,240 square feet) of contiguous developable land area or as approved by cluster residential subdivision. Duplexes shall not be subject to Lee Site Plan Regulations.

5) Article V, Residential:

Section B: Lot Requirements(3-a) ,When the use is permitted by Special Exception in the Residential Zone, setbacks shall be:

Front - Fifty (50) feet from the public right-of-way.

Back and Side - Thirty-Five (35) feet from the lot line.

---

[1] Amended March 1999.

Parking areas shall also adhere to the above setback requirements for special exceptions.

6) Article VII: Condominium Development:

**4. Density:** The required land area per condominium unit shall be not less than **(eighty-five thousand (85,000))** three (3) acres being 130,680 square feet. This density shall be maintained and applied to any convertible land or conversion space to be developed in the future. There shall be no minimum lot size for unit construction, provided soil and slope conditions are acceptable.

7) Article VIII: Cluster Residential Development:

**2. Permitted Uses:** Cluster Residential Development shall be restricted to single family detached dwellings and to two-family detached residential structures under one ownership. * Add 2-a below

2-a: Cluster Development Net Developable Area Standards: The area of the entire tract to subdivided less:

a.) 10 percent for subdivision road right-of-way and utilities.
b.) Rivers, Streams, Floodplains and water-bodies measured to the high water mark.
c.) Hydric soils classified as "Very Poorly Drained" and "Poorly Drained."
d.) Slopes greater than fifteen percent (15%).

8) Article VIII: Cluster Residential Development:

**(3. Density: The overall density of a cluster residential development shall not exceed one dwelling unit for each eighty-five thousand (85,000) square feet.)**

**3. Acre Requirements and Density:**

**3-a:** The tract of land on which a Cluster Development is located shall have a total area of at least twenty (20) acres.

3-b: Permitted Density for single family dwellings; The number of units shall be determined by dividing the number of net developable acres by the conventional lot size of that district (85,000). For two family units each dwelling unit is considered one unit.

9) Article VIII: Cluster Residential Development:

**4. Minimum Lot Size:** In a cluster residential development, individual lot size may be reduced from the general lot size in Article V to specific minimum lot sizes for cluster development, such minimum lot sizes being governed by the type(s) of dwelling unit proposed as follows:

**(Single Family Detached Dwellings: individual lots may be reduced by up to seventy-five percent (75%) of that required for a conventional lot; minimum lot size being twenty-one thousand, two hundred and fifty (21,250) square feet.)**

**Single Family Detached Dwellings:** Minimum lot size for a single-family unit shall be 30,000 square feet of contiguous developable land per unit.

**(Two Family Residential: individual lots may be reduced up to thirty-five percent (35%) of that required for a conventional lot; minimum lot size being fifty five thousand, two hundred and fifty (55,250) square feet.)**

**Two Family Residential:** A two-unit dwelling shall have a minimum lot size of 60,000 square feet of contiguous developable land

10) Article XI, Multi-Family Development:

[2]**3. Density:**

**In Zone A:** The minimum land area for a multifamily structure (not including an "in-law" unit) shall not be less than **(eighty-five (85,000))** three (3) acres being 130,680 square feet of land for each dwelling unit. Each residential structure shall not contain more than six (6) dwelling units. There shall be a minimum of fifty (50) feet between residential structures, including attached garages.

11) Article XIII, Aquifer Conservation District:

Section D-5: [3]**5. Industrial/Commercial Uses** are permitted in Zone C provided that they do not store or dispose of hazardous or toxic materials on site and that they do not discharge process waters on site. Total impervious coverage of all or that portion of the lot or tract within the Aquifer Conservation District shall not exceed ten percent (10%). Total impervious coverage may be increased where applicant can scientifically develop mitigation measures that insure equal or greater permeability of the entire site after development with no diminution in water quality as approved by the Lee Planning Board.

12) Article XX, Personal Wireless Communication Facilities Ordinance

Note: this ordinance has been completely re-worded for clarification and to better define a personal wireless communication facility.

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[2] Amended March 1999.

[3] Amended March 1999.

## ARTICLE XX
## PERSONAL WIRELESS COMMUNICATIONS FACILITIES ORDINANCE

The purpose of this ordinance is to regulate the construction and siting of personal wireless communication facilities, according to the provisions of the Federal Telecommunications Act of 1996, to ensure that such facilities have the least adverse impact on residential neighborhoods, scenic vistas, historic sites, and the general safety and appearance of the community.

Personal wireless communication facilities are permitted in the Commercial Zone provided the following conditions are met:

1. Site plan review by the Planning Board.
2. Shall not be constructed within 100 feet of wetlands (measured from the wetlands boundaries to the outermost footprint of said facility).
3. Shall be located on a commercial site and the design of the facility should have the least adverse impact on scenic vistas, residential neighborhoods, historic sites, and the general safety and appearance of the community.
4. The maximum height of **(towers)** antenna mount(s), including antennas and other appurtenances from ground level shall be 70 feet.
5. Setbacks for **(towers)** antenna mount(s), including antennas and other appurtenances shall be twice the total height from abutting property lines, or antenna mount(s), including antennas and other appurtenances height plus 10 feet, but not less than 125 feet from street or road rights-of-way.
6. **(Cellular phone antenna)** Personal wireless facilities shall be placed on an existing **(facility tower)** antenna mount if it is physically and legally possible.

7. **(Towers)** Personal wireless service facilities shall not be artificially lighted, nor shall they contain any permanent or temporary signs, writing, symbols, or any graphic representation of any kind except for safety lighting.

8. **(Towers)** Antenna mount(s) or antenna mounting structures shall be a "mono pole type" only, and shall maintain a galvanized steel finisher, or be painted a neutral color, so as to reduce visual obtrusiveness.

9. At **(a tower site, the design of any)** a wireless communication facility site, the design of any buildings and related structures shall, to the maximum extent possible, use materials, colors, textures, screening, and landscaping that will blend the tower facilities with the natural setting and built environment.

10. **Bonding:** Recognizing the extremely hazardous situation presented by abandoned and unmonitored **(towers)** personal wireless communication facilities, the Planning Board shall set the form and amount of security that represents the cost for removal and disposal of **(towers)** any personal wireless communication facility in the event that the **(tower)** facility is abandoned and the **(tower)** facility owner is incapable or unwilling to remove the **(tower)** facility in accordance with paragraph 11. Bonding shall be reviewed annually by the Planning Board to assure adequate security in the event the Town removes a **(tower)** personal wireless communication facility in accordance with paragraph 11. Failure of **(tower)** facility owner to provide adequate security shall result in the loss of the right to maintain the **(tower)** facility and the Town shall have the right to remove the (tower) **facility** using any available security and, otherwise, such removal shall be at the owner's sole cost and expense. Removal of any wireless communication facility shall bring the site as close as possible to its

original status prior to construction of the facility and plantings and landscaping shall be approved by the Planning Board.

**11. Removal of Abandoned Antennas and (Towers)** Appurtenances: Any **(antenna or tower)** personal wireless communication facility that is not operated twenty-four (24) hours a day unless there is unmitigated circumstances, (i.e. blackout; power failure, etc.) for a continuous period of 12 months shall be considered abandoned and hazardous to the public health and safety, unless the owner of said **(tower)** antenna mount(s), including antennas and other appurtenances provides proof of quarterly inspections. The owner shall remove the abandoned (structure) facility within 90 days of receipt of a declaration of abandonment from the Town notifying the owner of such abandonment. A declaration of abandonment shall only be issued following a public hearing, noticed per Town regulations, with notice to abutters and the last known owner/operator of the **(tower)** antenna mount(s), including antennas and other appurtenances. If the abandoned **(tower)** antenna mount(s), including antennas and other appurtenances is not removed within 90 days the Town may execute the security and have the **(tower)** facility removed. If there are two or more users of a single **(tower)** facility , this provision shall not become effective until all users cease using the **(tower)** facility.

# ARTICLE III
## Proposed Building Amendments

13) To amend the Town of Lee 1999 Building Regulations, Article V, Code to amend and update the following changes: Changes are Underlined **Deletions are (bold Parentheses)**

**CODES**

The following codes are hereby adopted and made part of this ordinance:

**(1. BOCA Basic/National Building Code/1996, Twelfth Edition, published by Building Officials & Code Administrators International, Inc.;)** *Update to the Following:

1. International Building Code/2000, First Edition, published by International Code Council, Inc., with BOCA; Building Officials & Code Administrators International, Inc., ICBO; International Conference of Building Officials and SBCCI; Southern Building Code Congress International, Inc.

2. **(CABO One & Two Family Dwelling Code, 1995 Edition, published by Council of American Building Officials;)**

2. International Residential Code for One and Two Family Dwellings/2000, First Edition, published by International Code Council, Inc., with BOCA; Building Officials & Code Administrators International, Inc., ICBO; International

Conference of Building Officials and SBCCI; Southern Building Code Congress International, Inc.

3. BOCA National Plumbing Code/1993 Ninth Edition, published by Building Officials Code Administrators International, Inc.;

4. BOCA National Fire Prevention Code/1993, Ninth Edition, published by Building Officials & Code Administrators International, Inc.;

5. NFPA National Electrical code, 1999 Edition, published by National Fire Protection Association;

6. NFPA 101, Life Safety Code, **(1997 Edition)** 2000 Edition, published by National Fire Protection Association;

7. New Hampshire Energy Code, as adopted by the Public Utility Commission 1986 and any and all amendments hereto;

8. BOCA National Mechanical Code/1993, Eighth Edition, published by Building Officials & Code Administrators International, Inc.;

9. NFPA 13, Installation of Sprinkler Systems, **(1996 Edition)** 1999 Edition, published by National Fire Protection Association;

10. NFPA 13D, Installation of Sprinkler Systems in One & Two Family Dwellings & Mobile Homes, **(1996 Edition)** 1999 Edition, published by National Fire Protection Association;

11. NFPA 13R, Installation of Sprinkler Systems in Residential Occupancies Up To & Including Four Stories in Height, **(1996 Edition)** 1999 Edition, published by National Fire Protection Association;

12. NFPA 31, Standard for the Installation of Oil Burning Equipment, **(1992 Edition)** 1997 Edition, published by National Fire Protection Association;

13. NFPA 58, Standard for the Storage & Handling of Liquefied Petroleum Gases, **(1997 Edition)** 1998 Edition, published by national Fire Protection Association;

14. NFPA 72, Standard for the Installation, Maintenance & Use of Protective Signaling Systems, **(1996 Edition)** 1999 Edition, published by National Fire Protection Association;

15. NFPA 211, Standard for Chimneys, Fireplaces, Vents & Solid Fuel-Burning Appliances, **(1996 Edition)** 2000 Edition, published by National Fire Protection Association.

16. NFPA 54, National Fuel Gas Code, 1999 Edition, published by National Fire Protection Association.

# NOTES

# NOTES

# NOTES

**Reconstruction:** Due to all of the building and construction traffic on Steppingstones Rd (east) it was decided to postpone reconstruction planned for one half of the road and do entire road during fiscal 2000-2001.

**Assistance provided to Transfer Station**: Rebuilt one 30 yard container, welded wheel assemblies on another; made a 4'x5' carryall bucket for Bobcat; enlarged snow bucket on Bobcat for use with new baler; fabricated two more of large 4x8 steel containers for recycling; chipped Christmas trees; fixed up old 1972 Hough loader including completely rebuilding bucket for use in Transfer Station by employees; assisted with Highway loader for first 9 months of fiscal year loading trucks; emptying bins, pushing up piles and compacting containers. Assisted Transfer Station employees with other improvement and maintenance projects. In return Transfer Station employees helped with plowing and with road projects when needed.

**Miscellaneous:** Fabricated a portable water tank to go in dump truck; widened corner at Cartland Rd. near bridge; did some bridge work at Tuttle Rd bridge; sanded and painted flag pole at Town Hall; set up new stainless steel sanders on 1985 International and 1-ton trucks;

**Cemeteries:** Mowed and kept up 12 private cemeteries with trust funds on them; dug and filled in 7 full size graves and 4 cremation graves; fixed several fences around graveyards.

With the exception of the 1962 grader and roller, all equipment is in good shape but we are finding it to be quite a challenge to find parts new or used for some of this old equipment. The average age of the four highway trucks is 9-1/4 years old. Thanks to the townspeople continued support, most of the roads

find parts new or used for some of this old equipment. The average age of the four highway trucks is 9-1/4 years old. Thanks to the townspeople continued support, most of the roads are in decent shape. The five town-owned bridges are in need of some repair.

Respectfully submitted,

Randy Stevens
Highway Supervisor

## ANNUUAL REPORT OF

## LEE PUBLIC LIBRARY

I am pleased to share our 1999/2000 statistics. We continue to grow in usage and patronage.

| | |
|---|---|
| Adult Fiction | 28,003 volumes circulated |
| Adult Non-Fiction | 14,226 volumes circulated |
| Children's Fiction | 40,635 volumes circulated |
| Children's Non-Fiction | 11,128 volumes circulated |
| Magazines | 5,432 volumes circulated |
| Videos | 12,543 volumes circulated |
| Books on Tape (CD's & CD-ROMs) | 7,042 volumes circulated |
| Inter-Library Loan | 1,453 volumes borrowed<br>2,100 volumes loaned |
| Library Free Passes | used 142 times |
| New Patrons | 423 |

Total Usage for Lee Public Library = 122,704 volumes circulated!

Our 1999/2000 fiscal year was another exciting one. In June, 1999, the second library conversion began. The library collection was being added to our new circulation system *Athena*. This new circulation system is state-of-the-art in our efforts to bring new technology to our patrons. Check out the new system at the library! I hope you love the search feature as much as the library staff does. Coming in 2001, we will launch the Web server so you may browse our collection at home.

Our computer capabilities continued to grow during our fiscal year. The Friends of the Lee Library paid for the costs of cabling so we could introduce Media One Road Runner Internet Service to our library patrons and the Lee community. This is a

free service offered by Media One. Under the guidance of my husband Jim Morrill, the library has moved forward in the area of technology. Jim orchestrated the full cabling of the library, saving the library budget over $1,000. He attended the Media One Workshop on the Road Runner service and walked me through the setting up of four (4) Internet PC's. All of our Internet and card catalog PC's are compliments of the Timberland Company. Not only did Jim fulfill his forty hours of community service (a Timberland project) but he also logged in hundreds of hours over the last year constantly helping me troubleshoot problems and setting up the library computer systems. His dedication to the Lee Library and community is outstanding. His tasks were not always limited to the library computer systems - he also helped with general maintenance as needed.

In May, 2000, Deborah Schanda approached me to see if there were any projects needed at the Lee Library. Deborah, another Timberland employee, wanted to have Timberland employees volunteer for the annual Servapalooza at the Lee Library. This was so exciting for me - I wrote up a proposal with Deborah outlining the completion of our Storytime room. The room had no ceiling, poor lighting, concrete walls and very unstable wooden bookcases. The other project involved painting the Adult Fiction and Non-Fiction room to match the rest of the library. Money had been appropriated for the painting of the front and middle rooms of the library at the last Town Meeting. In late May, a group of over 20 Timberland employees arrived at the library. Home Depot provided all the supplies necessary to complete the task. A ceiling was created and the first round of mudding took place. All the walls in the basement were painted white and the large wooden bookcases were fixed and placed along the far wall. The upstairs Adult Fiction and Non-Fiction room was painted, as were the library wooden bookcases. The change was truly dramatic and greatly appreciated. The Storytime room looks much better. We are

still looking for volunteers to help finish mudding the ceiling and painting the ceiling when ready. The next phase includes

improving the lighting. The Friends of Lee Library purchased a wonderful Storytime rug for our program room. I purchased Storytime cushions for the children to use in an array of bright colors.

Claudia Altemus joined the library team as our children's programmer. Her Storytimes are held three times a week and she has an after-school program for students 8 and up one afternoon a week. Claudia's background as a professional story-teller has created superb Storytimes at the library. Our Summer Reading Program has over 100 participants from infants to adults. Watch for our next summer Reading Program! We continue to have a high turnover in staff at the library. Thanks to all the staff and volunteers for their continuous support to help make the library a special place in the community. I would also like to express my gratitude to al the members of the Friends of Lee Library for their continuing support of library programs, purchasing passes for patron use and supporting the constantly changing technological advances at the library. Without the dedicated officers, board members and supporting members, we would not have library passes, computers and the most important of all - the sense of friendship that continues to grow within the library. So accept my heartfelt thanks for all you have done. We welcome new members at all times.

I joined the library team over 12 years ago. I became Director 10 years ago. I have loved watching the library grow, develop and welcome members of the Lee community. The townspeople and children have made this library very dear to my heart. I will be leaving my post as Library Director when you read this. My husband has chosen to work for Timberland in Singapore. This is a very exciting time for us. There is sadness as well - I will miss my second home (the library), my patrons young and old and the wonderful spirit that lives in Lee,

New Hampshire. You have all grown with me as the library became a community center for the Town of Lee. You have

shared so much with me over the years - I treasure every moment and will continue to hold dear all that I have gained from this community. Some of you will remember the old library, the cards and the crowded conditions (yes, even more so than now). The first Summer Reading Program I created had 25 children from the community participate. Each year the program grew until one year not so long ago, we had almost 200 children participate. Our Storytimes started with a Thursday morning group of approximately 20 children and grew to a minimum of 3 Storytimes per week. I truly treasure the Thursday morning group for being so faithful all these years. It is still our largest group - there were times we had over 25 children participate. Our collection of library materials has continued to grow. We have over 500 videos, 800 audio tapes/CD's, a large magazine collection with a wide range of topics, a strong Adult Fiction and Non-Fiction collection as well as a growing mystery collection.

I found year ago a lovely poster hand-painted in the old library basement - the saying was "There is Something for Everyone at the Lee Library". I truly believe that and hope you will all continue to use the best resource in town - your own public library. Customer service is very important to me and I will stress that point to my replacement. I will miss each and every one of you....But it is time to move on and spread my wings to other adventures that life has for me. I will miss the treasure Lee has within its community - the library! So please help it continue to be the best it can be.

Respectfully submitted,

Mrs. Linda Morrill
Library Director

## Annual Report of the

## Lee Police Department

During the Town Meeting for Fiscal year 1996/1997 the town voted to accept a 3 year $75,000 Federal Grant for funding a new full-time police officer. This officer was hired in October of 1997. In October of 2000, the Federal Grant was completed and the officer continues to work for the department. This grant proved to be beneficial to the town not only financially but also through its addition of another full-time officer to assist with the increasing calls for service.

The Administrative Office of the Courts had previously indicated the closing of the Durham District Court during the fiscal year of 1999/2000. We can thankfully say that, as of this date, this has not taken place. Legislation has been filed to keep the Durham District Court open. The Lee Police Department supports this legislation, as a move to the Dover District Court would not only increase workload but would also increase overtime costs.

The Lee Police Department had another busy year. The increase in activity is directly attributed to the growing population and an increase in commuter traffic. As the town of Lee and the surrounding areas grow along with the continuing expansion of the University of New Hampshire we do not foresee a reduction in calls for service in the near future. Overall the department did not see any increase in violent crimes, but instead in the areas of motor vehicle crashes and service related calls.

Some residents may not be aware of certain services provided by the Lee Police Department. Locked your keys in your vehicle? Going away on vacation or a business trip and would like someone to check your residence while you are away? Having trouble with your next door neighbors dog? The Lee

Police Department provides these types of service and more as part of their daily duties.

As always, the men and women of the Lee Police Department would like to thank the residents for their continued support.

Respectfully submitted
Lee Police Department

# TAX COLLECTOR'S REPORT

For Year Ending June 30, 2000

MS-61

| DEBITS<br>UNCOLLECTED TAXES BEGINNING OF YEAR: | Levy for Year of this Report 2000 | Prior Levies | | |
|---|---|---|---|---|
| | | 1999 | 1998 | 1997+ |
| Property Taxes | XXXXXXXXX | $1,891,980.50 | $0.00 | $13,427.44 |
| Resident Taxes | XXXXXXXXX | $22,560.00 | $470.00 | $0.00 |
| Land Use Chg Tax | XXXXXXXXX | $0.00 | $0.00 | $0.00 |
| Excavation Taxes | XXXXXXXXX | $39,143.00 | $0.00 | $0.00 |
| TAXES COMMITTED THIS YEAR: | | | | |
| Property Taxes | $2,649,443.00 | $1,874,556.00 | XXXXXXXXXXX | XXXXXXX |
| Resident Taxes | $0.00 | $1,070.00 | XXXXXXXXXXX | XXXXXXX |
| Excavation Taxes | $30,732.02 | $24,427.00 | XXXXXXXXXXX | XXXXXXX |
| Land Use Chg Tax | $13,770.00 | $88,740.00 | XXXXXXXXXXX | XXXXXXX |
| Yield Taxes | $0.00 | $920.26 | XXXXXXXXXXX | XXXXXXX |
| OVERPAYMENT: | | | | |
| Property Taxes | $2,276.00 | $9,347.45 | $0.00 | $107.54 |
| Use Change Taxes | $0.00 | $30.98 | $0.00 | $0.00 |
| Resident Taxes | $0.00 | $161.00 | $0.00 | $0.00 |
| Interest Collected on Delinquent Tax | $44.50 | $32,292.82 | $0.00 | $0.00 |
| Collected Resident Tax Penalties | $0.00 | $281.00 | $15.00 | $0.00 |
| **TOTAL DEBITS:** | **$2,696,265.52** | **$3,985,510.01** | **$485.00** | **$13,534.98** |

| CREDITS<br>REMITTED DURING FISCAL YEAR: | Levy for Year of this Report 2000 | Prior Levies | | |
|---|---|---|---|---|
| | | 1999 | 1998 | 1997+ |
| Property Taxes | $692,162.39 | $3,760,535.17 | $0.00 | $13,427.44 |
| Resident Taxes | $0.00 | $22,120.00 | $150.00 | $0.00 |
| Land Use Chg Tax | $13,770.00 | $85,252.53 | $0.00 | $0.00 |
| Yield Taxes | $0.00 | $920.26 | $0.00 | $0.00 |
| Excavation Taxes | $13,834.02 | $63,570.00 | $0.00 | $0.00 |
| Interest on Taxes | $44.50 | $32,573.82 | $15.00 | $0.00 |
| ABATEMENTS MADE: | | | | |
| Property Taxes | $0.00 | $6,001.33 | $0.00 | $0.00 |
| Excavation Taxes | $1,810.00 | $0.00 | $0.00 | $0.00 |
| Resident Taxes | $0.00 | $890.00 | $260.00 | $0.00 |
| Land Use Chg Tax | $0.00 | $3,487.47 | $0.00 | $0.00 |
| OVERPAYMENTS COLLECTED: | | | | |
| Property Taxes | $2,276.00 | $9,347.45 | $0.00 | $107.54 |
| Excavation Taxes | $0.00 | $0.00 | $0.00 | $0.00 |
| Resident Taxes | $0.00 | $161.00 | $0.00 | $0.00 |
| Land Use Chg Tax | $0.00 | $30.98 | $0.00 | $0.00 |
| UNCOLLECTED TAXES END OF FISCAL YEAR: | | | | |
| Property Taxes | $1,957,280.61 | $0.00 | $0.00 | $0.00 |
| Land Use Tax | $0.00 | $0.00 | $0.00 | $0.00 |
| Resident Taxes | $0.00 | $620.00 | $60.00 | $0.00 |
| Excavation Taxes | $15,088.00 | $0.00 | $0.00 | $0.00 |
| **TOTAL CREDITS:** | **$2,696,265.52** | **$3,985,510.01** | **$485.00** | **$13,534.98** |

## TAX COLLECTOR'S REPORT (CONTINUED)
## For Year Ending June 30, 2000

MS-61

| DEBITS UNCOLLECTED TAXES | LEVY 2000 | Prior Levies 1999 | 1998 | 1997+ |
|---|---|---|---|---|
| Unredeemed Liens | $0.00 | $0.00 | $168,104.33 | $99,561.68 |
| Liens Executed | $0.00 | $173,204.36 | $0.00 | $0.00 |
| Interest & Costs | $0.00 | $956.29 | $10,110.15 | $30,427.51 |
| Elderly Liens | $0.00 | $0.00 | $0.00 | $0.00 |
| New Elderley Liens | $0.00 | $0.00 | $0.00 | $0.00 |
| **TOTAL DEBITS:** | **$0.00** | **$174,160.65** | **$178,214.48** | **$129,989.19** |
| **CREDITS FOR COLLECTED TAXES** | | | | |
| Redemptions | $0.00 | $63,612.62 | $72,583.17 | $86,630.74 |
| Interest/Costs | $0.00 | $956.29 | $10,110.15 | $30,427.51 |
| Abatements | $0.00 | $0.00 | $833.40 | $333.32 |
| Liens Deeded | $0.00 | $0.00 | $0.00 | $0.00 |
| Balance YR End | $0.00 | $109,591.74 | $94,687.76 | $12,597.62 |
| **TOTAL CREDITS:** | **$0.00** | **$174,160.65** | **$178,214.48** | **$129,989.19** |

## Tax Exempt Property Owned by Other Towns or Community Organizations

| Tax Map No | Location | Acres | Land (L) Bldg (B) | Valuation |
|---|---|---|---|---|
| **TOWN OF NEWMARKET** | | | | |
| 27-05-00 | Wadleigh Falls Road | 0.13 | L | $300 |
| **UNIVERSITY OF NEW HAMPSHIRE** | | | | |
| 04-02-01 | 25 Concord Road | 16.23 | L/B | $601,100 |
| 09-01-14 | Garrity Road | 11.25 | L/B | $111,800 |
| 30-04-00 | 174 Lee Hook Road | 110.00 | L/B | $550,500 |
| 33-03-00 | 216 Lee Hook Road | 200.63 | L/B | $615,000 |
| 33-03-02 | 210 Lee Hook Road | 5.17 | L/B | $110,500 |
| 34-03-00 | Wiswall Road | 12.75 | L | $93,200 |
| **OYSTER RIVER SCHOOL DISTRICT** | | | | |
| 11-05-02 | Mast Way Elementary | 9.14 | L/B | $2,321,000 |
| **LEE CHURCH CONGREGATIONAL** | | | | |
| 11-06-00 | 15 Mast Road | 11.80 | L/B | $455,100 |
| **STATE OF NEW HAMPSHIRE** | | | | |
| 04-06-01 | Pinkham Road | 13.33 | L/B | $251,300 |
| 04-07-01 | Lee Traffic Circle | 0.53 | L | $56,000 |
| **JEREMIAH SMITH GRANGE** | | | | |
| 28-07-01 | 1 Lee Hook Road | 0.38 | L/B | $201,300 |
| 28-07-04 | 3 Lee Hook Road | 0.33 | L | $22,100 |
| **Total Exempt Property Other than Town:** | | | | **$5,389,200** |

# Tax Exempt Property Owned by Town of Lee

| Tax Map No | Location | Acres | Land (L) Bldg (B) | Valuation |
|---|---|---|---|---|
| **TOWN OF LEE** | | | | |
| 01-06-00 | Cherry Lane | 0.50 | L | $1,300 |
| 03-05-00 | Newtown Plains Road | 7.91 | L | $21,200 |
| 04-05-00 | Rte 4, Concord Road | 4.15 | L | $54,100 |
| 08-03-12 | Sackett Road Circle | 0.67 | L | $1,800 |
| 10-02-03 | Steppingstone Road | 9.70 | L | $26,000 |
| 10-02-05 | Steppingstone Rd | 17.84 | L | $81,500 |
| 11-01-31 | Layne/Wheelwright Pond | 3.18 | L | $52,000 |
| 11-05-00 | Mast Rd/Transfer Sta | 97.37 | L/B | $316,500 |
| 11-05-01 | 35 Mast Road/Fire Station | 2.86 | L/B | $131,400 |
| 11-06-01 | 7 & 9 Mast Road/Police | 1.12 | B | |
| | Town Hall/Library | | L/B | $462,900 |
| 11-07-00 | Old Bennett Road | 77.00 | L | $239,400 |
| 11-10-09 | Wheelwright Pond | 21.00 | L | $164,100 |
| 13-01-00 | James Farm Road | 14.79 | L | $79,700 |
| 18-13-00 | Lee Hill Road | 6.66 | L | $64,500 |
| 23-01-03 | County Line Road | 4.01 | L | $1,100 |
| 24-04-14 | Hale Farm Circle | 0.5 | L | $37,700 |
| 28-08-00 | Lee Hill Cemetery | 2.34 | L | $71,400 |
| 28-08-01 | Cemetery Addition | 2.01 | L | $76,100 |
| 28-09-00 | Decato Drive | 0.20 | L | $200 |
| 35-03-01 | Wadleigh Falls Road | 2.27 | L | $90,100 |
| 35-03-06 | Wadleigh Falls Road | 2.45 | L | $35,800 |
| **TOTAL TOWN PROPERTY:** | | | | **$2,008,800** |

# TOWN CLERKS REPORT FOR JULY 1, 1999 TO JUNE 30, 2000

| | Titles | | | Vitals | | UCC | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *MON* | *Motor Veh* | *Fees* | *Decals* | *Marriage* | *Copies* | *Received* | *Term* | Dogs | Misc | Search | Boat | Totals |
| *JUL* | $34,438 | $132 | $710.00 | $90 | $74 | $60 | $0 | $121.50 | $71.00 | $10.00 | $15.80 | $35,722.30 |
| *AUG* | $33,599 | $150 | $765.00 | $180 | $58 | $45 | $30 | $403.00 | $189.52 | $5.00 | $11.00 | $35,435.52 |
| *SEP* | $36,469 | $168 | $732.50 | $135 | $104 | $240 | $30 | $194.00 | $14.58 | $7.00 | $0.00 | $38,094.08 |
| *OCT* | $54,980 | $132 | $664.00 | $90 | $108 | $45 | $0 | $101.00 | $56.00 | $5.00 | $0.00 | $56,181.00 |
| *NOV* | $40,090 | $178 | $772.50 | $45 | $48 | $60 | $75 | $22.50 | $49.50 | $7.00 | $0.00 | $41,347.50 |
| *DEC* | $35,361 | $162 | $657.50 | $45 | $24 | $75 | $0 | $9.00 | $1.60 | $15.00 | $0.00 | $36,350.10 |
| *JAN* | $42,876 | $168 | $797.50 | $0 | $24 | $195 | $60 | $21.00 | $56.30 | $0.00 | $0.00 | $44,197.80 |
| *FEB* | $30,535 | $96 | $572.50 | $45 | $72 | $75 | $15 | $158.00 | $73.51 | $15.00 | $0.00 | $31,657.01 |
| *MAR* | $46,410 | $172 | $907.50 | $0 | $0 | $45 | $0 | $576.00 | $160.95 | $15.00 | $40.44 | $48,326.89 |
| *APR* | $44,718 | $166 | $892.00 | $45 | $12 | $90 | $15 | $800.00 | $19.00 | $10.00 | $88.48 | $46,855.48 |
| *MAY* | $48,066 | $188 | $1,060.00 | $90 | $24 | $135 | $90 | $643.50 | $125.78 | $5.00 | $51.32 | $50,478.60 |
| *JUN* | $41,771 | $204 | $854.50 | $225 | $72 | $105 | $0 | $443.50 | $188.80 | $20.25 | $0.00 | $43,884.05 |
| *Totals:* | **$489,313** | **$1,916** | **$9,385.50** | **$990** | **$620** | **$1,170** | **$315** | **$3,493.00** | **$1,006.54** | **$114.25** | **$207.04** | **$508,530.33** |

## ANNUAL REPORT OF

## TOWN ADMINISTRATOR

Many of you have probably noticed that it has not been my practice to submit a report annually for the town report. This is for a variety of reasons—the main one being that it is my responsibility to assemble the town report and its various contents which means that I am usually too far behind to write anything for myself. However, the month of September 2000, marked my tenth year as Town Administrator, an occasion that I wished to celebrate and share with those with whom I work (town employees) and those for whom I serve (citizenry).

I have been very proud to serve as Lee's Town Administrator and have been blessed to work with a group of excellent people. As some know and some do not, my first career was as a United States Naval Officer. After college, I joined the Navy following in my father's footsteps, not intentionally planning to make it a career. Nonetheless, I remained for twenty-two (22) years, achieved the rank of Commander and retired in May of 1989.

When the Board of Selectmen interviewed me for this job and asked how long I planned to stay, I told them probably as long as they wanted me. My family was in this area and I wanted a "quality of life" position and, ten years later, I am still enjoying this "quality of life" situation.

My first day followed Labor Day of 1990. At that time, the town's financial situation was not good. Low amounts of cash were in the bank account and almost $500,000 was owed in Tax Anticipation Notes. Fortunately, for me, there were two people on the scene before I was hired, that had begun to make inroads into solving this dilemma. This was newly elected Town Treasurer, John Corey, and acting Town Administrator, Police Chief Brian Burke. John, being an auditor by vocation, was

able to take the ledgers and begin bookkeeping practices and procedures that established more accountability. Chief Burke brought the accounting system itself into the present age by convincing the Board of Selectmen that more individual computer systems and software programs were necessary.

Because of these two men, a good start had already been made. For those of you who may have read one of the few reports I did write, in 1991, I spoke of how I had instituted a new Chart of Accounts after working with the department heads. This enabled us to maintain better track of expenses. Later, over the years, I began refining revenue receipt records, negotiated repurchase agreements with the bank investing the money in our general fund account, the end result being that we usually can earn between $80,000 and $100,000 in interest in the money we leave in the bank; this enables us to maintain a surplus status. I also convinced the Board to institute an annual audit by a reputable accounting CPA firm, Plodzik & Sanderson. For the first five years or so of my tenure, we used the surplus to offset the tax rate; however, recently, the Board decided to use this money for the purchase of land and conservation easements.

The above is what I consider to be my single best achievement for the good of the town. The next was to bring some organization to the general practices and procedures the town followed, and to serve as a "coordinator" with the Board of Selectmen for town department heads.

In regards to my organization projects, another person who deserves mention is Town Secretary, Donna Eisenhard. She keeps the office going on a day to day basis, helps me to stay sane when I have a dozen items coming together from all directions at one time, and, fortunately, she is as much of an organizational "fanatic" as I am. This translates into very organized Board of Selectmen's minutes, records of the town's policies and procedures and our assessing records/files. Indeed, she has our assessment records so well organized that many

assessors and appraisers come to our town to do their comparative work.

I have also tried to keep the public educated as to how our taxes are computed, even in the wake of the upheaval established with the Claremont II property tax questions and subsequent numerous court cases.

There are three positions that directly affect how efficiently I can manage the town's operating budget. These are the Treasurer, Tax Collector/Town Clerk and Town Bookkeeper. John Corey, Penny Stetson and Faye Keniston fill these positions, respectively.

I have already mentioned one role John played early on; he continues to keep in balance the town's revenue receipts and operating expenses by ensuring that he balances both to the bookkeeper and tax collector/town clerk, weekly and monthly, respectively. His faithfulness to his weekly routine these last ten years goes unrecognized by many but most appreciated by this town administrator.

Faye never complains, knows how to keep her mouth shut (as a good bookkeeper should) and has lived through many accounting software changes as I constantly search for a better way to maintain our accounts <u>without</u> spending a fortune on a software acquisition. She readily accepts new procedures and has learned to "roll with the punches" with my constant desire to upgrade and improve our accounting system.

Without Penny's cooperation, I would never have been able to acquire the knowledge needed to track revenue receipts. Obviously, her department delivers the lion's share of our revenues through property taxes. In setting up the chart of accounts mentioned earlier, her continuing cooperation in helping me track revenue receipts has proved invaluable.

Another domain that continues to amaze and astound me is the core of volunteer support that keeps this town producing. The town only has 15 full-time employees with a cadre of 20 or so part-time workers (excluding the 45 or so in the volunteer fire department). One individual especially has been spending **many, many hours** of his own time on town business. This is Scott Bugbee, who is presently Chairman of the Advisory Budget Committee and Chairman of the Town Building Planning Committee. The Budget Committee undertook a special project this year at my request—to do a salary study of all full time positions in the town. Scott has collated much of that data as well as the Budget Data for this year's town meeting in his computer and has made numerous field trips to other towns for the Building Committee. **All of our volunteers work hard** but I have singled out Scott because, frankly, I don't know how he keeps up with it all! What with all the commissions, committees and boards such as the Conservation Commission, Town Building Committee, Solid Waste Committee, Planning and Zoning Boards, more than 75 citizens of Lee at one time or another, are volunteering their time and energy in handling the town's affairs. **We couldn't run the town without you!**

Earlier I had mentioned I work with an excellent group of people. Aside from those I have already named, Randy Stevens, Suzanne DeRocchi, Allan Dennis, Jim Andersen, LT Chet Murch, John Gund, Jackie Blandin, Michelle Stevens, Linda Morrill, Joe Lombardo, Peter Hoyt and Richard Doucette have all been a joy to work with. Randy carries his Yankee work ethic to the extreme and is always ready to lend a hand; LT Murch is an excellent police representative with town citizens as many of our citizens have told me so! Allan, with his many hats, juggles them all beautifully and is a tour de force diplomat. His secretary, Michelle Ricardo, who is the glue that keeps the Planning & Zoning and CEO offices functioning smoothly, provides him excellent support. Suzanne, what can I say? Without you as our Director of General Assistance, the town

would be in an expensive pickle (yes, folks, she manages the money that well)!

Last, but not least, are the three men that I work for, the Board of Selectmen, Joseph Ford, Richard Wellington and Dwight Barney. I have been fortunate as compared to many other towns as the board here has maintained a stable membership. Joe Ford has been a Selectmen for well over twenty (20) years and Dwight Barney for more than ten (10) years; Dick Wellington is our "Junior" Selectmen, only going into his seventh year. We are fortunate in that these three gentlemen agree on the directions in which they wish to take the town. Whether or not you agree with the directions they are moving towards, the fact that they agree creates harmony and, more importantly, goal accomplishment. What they decide to do, for the most part, is finished. If you compare the discord among leaders of other towns and communities, you realize just how important cooperation is between board members.

It has been a pleasure to work with and for these gentlemen, through good times and bad, and I look forward to at least another ten (10) years with them.

As for myself, I just try to keep "coordinating" for the Board of Selectmen and Department Heads with the end goal being in the best interest for the town citizenry. I am one of those lucky persons who can say that she truly enjoys going to work every day and feels she is making a contribution to the world. May my good fortune continue!

Sincerely,

Elaine A. Gauthier
Town Administrator

# TREASURER'S REPORT
## July 1, 1999 to June 30, 2000

| Account Name | Number | Revenue |
|---|---|---|
| **Tax Collector:** | | |
| Property Taxes | 1081 | $ 4,543,039.63 |
| Resident Taxes | 1082 | 22,326.00 |
| Current Use Taxes | 1083 | 89,358.53 |
| Yield Taxes | 1084 | 920.26 |
| Tax Liens | 1110 | 222,825.86 |
| Resident Tax Penalties | 3180 | 236.00 |
| Interest & Penalties | 3190 | 83,552.15 |
| Other Taxes | 3191 | 12,370.00 |
| | **Subtotal:** | **$ 4,974,628.43** |
| **Town Clerk:** | | |
| Motor Vehicle Permits | 3220 | $ 489,277.00 |
| Other Permits & Fees | 3290 | 19,217.33 |
| | | **$ 508,494.33** |
| **Interest On Investments** | 3502 | **$ 93,071.18** |
| **Selectman's Office:** | | |
| Bldg Permits/Licenses | 3200 | 20,436.15 |
| Federal/State Money | 3300 | 254,247.71 |
| Departmental Income | 3400 | 32,839.80 |
| Dividends/Reimburse | 3500 | 134,857.56 |
| Sales | 3600 | 4,516.89 |
| Accounts Receivable | 3700 | 95,365.08 |
| Adjusting Entry | 4000 | (543.00) |
| | | **$ 541,720.19** |
| | **Total Revenues:** | **$ 6,117,914.13** |
| | Cash on Hand, July 1, 1998: | **1,913,732.80** |
| | Grand Total Income: | **$ 8,031,646.93** |
| | Less: Total Expenses: | **6,275,612.62** |
| | Recording of Tax Liens: | **173,204.36** |
| | Cash on Hand, 30 June 1999: | **$ 1,582,829.95** |

# ANNUAL REPORT OF THE

# LEE TRANSFER STATION

This past year has been a very busy one for the staff at the Transfer Station. A large amount of time was spent on researching the history of the landfill and completing and filing the required applications with the State. This was needed to start the landfill closure process. As the closure process progresses, many changes will happen at the Transfer Station in this coming year.

A horizontal baler was purchased and set up at the Transfer Station this past year. This baler allows larger amounts of recyclables to be loaded into the baler with the Bobcat. In the past, with the downstroke baler that we had for years, this was a very slow process. All materials had to be loaded by hand, piece by piece, into the old baler. The Selectmen approved the purchase of this baler with funds saved on the new, lower waste hauling contract and a $3,000 grant from NH the Beautiful.

Tom McManus came on board with the Transfer Station staff filling the full-time attendant's position. Tom has fit in very well with the staff at the Transfer Station and has good experience with the operation and maintenance of equipment. Tom and I also assist the Highway Department with snowplowing in the Winter and road work in the Summer.

Randy Stevens and Warren Hatch from the Highway Department have helped us by building more bins to handle recyclables. This has been very helpful and allows us to handle the increased volume of materials that come through the Transfer Station.

The Transfer Station staff has spent time this year visiting other Transfer Stations, whose Towns are comparable in population size to Lee or larger, in preparation and planning for the eventual relocation and reconstruction of the Transfer Station.

Respectfully submitted,

James Andersen
Transfer Station Manager

## ANNUAL REPORT OF

## CEMETERY TRUSTEES

This year's report will be short, mainly because we have accomplished our goals except for the fencing of the cemetery grounds. Funds are being placed in a Trust Fund each year to, hopefully, accomplish the fencing at a later date.

The new trees planted are doing well although we did lose one Yew which was replaced free of charge. This Spring we are hoping for something spectacular from the two Bradford pear trees.

Repair of the front fence at Lee Hill Cemetery was done with the corroded cement posts being renewed and the steel piping straightened and welded. Painting of the pipes will be done this Spring.

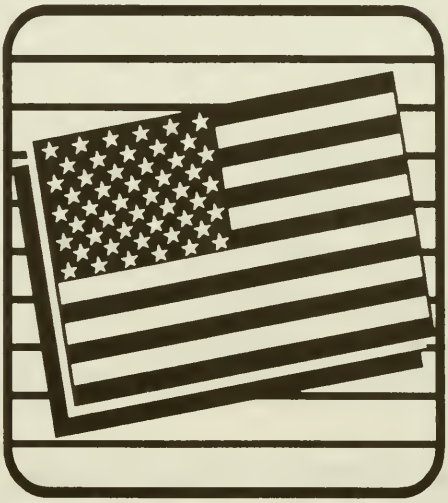
Supt. Stevens has begun installing the granite marker posts and will continue with that job into the coming year.

As in the past, complaints were again received regarding groups of young adults and teenagers playing ball in the open area and using the monuments as seats. Although we have signs posted, I believe this group cannot read or they would not continue to do this. Next time we will have the Lee Police Department read the signs for them. People have been very good about trying to keep their dogs off the premises (for obvious reasons). Again, we have no problem with people walking there.

By the way, we are looking for a third Cemetery Trustee if any of you reading this are interested. You must file for office with Town Clerk Penny Stetson.

Again, we would like to thank Supt. Stevens for his dedication and VFW member Armand Lebeau for placing the flags on Veteran graves. We are very grateful to have both of you.

Respectfully submitted,
Donna Eisenhard
Scott Turnbull
Cemetery Trustees



**Remember Our Country's Heroes on MEMORIAL DAY**

## Annual Report

## of the Conservation Commission

**Members of Conservation Commission:** Tom Dunham, Alan Eaton, Laura Gund, Antoinette Hartgerink, Bill Humm, David Meeker, Anne Tappan, Richard Weyrick (Chair)

### Major Activities of Lee Conservation Commission

**Protection of Open Space and Wetlands:** The Lee Conservation Commission continues to work with the Town's Board of Selectmen to expand the area of protected wetlands and open space within the Town. The Commission seeks to identify environmentally important land parcels within the Town, assist in negotiation with landowners and provide financial support, from Commission funds, for survey costs, sales options and incidental expenses related to land purchase or the granting of conservation easements. The Commission is currently working with the Selectmen, the Town Land Planning Committee, and other organizations and individuals to develop protection agreements additional properties within the Town.

**Oversight of the Town's Conservation Easements:** The Conservation Commission is charged with the responsibility for overseeing all conservation easements granted the Town. Laura Gund has assumed responsibility for the organization and reporting of this activity. In fulfilling this managerial responsibility, members of the Commission visit each easement annually.

**Advice to Planning Board and Zoning Board of Adjustment:** In accordance with its statutory responsibilities, the

Commission serves as advisor to the Planning Board and Zoning Board of Adjustment on matters relating to the protection of wetlands and other items of environmental concern. Antoinette Hartgerink has assumed primary responsibility for organizing and reporting of this activity. During 2000 the Commission visited a number of sites involved in development or zoning adjustments.

**Guided Tours and Nature Walks:** Commission Chair, Richard Weyrick, planned and conducted a number of walks and activities related to conservation and outdoor activities. These included: a program on forest management and harvesting in connection with Lee Country Day, visits to the Verrette conservation easement and the Town Forest Paths, and a compass and map orientation program in the Town Forest.

**4H Conservation Camp Scholarship:** Each year the Commission awards a Lee resident with a full scholarship to the Barry 4H Conservation Camp. In 2000 Ben Walnicki was awarded the Commission's scholarship. Students of the Town who are interested in applying for the 2001 scholarship award are encouraged to contact a member of the Commission.

**Thanks:** The Conservation Commission, on behalf of the Town, would like to thank Scouts Bill McDowell and Chris Richards for their generous contribution of time and effort to the successful completion of their Eagle Scout Projects in the James Farm conservation easement and the Town Forest, respectively. It would also like to thank the Lee Hill 4H Club for their work in mapping portions of the Town Forest.

# ANNUAL REPORT OF

# LAMPREY RIVER ADVISORY COMMITTEE

The Lamprey River Advisory Committee (LRAC) is a citizens committee with representatives from Lee, Newmarket, Durham, and Epping created under the State's Rivers Management and Protection Program and the Federal Wild & Scenic Rivers Program

The Lamprey was designated a National Wild and Scenic River in Lee, Durham and up to the Passaic River in Newmarket in 1996, with the Town of Epping added in 2000, bringing the total number of river miles to 24 out of the River's 47 miles. The LRAC's activities are carried out through volunteer effort and funding from the National Park Service and private foundations. The Committee's accomplishments in 2000 include:

> Working with the Lamprey River Watershed Association, and N. H. Volunteer River Assessment Program, volunteers monitored water quality at 10 sites from Newmarket to the Raymond line and found that, in general, the river continues to fit in the swimmable, fishable category.

> Supporting the Town of Epping in securing a permit to upgrade its sewage treatment plant, which discharges into the Lamprey.

> LRAC sponsored research along the river on turtles, mussels and birds in the four towns. The continued presence of all 6 turtle species along the river let us know more about the health of the river and help us determine land protection priorities.

> The Committee continues to work with NH Fish and Game and US Fish and Wildlife to plan for a fish ladder at the Wiswall Dam in Durham. Fish passage here would open up 45 miles of habitat for shad and river herring.

> LRAC continues to work with the Town of Durham to develop a historic park and picnic area at the Wiswall Dam. Fencing was installed and some planting done.

> Building on the Committee's video on the history of the Lamprey River (available at the Town library) we have developed an upper elementary, middle school and high school curriculum on the river. Both the curriculum and the video can be purchased from Sharon Meeker. Incorporating science, literature, art and other disciplines as well as history, the curriculum is being used by fourth grade teachers at Mastway School, and at Coe Brown and Oyster River High Schools. This effort was supported by the Greater Piscataqua Community Foundation, Barbara K and Cyrus B. Sweet III Fund, and NH Sea Grant and Cooperative Extension programs.

> The Committee's Lamprey Land Protection Campaign has successfully negotiated two Conservation Easements in Lee, and is working with the town on two more. The LRAC has also provided financial support for the acquisition of easements on two properties in Epping. Because of this success, last year's $200,000 appropriation from Congress for land protection has been more than doubled for the coming year. We have also sought grants from other sources, including the North American Wetlands Conservation Act which protects Wetlands. Durham shoreland landowners are urged to apply for this program. A successful workshop on estate planning was conducted recently in Lee.

> With a grant from the National Park Service, the Committee is creating brochures for landowners and one for the

general public; a Lamprey River web site; and four public forums. (Land conservation, wildlife, management of riverfront land, etc.). Check out our Website frequently for new developments:

http://www.ldecision-sciences.com/Lamprey_River.

> A display was developed and presented at the Lee Country Fair and in locations in Durham.

> The Greater Piscataqua Community Foundation has granted money to produce a set of photographs and slides for public presentations.

In 2001, the LRAC will continue to review all projects that might impact the river corridor, including the State's proposed Instream Flow Rules. In 2000, these included a single house lot near Wetlands in Lee; the Epping Wastewater Treatment Facility; a potential hydroelectric facility in Newmarket (withdrawn); improvements to the Packers Falls Bridge; a golf course off Packers Falls Road; the Wiswall fish ladder; and improvements to the Newmarket Boat Launch. We will also continue outreach projects and programs, wildlife inventories, water monitoring, and conservation, as well as a focus on land protection.

Submitted by:

Sharon Meeker

## ANNUAL REPORT OF

## OYSTER RIVER YOUTH ASSOCIATION

The Oyster River Youth Association has had a very exciting year due to a number of projects that are happening for the organization. We are pleased to announce the construction of three full-size soccer/lacrosse fields in Lee. Frank Reinhold, owner of Flag Hill Winery, has leased ORYA land to use for these fields. The ORYA fields at Flag Hill will be set to play on in September of 2001. This helps our field shortage situation and also allows us to continue to build strong ties in the community for the children's benefit.

The Oyster River Recreation Center at Jackson's Landing is getting plenty of use this winter season. With major maintenance work performed on the rink, we are now pleased to offer a wonderful place to skate. There are a variety of activities going on there including recreational skate hours, adult pick-up hockey (both men and women), youth hockey leagues and instructional skate programs. Stop by and check out the action!

ORYA will continue to strive for increased participation numbers from the communities of Durham, Lee and Madbury. Reviewing our numbers this past year, we are up about five percent (5%) from last year. We attribute this success to offering a variety of youth activities that are stimulating, fun and age-appropriate. We have traditional sports such as hockey, basketball and soccer, along with general activities such as theatre, creative movement and karate. Our coordinators and volunteers work hard to improve our existing programs and we work together to offer challenging new programs.

The Oyster River Youth Association wishes to thank the Towns of Durham, Lee and Madbury for their continued support in our

mission to provide great opportunities for the youth of these communities. ORYA appreciates the tremendous commitment given by the Board of Directors and the numerous coordinators, coaches and parents. Without your desire, ORYA would just be an average program. THANKS!

Submitted by,

Kathy Trainor
Executive Director

## ANNUAL REPORT

## OF THE PLANNING BOARD

During the fiscal year 1999-2000 the Planning Board reviewed six (6) subdivision applications; two (2) site review applications and six (6) lot line adjustment applications. The board also reviewed one (1) change to a previous condominium approval.

The Planning Board approved a 2-lot subdivision for Philip & Gail Sanborn on Love Lane. The board approved a 6-lot subdivision for Develco of Stratham Inc., to include a new town road off George Bennett Road. The board approved a 3-lot subdivision for First Coast Homes Inc. on Old Mill Road. The board approved a 1-lot subdivision for Mark Silverstein & Alana Knutz on Lee Hook Road. The board accepted an application for and held hearings regarding a 39-lot cluster subdivision off North River Road by Gibralter Financial Corp. The board accepted an application for subdivision for a wilderness camping area off Crummett Hill Road for Kenneth Brisson and Karen Bridges. After several meetings this application was withdrawn.

The Planning Board reviewed and approved a site review application made by SBA/ATC for wireless telecommunication tower on property located on Rt. 125. The board reviewed and approved a site review application made by Mary Ellen Wilson for an additional building for use at Demerit Hill Farm, located on Rt. 155.

The Planning Board reviewed and approved an application for a change to a previous subdivision approval made by Ed Richards for Sean LaPierre to allow a change in the

number condominium units from six (6) single family units to one single family units and five (5) two family units.

The Planning Board reviewed and approved an application for lot line adjustment between two properties owned by Robert Callioras both located on Rt. 125. The board reviewed and approved an application for lot line adjustment between properties owned by Leo & Shirley Spencer and Steven Schulz for properties located on Steppingstones Road. The board reviewed and approved an application for lot line adjustment made by Anne Jennison and the Jane Trombly Revocable Trust for property located on High Road. The board reviewed and approved an application for lot line adjustment made by Marianne Earhart for two properties owned by her located on Northside Drive. The board reviewed and approved an application for lot line adjustment made by Gowdy & Farrell with the Town of Durham, for property located on Packers Falls Road. The board also reviewed and approved an application for lot line adjustment made by Steven Chalifoux and Ruth Hill Revocable Trust for property located on Newtown Plains Road.

The Board would like to thank all the Department Heads, Boards, and Committees for their continued support and input throughout the year. I would like to take this opportunity to inform the public that all of our regular meetings are posted in the Office of Planning & Zoning, the Lee Library and the Lee Town Hall. These meetings are open to the public and the public is urged to attend.

Respectfully Submitted,
John LaCourse, Chairman
Lee Planning Board

## Annual Report of the

## Solid Waste Committee

Approximately 1,788 tons of waste and recyclables were deposited at the Lee Transfer Station in 2000, representing a 5.6% increase from 1999. As shown in the following table, the amount of solid waste dropped by 14 tons during the past year, while the amount of bulky waste and tires increased by 61 tons, and is the highest amount of bulky waste disposed of at the Transfer Station. Most of this increase is attributed to demolition materials, which are handled separately and transferred to ERRCO in Epping at a lower cost than disposal at Turnkey in Rochester.

**Town of Lee: Distribution of Solid Waste Disposal (in Tons)**

| | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 |
|---|---|---|---|---|---|---|
| Total Waste | 1,236 | 1,485 | 1,441 | 1,654 | 1,710 | 1,788 |
| Solid Waste | 663 | 758 | 761 | 841 | 920 | 906 |
| Bulky Waste & Tires | 225 | 288 | 285 | 337 | 287 | 348 |
| Recycling (Marketed) | 348 | 439 | 394 | 477 | 503 | 534 |

Recycling materials increased by roughly 31 tons over last year's figure, representing a 6.1% gain from 1999. The table on the next page exhibits trends in the marketable recycling materials from 1995 to 2000, as well as recycling revenue received in 2000.

**Recycling helps the environment!**

| Town of Lee: Trends in Recycling Material (in Tons) | | | | | | | Recycling Revenue | |
|---|---|---|---|---|---|---|---|---|
| | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2000 | $/TON |
| Mixed Paper | 48 | 100 | 97 | 107 | 115 | 127 | $2,875 | $22.57 |
| Light Iron | 56 | 89 | 67 | 102 | 89 | 116 | $2,274 | $19.53 |
| Glass | 69 | 47 | 48 | 83 | 123 | 91 | $423 | $4.63 |
| Newspaper | 80 | 95 | 91 | 89 | 67 | 82 | $6,171 | $75.55 |
| Cardboard | 50 | 62 | 44 | 59 | 58 | 73 | $5,711 | $78.68 |
| Tin Cans | 14 | 14 | 15 | 14 | 16 | 17 | $9 | $0.54 |
| Plastic (Soda) | 9 | 9 | 9 | 5 | 13 | 12 | $1,061 | $91.07 |
| Plastic (Milk) | 4 | 4 | 1 | 2 | 7 | 5 | $189 | $35.06 |
| Aluminum Cans | 5 | 5 | 4 | 4 | 5 | 4 | $3,982 | $930.28 |
| Textiles | 3 | 5 | 12 | 3 | 6 | 3 | $100 | $29.97 |
| Batteries | 3 | 3 | 3 | 3 | 4 | 3 | $195 | $64.72 |
| HV Metals | 6 | 8 | 2 | 4 | - | - | - | - |
| **Total** | **347** | **439** | **393** | **475** | **503** | **533** | **$22,990** | **$43.05** |

The Solid Waste Committee appreciates the strong recycling efforts by Lee Transfer Station users, and encourages everyone to participate. Residents are reminded that recycling not only reduces the amount of solid waste, but also provides added revenue to offset increasing expenses. Combined, recycling saved the town more than $59,000 last year, as a result of $23,000 in revenue, and a savings of approximately $36,000 from removing more than 500 tons from the solid waste stream. In addition, the market for recyclables improved in 2000, as the town benefited from $23,000 in recycling revenues, reflecting an increase of nearly $8,200 from the $14,800 received in 1999. However, the recycling market is too unpredictable to expect such monetary increases in the future.

Credit for controlling waste and costs, as well as operations at the facility, should be given to Jim Andersen and the Transfer Station staff, Tom McManus and John Gund as well as to a handful of steady volunteers, including Dick Chase, Harold Hood, George Durepo and Georgia Kerns. Additional volunteers are needed, especially on Saturdays and at the Swap Shop. Interested persons should call Jim Andersen at 659-2239 or Georgia Kerns at 659-3424.

The committee also wants to thank Jim Banks for his many years of service and assistance, and wishes him the very best for the future. Also, Jim, thanks for salvaging the message board sign, which now sits atop the hopper. The committee also welcomes new members, John Halstead and Dave Cedarholm.

Other highlights from last year include:

- **Pay as You Throw (PAYT)** – A public forum was held which discussed the merits of this system of waste disposal and Peter Boyce, a former Barrington selectman, discussed the benefits of the program and how it affected that community, when it was initiated. The Solid Waste Committee also presented the Board of Selectmen a potential fee schedule for waste disposal at the Transfer Station. An article regarding fees has been placed on the Town Warrant, which the Sold Waste Committee endorses since disposal fees are a major incentive to encourage more recycling and reducing waste.

- **Landfill Closure** – Some bureaucratic and procedural issues with the state regarding the closure of the former landfill were resolved during 2000, which will enable the Selectmen and the Solid Waste committee to start planning, and eventually implement a closure plan. Additional studies, surveys and engineering work will be undertaken in the

future, and operational changes will likely result over the next year(s). All users are asked to be patient during the transition, which may be a prolonged process.

- **Composting Bins** – Two shipments of composting bins from the Governor's Recycling Council were sold last year at the Transfer Station. Composting is nature's way of recycling organic and food materials in one's back yard and residents are encouraged to use this method as a means to reduce waste brought to the Transfer Station. More composting bins will be available in the spring.

- **Horizontal Baler** – A new baler was purchased for the Transfer Station to improve the efficiency of handling recycylables.

- **Textile Recycling** – Planet Aid now provides pick-up boxes for recycling clothing and textile materials, since goodwill industries ceased servicing the Transfer Station.

- **Household Hazardous Waste** – Two collection days (spring and fall) were held in Dover last year and they will be scheduled again this year. Look for the notices.

Respectfully submitted,

Fred Pulitzer for the Solid Waste Committee

# LEE TRUSTEES
## REPORT of TRUST and CAPITAL RESERVE FUNDS

| | PRINCIPAL | | | | For Fiscal Year Ending June 30, 2000 | | | | |
|---|---|---|---|---|---|---|---|---|---|
| NAME OF TRUST | BALANCE BEGINNING | NEW FUNDS CREATED | With-drawals | BALANCE YEAR END | BALANCE YEAR BEGIN | INTEREST EARNED | INTEREST EXPENDED | BALANCE YEAR END | GRAND TOTAL P&I |
| Cemetery | $68,308 | $2,250 | $250 | $70,308 | $67,100 | $7,842 | $4,717 | $70,225 | $140,533 |
| Cemetery Fence | $5,000 | $6,000 | | $11,000 | $20 | $285 | | $305 | $11,305 |
| Solid Waste | $66,000 | $10,000 | | $76,000 | $28,497 | $5,309 | | $33,806 | $109,806 |
| Fire Equipment | $147,574 | $25,000 | | $172,574 | $53,622 | $9,834 | | $63,457 | $236,031 |
| Highway | $31,147 | $15,000 | | $46,147 | $4,861 | $1,784 | | $6,645 | $52,791 |
| Land Acquisition | $107,411 | $150,000 | $84,000 | $173,411 | $4,896 | $5,721 | | $10,617 | $184,028 |
| Town Buildings | $35,000 | $10,000 | | $45,000 | $14,727 | $2,708 | | $17,435 | $62,435 |
| Land Use Change | $54,371 | $53,685 | | $108,056 | $12,183 | $3,121 | | $15,304 | $123,360 |
| Recreation Comm | $40,000 | $10,000 | | $50,000 | $5,271 | $2,440 | | $7,711 | $57,711 |
| Fire Building | $25,000 | $5,000 | | $30,000 | $3,193 | $1,486 | | $4,679 | $34,679 |
| Accrued Benefits | $35,871 | $6,000 | | $41,871 | $2,049 | $1,466 | | $3,515 | $45,387 |
| Revaluation Fund | $60,000 | $15,000 | | $75,000 | $4,774 | $3,099 | | $7,874 | $82,874 |
| Library Maint | $5,000 | $5,000 | | $10,000 | $7 | $103 | | $110 | $10,110 |
| TOTALS | $680,683 | $312,935 | $84,250 | $909,368 | $201,201 | $45,199 | $4,717 | $241,683 | $1,151,051 |

## ANNUAL REPORT OF THE

## ZONING BOARD OF ADJUSTMENT

During the 1999-2000 fiscal year, the Zoning Board of Adjustment took action on Twelve (12) applications resulting in Fourteen (14) actions.

The Zoning Board of Adjustment reviewed and acted on five (5) Special Exception requests, seven (7) Variance requests, and one (1) Equitable Waiver of Dimensional Requirements.

A Variance was granted to James Daley to allow an expansion of a non-conforming use. A Variance was granted to Fore on Four LLC to allow an increased size sign for the golf driving range on Rt. 4. A Variance was granted to SBA/ATC Towers Inc. to allow a wireless telecommunication tower on property located on Rt. 125. A Variance was granted to Diane Gavin & Mark Cote to allow the replacement of a mobile home with a larger size home for property located on Rt. 125. A Variance was granted to Colleen Kendall-Piel to allow a reduced side setback for a one-car garage addition to their home.

A Special Exception was granted to Charles Cox to allow a pond on property located on Randall Road. A Special Exception was granted to Lee Lock-It Inn to allow a pole sign for a self-storage facility located on Rt. 4. A Special Exception was granted to Frank Scanlon to allow a wetlands crossing for a driveway to access a building lot as well as for the driveway to be within 75' feet of the wetlands for property located on Tuttle Road. A Special Exception was granted to Frank Whittemore to allow a driveway to be within 75' feet of wetlands for property located on High Road. A Special Exception was granted to Gibralter Financial Corp. to allow wetlands fill for property located on North River Road for subdivision.

An Equitable Waiver of Dimensional Requirements was requested and granted to Davie & Cathy Comtois which allowed a reduced building setback to the front property line.

A public hearing was held for Roger Coughlin dealing with a request for variance for a reduced side setback. This hearing was continued to July 2000.

All applications are on file at the Office of Planning & Zoning and are available for review by the public upon request.

The Zoning Board of Adjustment would like to extend our thanks to all the Boards and Department heads whom generously provide recommendations and comments on these applications.

Respectfully Submitted,
Dale Swanson, Chairman
Zoning Board of Adjustment.

## ANNUAL REPORT OF

## DURHAM AMBULANCE CORPS.

The Durham Ambulance Corps (DAC) provides 24-hour emergency ambulance service to Durham, Lee, Madbury and the University of New Hampshire in memory of Dr. George G. McGregor. The Corps is a private, non-profit, volunteer service funded by patient billing, appropriations from the communities and donations.

In 2000, Durham Ambulance Corps responded to 934 calls, a 30 call decrease from our 1999 total of 964 calls. 337 calls (36.08%) were located in Durham, 251 calls (26.87%) in Lee, 67 calls (7.17%) in Madbury, 205 calls (21.95%) on the UNH campus and 74 calls (7.92%) were mutual aid to other towns.

DAC volunteers are local residents, UNH students, faculty and staff. We welcome community members who are interested in the Corps to ride with us and learn more about our service. Scholarship funding for EMT training is offered to qualified, permanent area residents.

### ACHIEVEMENTS IN 2000

> The DAC kitchen has been renovated to make it more space efficient and allow appropriate storage for rehabilitation supplies.

> Corps members continue to work with community leaders to plan for the future, including plans for future Corps housing and planning to meet increased call volume, etc.

> Corps funds, including the McGregor Memorial Fund and the Building Fund, have been placed in higher interest yield

accounts so that maximum safety, liquidity and return are achieved.

> The 2000 ambulance was delivered on time and under budget. Members received training to operate the vehicle and it was placed in service in May. A $16,000 grant from Wentworth-Douglas Hospital was secured to fund a portion of the $120,000 cost.

> The Corps biennial fund drive, started in 1999, was the most successful yet with over $20,000 being raised.

**GOALS FOR 2001**

> Continue to work with Durham, Lee, Madbury and the University of New Hampshire officials to plan for future Corps housing and meeting the future EMS needs of the communities.

> Improve the safety of DAC crews, patients and the general public by installing a Opticom traffic signal preempting device in traffic lights at the intersection of Route 4 and Madbury Road.

> Conduct a biennial fund drive in late 2001 to raise money for the McGregor memorial Fund, for the purchase of non-expendable equipment and the DAC Building fund.

> Research options for new, advanced cardiac monitor with capabilities of automated external defibrillation (AED) for EMT-Basics, manual defibrillation, cardiac pacing and 12-lead EKG for advanced providers and vital signs monitoring, for purchase in 2001 or 2002.

We owe a great deal of thanks to the communities and citizens of Durham, Lee, Madbury and UNH for their continued support, and especially for their generous response to our fundraising efforts. We would also like to thank the Durham, Lee and Madbury Fire Departments, the Durham-UNH Communications Center and the Durham, UNH, Lee and Madbury Police

Departments and Wentworth-Douglas Hospital for their support. Most of all, we would like to thank all the DAC volunteers for their many hours of dedicated service that have enabled us to provide state of the art emergency medical care to the communities for over 30 years. We look forward to serving our communities for many more years.

Respectfully submitted,
Patrick A. Ahearn, President
Mary C. Davis, Manager
Susan J. Bruns, Administrative V.P.
Rachel Moniz, Training Coordinator
Lynn Gentile, Secretary
Jenny Moulton, Treasurer
Theodore Keith, Operations Vice President

## ANNUAL REPORT OF

## LAMPREY HEALTH CARE

**Lamprey Health Care** provides a variety of services to residents of your community. Lamprey Health Care has been providing service for 29 years to our communities. We are very proud of this achievement and wish to thank the citizens of Lee for your continuing support so that we can continue to provide service to our neighbors and communities.

The Senior Citizen Transportation Program operated by Lamprey Health Care is one of the most important services provided to residents of the area. The busses provide necessary transportation for food shopping, for medical appointments, the pharmacy and for recreational trips. Residents are picked up at their homes and are assisted with bundles and with shopping, if necessary. The Senior Transportation Program is affiliated with COAST.

All seven of the busses operated by this program are handicapped accessible. Special appointments which cannot be incorporated into the specific routes serving your area are arranged through the Transportation Coordinator and a group of volunteers. The Program almost operates as a "Friendly Callers" program in that the seniors who ride are in contact with the program, and if not, they are checked on to be sure that everything is all right. The Transportation Health Workers (Drivers) from the program also do necessary errands for their riders if they are unable to do them due to illness, etc. This program does a great deal toward keeping our elderly population healthy, independent and in their homes.

The medical services provided by Lamprey Health Care include primary medical care, health promotion and education

and social services. Increased capacity in both our Raymond and our Newmarket centers allows Lamprey Health Care to serve the residents of our local area in a timely and efficient manner. Staffing for both Centers includes seven Board Certified Family Physicians and one Pediatrician. Five Nurse Practitioners and a support staff of Registered and Licensed Practical Nurses, a Dietitian, a Diabetes Educator and Community Health Workers round out the medical team. Medical care provided includes prenatal care, adult medicine and geriatric medicine, as well as, screenings and follow up for various medical conditions including an emphasis on breast and cervical cancer through our Women's Wellness Program.

Lamprey Health Care has a primary mission to provide for the total health needs of the residents of our service area. From prenatal to geriatric care, from primary health care to transportation for seniors, we take great pride in the services provided to the communities we serve.

A reminder that Lamprey Health Care provides comprehensive information and referral through **INFO-LINK** ***available toll free at 1-888-499-2525*** - **Monday through Friday from 8AM - 6PM**. **INFO-LINK** can help local residents find the answers and support they need when they have a question about a service or type of assistance. **INFO-LINK** is "your link to community services".

We appreciate the continued support of your community for the services provided by Lamprey Health Care.

Sincerely,
s/ Ann H. Peters, Executive Director

## ANNUAL REPORT OF

## SEXUAL ASSAULT SUPPORT SERVICES

Sexual Assault Support Services is dedicated to supporting victims/survivors in their effort to heal from the trauma of sexual assault and childhood sexual abuse, while striving to prevent the occurrence of sexual violence in local communities and in society at large.

This mission is accomplished by providing the following services:

> Toll-free confidential 24-hour crisis intervention hotline 1-888-747-7070.
> Outreach office for Strafford County located in Rochester at One Wakefield Street - 332-0775.
> Accompaniment to medical and legal (police and court) appointments.
> Information and referral to related services such as attorneys and therapists.
> Support groups for survivors, their parents and partners.
> Child sexual assault prevention education programs in area schools, recreation programs, camps and scouts.
> Adolescent workshops on sexual harassment and sexual assault.
> Professional training and consultation to police departments, hospital and school personnel and human service agencies.
> Sexual harassment in the workplace workshops to municipalities and businesses.

Our program is committed to providing support, education and advocacy to all survivors of sexual assault and sexual abuse and their parents, partners and other community members.

The primary objectives of Sexual Assault Support Services are to empower survivors and to support them in their healing process and to educate the community, heightening awareness of sexual assault and its

prevention. We provide prevention programs throughout the school system in order to broaden awareness among students, teachers and the community of the issues of sexual assault and harassment. In addition, our staff coordinates with police departments and hospital staff to improve response to sexual assault cases and to assure a supportive environment for the survivors.

Sexual Assault Support Services has provided services for 21 years. Volunteers are welcome and are utilized in all aspects of the program. For further information regarding our program, please contact us at (603) 436-4107.

Respectfully submitted,

Diane Stradling
Executive Director

**ANNUAL REPORT OF**

**STRAFFORD COUNTY COMMUNITY ACTION**

LEE SERVICES

2000

| PROGRAM SERVICE | UNITS OF |
|---|---|
| Fuel Assistance | 39 households |
| Elderly Transportation | 82 rides |
| Emergency Response System | 1 household |
| Information & Referral | 488 units |
| Utility Assistance | 8 families |
| Rental Assistance | 4 families |
| Security Deposits | 4 families |
| Medicare Counseling | 5 families |
| Housing Search | 2 families |
| Clothes Closet | 8 families |
| Food Pantries | 8 families |
| Holiday Baskets | 6 families |
| Dental Assistance | 1 patient |

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**Value of goods and services provided to Lee: $26,589.00**

Respectfully submitted,
Richard Hayes
Executive Director

## Births Recorded In The Town Of Lee For Year Ending December 31, 2000

| Date: | Birth Place | Name of Child | Name of Father | Name of Mother |
|---|---|---|---|---|
| 01/03/2000 | Exeter, NH | Dyer, Emma Jo | Dyer, James | Dyer, Felicia |
| 01/22/2000 | Portsmouth, NH | Levine, Sarah Elizabeth | Levine, Thomas | Levine, Patricia |
| 02/08/2000 | Boston, MA | Green, Michael Gerard | Green, Stephen | Green, Barbara |
| 02/09/2000 | Boston, MA | Green, Matthew Kennedy | Green, Stephen | Green, Barbara |
| 02/16/2000 | Exeter, NH | Schuyler, Hailey Rebecca | Schuyler, Shawn | Schuyler, Valerie |
| 02/19/2000 | Dover, NH | Shea, Ryan Nicholas | Shea, John | Shea, Candace |
| 02/20/2000 | Portsmouth, NH | Locke, Elizabeth Mai | Locke, Brian | Chiu, Monica |
| 03/04/2000 | Portsmouth, NH | Segal, Joa Grace Isabella | Segal, Richard | Stroup, Katherine |
| 03/06/2000 | Exeter, NH | Mariacher, Hope Ann | Mariacher, Joel | Mariacher, Barbara |
| 03/08/2000 | Dover, NH | Saravong, Haley Sakao Deane | Saravong, Gouson | Saravong, Somthalack |
| 03/13/2000 | Exeter, NH | Barker, Jessica Susan | Barker, Stanton | Barker, Janet |
| 03/23/2000 | Exeter, NH | Rogers, Abigail Caroline | Rogers, Michael | Rogers, Melissa |
| 04/02/2000 | Dover, NH | Wright, Nathan Brannen | Wright, Richard | Wright, Karen |
| 04/19/2000 | Dover, NH | Sommer, Julia Rose | Sommer, David | Sommer, Rhoda |
| 04/21/2000 | Dover, NH | Irani, Kaizad Afshad | Irani, Afshad | Irani, Farishte |
| 04/21/2000 | Dover, NH | Heine, Grant Campbell | Heine, Norman | Campbell, Sabrina |
| 05/26/2000 | Dover, NH | Fennessy, Emma Brynn | Fennessy, John | Fennessy, Marni |
| 05/27/2000 | Dover, NH | Fukuhara, Hironari | Fukuhara, Diasuck | Fukuhara, Naomi |
| 05/29/2000 | Portsmouth, NH | Lawton, Connor James | Lawton, James | Lawton, Nicole |
| 06/21/2000 | Portsmouth, NH | Vanaken, Megan Nicole | Vanaken, Toby | Vanaken, Sherryl |
| 06/26/2000 | Dover, NH | Reece, Georgiana Schaeffer | Reece, Richard | Reece, Julie |

## Births Recorded In The Town Of Lee For Year Ending December 31, 2000 (continued)

| Date | Birth Place | Name of Child | Name of Father | Name of Mother |
|---|---|---|---|---|
| 07/06/2000 | Dover, NH | Twombly, Xiana Leigh | Twombly, Roland | Twombly, Liane |
| 07/14/2000 | Exeter, NH | Herz-Kahn, Gabriel Momin | Khan, Momin | Herz, Brigitte |
| 07/28/2000 | Exeter, NH | Reinhold, Connor Ye | Reinhold, Bruce | Ye, Song |
| 08/03/2000 | Exeter, NH | Merriman, Owen Tiernan | Merriman, Kelly | Merriman, Chrisann |
| 08/04/2000 | Manchester, NH | Plumlee, Alanna Mary | Plumlee, Christopher | Plumlee, Louise |
| 08/11/2000 | Exeter, NH | Hargrove, Hannah Lucille | Hargrove, Jason | Hargrove, Robin |
| 08/24/2000 | Exeter, NH | Hoppler, Katherine Marie | Hoppler, Robert | Hoppler, Melissa |
| 09/09/2000 | Portsmouth, NH | Hodge, Andrew Michael | Hodge, Michael | Rupp Hodge, Irene |
| 09/21/2000 | York, ME | Smith, Benjamin Shepard | Smith, Shepard | Smith, Tara |
| 10/09/2000 | Lee, NH | Shay, Rebecca Rubin | Shay, David | Shay, Elizabeth |
| 10/22/2000 | Portsmouth, NH | Hubbard, Jenna Catherine | Hubbard, Christopher | Hubbard, Joann |
| 10/31/2000 | Exeter, NH | Stevens, Karlie Elizabeth | Stevens, Stanley | Stevens, Donna |
| 11/05/2000 | York, ME | Meyer, Peter Barron | Meyer, Nathaniel | Meyer, Catherine |
| 11/10/2000 | Boston, MA | Pittman, Kelsie Logan | Pittman, James | Pittman, Carol |
| 11/10/2000 | Boston, MA | Pittman, Olivia Leblanc | Pittman, James | Pittman, Carol |
| 11/10/2000 | Portsmouth, NH | Baroni, Christopher John | Baroni, Joseph | Baroni, Sonja |
| 11/27/2000 | Portsmouth, NH | Henry, Tucker Brown | Henry, Peter | Henry, Joan |
| 12/15/2000 | Boston, MA | Wagner, Max David | Wagner, David | Wagner, Elisa |
| 12/18/2000 | Dover, NH | Concannon, Amelia Eileen | Concannon, Robert | Concannon, Heather |

## Deaths Recorded in The Town of Lee, For Year Ending December 31, 2000

| Decedent's Name | Date of Death | Place of Death | Father's Name | Mother's Maiden Name |
|---|---|---|---|---|
| Dodge, Floris M. | 01/18/2000 | Epsom, NH | Rollins, William | Hurd, Carrie |
| Cacarillo, Ronald T. | 02/06/2000 | Lee, NH | Cacarillo, Joseph | Cericola, Leonora |
| Lloyd, Lottie M. | 02/22/2000 | Dover, NH | Curtis, Howard | Glidden, Bessie |
| Shafer, Janet G. | 02/22/2000 | Lee, NH | Chase, Arthur | Straw, Lorraine |
| Tuttle, Dorothy M. | 03/04/2000 | Dover, NH | Meyer, Herbert | Mueller, Hazel |
| Epstein, David | 03/08/2000 | Dover, NH | Epstein, Alter | Rothenberg, Hanna |
| Paterson, Malcolm M. | 06/07/2000 | Concord, NH | Paterson, Alexander | McCormick, Margaret |
| Woodman, Donald A. | 06/13/2000 | Exeter, NH | Woodman, Charles | Siske, Charlotte |
| Jennison, Lewis L. | 06/28/2000 | Dover, NH | Jennison, Harold | Gillmore, Sarah |
| Torosian, John C. | 08/05/2000 | Exeter, NH | Torosian, John | Herzog, Pearl |
| LeBlanc, Gerard J. | 08/08/2000 | Lee, NH | LeBlanc, Raoul | Maloney, Annie |
| Kimball, Roland C. | 08/23/2000 | Lee, NH | Kimball, Charles | Linton, Mary |
| Laurent, Horace J. | 08/24/2000 | Exeter, NH | Laurent, Francis | Petille, Albina |
| Walton, Eloise A. | 08/28/2000 | Dover, NH | Palmer, William | Canney, Addie |
| Rich, Donald R. | 09/15/2000 | Lee, NH | Rich, Donald | Rodgers, Claire |
| Berry, Martin E. | 12/04/2000 | Dover, NH | Berry, Martin | Wiggin, Eloise |
| Demers, Harold G. | 12/31/2000 | Exeter, NH | Demers, Charles | MacDonald, Irma |

## Marriages Recorded In The Town Of Lee For Year Ending December 31, 2000

| Groom's Name & Residence | Bride's Name& Residence | Town of issuance | Place & Date of Marriage |
|---|---|---|---|
| Berler, Paul E., Lee, NH | Clark, Cheryl A., Lee, NH | Lee | Pembroke, 02/20/2000 |
| Trafton, Jason E., Lee, NH | Lavoie, Michelle J., Lee, NH | Raymond | Manchester, 05/20/2000 |
| Spiegel, Asher Y., Lee, NH | Burkhart, Wendelin E., Lee, NH | Lee | Dover, 06/04/2000 |
| Swinarski, Frank, Lee, NH | Stanley, Elaine P., Lee, NH | Lee | Portsmouth, 06/17/2000 |
| Andrews, Joseph P., Lee, NH | Mitchell, Deborah M., Lee, NH | Lee | Rochester, 06/17/2000 |
| Doyle, Randy M., Lee, NH | Keator, Mae B., Lee, NH | Lee | Lee, 06/24/2000 |
| Moreau, Scott J., Lee, NH | Tate, Paula B., Lee, NH | Lee | Portsmouth, 06/30/2000 |
| Cushing, Todd A., Lee, NH | Story, Emilie J., Dover, NH | Durham | Durham, 07/22/2000 |
| Houle, Daniel C., Manchester, NH | Gilmore, Lisa J., Lee, NH | Lee | Durham, 08/06/2000 |
| Gault, Andrew M., Dover, NH | Desy, Robyn T., Lee, NH | Lee | Durham, 08/11/2000 |
| Kemp, Scott R., Lee, NH | Gund, Virginia M., Lee, NH | Lee | Kingston, 08/12/2000 |
| Caron, Glenn A., Lee, NH | Buechi, Janice M., Lee, NH | Lee | Rindge, 08/12/2000 |
| Cullen, David G., Lee, NH | Brochu, Christina A., Lee, NH | Lee | Hampton, 08/19/2000 |

**Marriages Recorded In The Town Of Lee For Year Ending December 31, 2000 (continued)**

| Groom's Name & Residence | Bride's Name& Residence | Town of issuance | Place & Date of Marriage |
|---|---|---|---|
| Crotty, William M., Lee, NH | Levesque, Jody V., Lee, NH | Lee | Durham, 09/02/2000 |
| Foster, Brian R., Lee, NH | Braman, Bethany L., Lee, NH | Durham | Lee, 09/02/2000 |
| O'Hara, Arthur, J., Lee, NH | Fauteux, Sarah E., Lee, NH | Lee | Gorham, 09/09/2000 |
| Field, William D., Lee, NH | Rafferty, Kathleen A., Lee, NH | Lee | Hampton, 09/09/2000 |
| Flynn, Thomas D., Lee, NH | Maher, Regina T., Lee, NH | Lee | Portsmouth, 09/09/2000 |
| Kay, Russell S. Lee, NH | Dube, Darlene A., Lee, NH | Lee | Lee, 09/22/2000 |
| Richards, Ryan M., Eliot, ME | Bourcher, Ann M., Lee, NH | Northwood | Dover, 10/07/2000 |
| Paradis, Zachary W., Lee, NH | Cooke, Bernadette J., Lee, NH | Lee | Portsmouth, 10/08/2000 |
| Szabunka, Stanley J., Nashua, NH | Watts, Barbara A., Lee, NH | Nashua | Litchfield, 10/14/2000 |
| Brown, Scott F., Lee, NH | Ganley, Catherine M., Lee, NH | Lee | Portsmouth, 11/10/2000 |
| Bower, Raymond F., Lee, NH | McCaddin, Edith C., Durham, NH | Durham | Durham, 12/02/2000 |

# PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380


## *INDEPENDENT AUDITOR'S REPORT*

To the Members of the
Board of Selectmen
Town of Lee
Lee, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Lee as of and for the year ended June 30, 2000 as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Town of Lee has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Lee, as of June 30, 2000, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Lee taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Lee. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

September 15, 2000

Plodzik & Sanderson
Professional Association

*EXHIBIT A*
*TOWN OF LEE, NEW HAMPSHIRE*
*Combined Balance Sheet*
*All Fund Types and Account Group*
*June 30, 2000*

| ASSETS AND OTHER DEBITS | Governmental Fund Types | | Fiduciary Fund Types | Account Group | Total (Memorandum Only) |
|---|---|---|---|---|---|
| | General | Special Revenue | Trust and Agency | General Long-Term Debt | |
| **Assets** | | | | | |
| Cash and Equivalents | $ 1,364,258 | $ 16,984 | $ 476,115 | $ | $ 1,857,357 |
| Investments | 224,250 | | 682,394 | | 906,644 |
| Receivables (Net of Allowance For Uncollectibles) | | | | | |
| Taxes | 2,192,276 | | | | 2,192,276 |
| Accounts | 13,501 | | | | 13,501 |
| Intergovernmental | 22,578 | | | | 22,578 |
| Interfund Receivable | 152,635 | | 3,486 | | 156,121 |
| Elderly Tax Liens | 10,832 | | | | 10,832 |
| Elderly Tax Liens Reserved Until Collected | (10,832) | | | | (10,832) |
| **Other Debits** | | | | | |
| Amount to be Provided for Retirement of General Long-Term Debt | | | | 57,289 | 57,289 |
| TOTAL ASSETS AND OTHER DEBITS | $ 3,969,498 | $ 16,984 | $ 1,161,995 | $ 57,289 | $ 5,205,766 |
| **LIABILITIES AND EQUITY** | | | | | |
| **Liabilities** | | | | | |
| Accounts Payable | $ 7,052 | $ | $ | $ | $ 7,052 |
| Interfund Payable | 828 | 2,658 | 152,635 | | 156,121 |
| Escrow and Performance Deposits | | | 7,458 | | 7,458 |
| Deferred Tax Revenue | 2,649,443 | | | | 2,649,443 |
| Compensated Absences Payable | | | | 57,289 | 57,289 |
| Total Liabilities | 2,657,323 | 2,658 | 160,093 | 57,289 | 2,877,363 |
| **Equity** | | | | | |
| Fund Balances | | | | | |
| Reserved For Encumbrances | 210,487 | | | | 210,487 |
| Reserved For Endowments | | | 70,088 | | 70,088 |
| Reserved For Special Purposes | 217,000 | | 931,814 | | 1,148,814 |
| Unreserved | | | | | |
| Designated For Special Purposes | | 14,326 | | | 14,326 |
| Undesignated | 884,688 | | | | 884,688 |
| Total Equity | 1,312,175 | 14,326 | 1,001,902 | | 2,328,403 |
| TOTAL LIABILITIES AND EQUITY | $ 3,969,498 | $ 16,984 | $ 1,161,995 | $ 57,289 | $ 5,205,766 |

The notes to financial statements are an integral part of this statement.

*EXHIBIT B*
*TOWN OF LEE, NEW HAMPSHIRE*
*Combined Statement of Revenues, Expenditures and Changes in Fund Balances*
*All Governmental Fund Types and Expendable Trust Funds*
*For the Fiscal Year Ended June 30, 2000*

| | Governmental Fund Types | | Fiduciary Fund Type | Total |
|---|---|---|---|---|
| | General | Special Revenue | Expendable Trust | (Memorandum Only) |
| **Revenues** | | | | |
| Taxes | $ 1,127,608 | $ | $ | $ 1,127,608 |
| Licenses and Permits | 526,681 | | | 526,681 |
| Intergovernmental | 285,896 | | | 285,896 |
| Charges for Services | 124,069 | 4,338 | | 128,407 |
| Miscellaneous | 128,180 | 9,126 | 86,172 | 223,478 |
| **Other Financing Sources** | | | | |
| Operating Transfers In | 233,717 | 86,052 | 260,010 | 579,779 |
| **Total Revenues and Other Financing Sources** | 2,426,151 | 99,516 | 346,182 | 2,871,849 |
| **Expenditures** | | | | |
| Current | | | | |
| General Government | 460,425 | | 2,289 | 462,714 |
| Public Safety | 503,145 | | | 503,145 |
| Highways and Streets | 222,509 | 2,540 | | 225,049 |
| Sanitation | 175,766 | | | 175,766 |
| Health | 3,814 | | | 3,814 |
| Welfare | 8,711 | | | 8,711 |
| Culture and Recreation | 22,727 | 85,367 | | 108,094 |
| Conservation | | 12,297 | | 12,297 |
| Capital Outlay | 195,839 | | | 195,839 |
| **Other Financing Uses** | | | | |
| Operating Transfers Out | 343,052 | 3,010 | 229,000 | 575,062 |
| **Total Expenditures and Other Financing Uses** | 1,935,988 | 103,214 | 231,289 | 2,270,491 |
| **Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures and Other Financing Uses** | 490,163 | (3,698) | 114,893 | 601,358 |
| **Fund Balances - July 1** | 822,012 | 18,024 | 746,476 | 1,586,512 |
| **Fund Balances - June 30** | $ 1,312,175 | $ 14,326 | $ 861,369 | $ 2,187,870 |

The notes to financial statements are an integral part of this statement.

*EXHIBIT C*
*TOWN OF LEE, NEW HAMPSHIRE*
*Combined Statement of Revenues, Expenditures and Changes in Fund Balances*
*Budget and Actual (Budgetary Basis)*
*General and Special Revenue Funds*
*For the Fiscal Year Ended June 30, 2000*

| | General Fund | | |
|---|---|---|---|
| | Budget | Actual | Variance Favorable (Unfavorable) |
| Revenues | | | |
| Taxes | $ 1,049,481 | $ 1,127,608 | $ 78,127 |
| Licenses and Permits | 376,000 | 526,681 | 150,681 |
| Intergovernmental | 226,931 | 281,537 | 54,606 |
| Charges for Services | 81,000 | 124,069 | 43,069 |
| Miscellaneous | 50,000 | 128,180 | 78,180 |
| Other Financing Sources | | | |
| Operating Transfers In | 259,000 | 233,717 | (25,283) |
| Total Revenues and Other Financing Sources | 2,042,412 | 2,421,792 | 379,380 |
| Expenditures | | | |
| Current | | | |
| General Government | 484,366 | 460,425 | 23,941 |
| Public Safety | 513,781 | 510,286 | 3,495 |
| Highways and Streets | 224,660 | 222,509 | 2,151 |
| Sanitation | 182,875 | 175,766 | 7,109 |
| Health | 5,100 | 3,814 | 1,286 |
| Welfare | 29,500 | 8,711 | 20,789 |
| Culture and Recreation | 25,683 | 22,727 | 2,956 |
| Conservation | | | |
| Capital Outlay | 385,000 | 384,826 | 174 |
| Other Financing Uses | | | |
| Operating Transfers Out | 341,447 | 343,052 | (1,605) |
| Total Expenditures and Other Financing Uses | 2,192,412 | 2,132,116 | 60,296 |
| Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures and Other Financing Uses | $ (150,000) | 289,676 | $ 439,676 |
| Increase in Fund Balance Reserved for Special Purposes | | (67,000) | |
| Unreserved Fund Balances - July 1 | | 662,012 | |
| Unreserved Fund Balances - June 30 | | $ 884,688 | |

| Annually Budgeted Special Revenue Funds | | | Total (Memorandum Only) | | |
|---|---|---|---|---|---|
| Budget | Actual | Variance Favorable (Unfavorable) | Budget | Actual | Variance Favorable (Unfavorable) |
| $ | $ | $ | $ 1,049,481 | $ 1,127,608 | $ 78,127 |
| | | | 376,000 | 526,681 | 150,681 |
| | | | 226,931 | 281,537 | 54,606 |
| | | | 81,000 | 124,069 | 43,069 |
| | 6,467 | 6,467 | 50,000 | 134,647 | 84,647 |
| 81,447 | 83,052 | 1,605 | 340,447 | 316,769 | (23,678) |
| 81,447 | 89,519 | 8,072 | 2,123,859 | 2,511,311 | 387,452 |
| | | | 484,366 | 460,425 | 23,941 |
| | | | 513,781 | 510,286 | 3,495 |
| | | | 224,660 | 222,509 | 2,151 |
| | | | 182,875 | 175,766 | 7,109 |
| | | | 5,100 | 3,814 | 1,286 |
| | | | 29,500 | 8,711 | 20,789 |
| 76,947 | 82,829 | (5,882) | 102,630 | 105,556 | (2,926) |
| 4,500 | 12,297 | (7,797) | 4,500 | 12,297 | (7,797) |
| | | | 385,000 | 384,826 | 174 |
| | | | 341,447 | 343,052 | (1,605) |
| 81,447 | 95,126 | (13,679) | 2,273,859 | 2,227,242 | 46,617 |
| $ -0- | (5,607) | $ (5,607) | $ (150,000) | 284,069 | $ 434,069 |
| | | | | (67,000) | |
| | 15,635 | | | 677,647 | |
| | $ 10,028 | | | $ 894,716 | |

The notes to financial statements are an integral part of this statement.

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| A & A WHEELER MANF. | 53.40 | 161797cu | 292597 |
| ABOOD KENNETH | 0.16 | 16400 | 103600 |
| ABRAMSON DANIEL R | 1.85 | 40100 | 128500 |
| ABRAMSON DANIEL R | 0.19 | 16300 | 25900 |
| ACEE-SZYMANSKI LISA | 2.33 | 53900 | 59600 |
| ACKERMAN WILLIAM R | 3.00 | 45400 | 45400 |
| ACKLEY JOSEPH A | 1.95 | 40500 | 106500 |
| ADAMS JOANNE L | 0.00 | 0 | 70600 |
| ADAMS STEPHEN | 1.22 | 37800 | 137300 |
| AGER RICHARD C | 0.94 | 36800 | 133200 |
| AHERN LINDA | 0.53 | 52400 | 105600 |
| AHERN LINDA | 0.37 | 43500 | 49100 |
| ALARIE MICHAEL S | 0.00 | 0 | 14800 |
| ALBRO DONALD | 0.92 | 40400 | 151400 |
| ALDAG KURT H | 12.83 | 43693cu | 189093 |
| ALDAG KURT H | 3.33 | 313cu | 313 |
| ALDRICH STEVEN G | 3.08 | 73500 | 250300 |
| ALLAN REVOC. TRUST | 7.61 | 41286cu | 118286 |
| ALLARD RONALD P | 0.00 | 0 | 23800 |
| ALLEN DAVID | 2.39 | 46000 | 175500 |
| ALLEN FRANK W JR | 0.00 | 0 | 19600 |
| ALLEN JAMES | 5.27 | 51000 | 182900 |
| ALLEN PARKER S | 2.38 | 48900 | 201500 |
| ALLEN TODD K | 0.91 | 36700 | 120100 |
| ALLISON LISA M | 1.99 | 42200 | 42200 |
| ALLISON LISA M | 3.99 | 48500 | 48500 |
| AMAZEEN RAYMOND | 1.00 | 40700 | 113800 |
| AMMANN ALAN | 7.20 | 57000 | 188200 |
| ANDERSON DENNIS K | 1.96 | 40500 | 80000 |
| ANDERSON DONALD W | 0.92 | 40400 | 139600 |
| ANDERSON KIMBERLY E | 3.30 | 44800 | 146500 |
| ANDREW PAUL J | 1.82 | 48000 | 163000 |
| ARCHAMBEAULT DEBORAH | 0.00 | 0 | 20100 |
| ARCHAMBEAULT RICKY | 0.00 | 0 | 20900 |
| ARMSTRONG PETER | 0.19 | 17200 | 73300 |
| ARNOLD EDMUND K | 1.95 | 44600 | 181900 |
| ASHE RICHARD G | 0.00 | 0 | 23900 |
| ASSELIN LUCIE E | 1.95 | 48600 | 199500 |
| ATHANS GEORGE | 2.00 | 43900 | 178500 |
| ATHERTON RUSSEL S | 1.95 | 44600 | 107400 |
| ATTISANO JOSEPH A | 1.97 | 48700 | 209300 |
| AVILES EDWIN | 13.92 | 41258cu | 89458 |
| AYRES GARRETT L | 0.92 | 40400 | 142800 |
| BABBITT KIMBERLY J | 2.30 | 41600 | 236800 |
| BABCOCK RICHARD D | 2.99 | 47000 | 168700 |
| BAILLARGEON PAULETTE | 2.63 | 42600 | 61100 |
| BALDWIN KENNETH | 1.95 | 48600 | 163700 |
| BALL WILLIAM | 0.92 | 40400 | 110300 |
| BALLING LIVIA | 1.86 | 48200 | 171200 |
| BANGRAZI ANTHONY J | 5.00 | 57200 | 202100 |
| BANKER SHAWN C | 1.45 | 34800 | 138500 |
| BANKOSKI VINSON M | 5.87 | 56900 | 163200 |
| BANKS JAMES R | 4.50 | 1184cu | 1184 |
| BANKS JAMES R | 126.00 | 51010cu | 247310 |
| BANKS JAMES R | 39.30 | 2145cu | 2145 |
| BANKS JAMES R | 25.70 | 1243cu | 1243 |
| BANKS JAMES R | 17.40 | 1190cu | 1190 |
| BANKS JAMES R | 104.80 | 8527cu | 11927 |
| BANKS JAMES R | 9.30 | 486cu | 486 |
| BANKS JAMES R | 3.00 | 209cu | 209 |
| BANKS JAMES R | 71.30 | 4117cu | 4117 |
| BANNISTER KERRY FAY | 3.57 | 45600 | 199900 |
| BARBOUR ALBERT W | 7.01 | 56400 | 149900 |
| BARKER STANTON DEWIT | 7.61 | 48200 | 216900 |
| BARKEY DALE P | 3.85 | 50600 | 144400 |
| BARONI JOSEPH R | 14.62 | 49985cu | 241785 |
| BARTLETT DAVID S | 1.06 | 41000 | 155800 |
| BASSAGE FAMILY TRUST | 4.42 | 46130cu | 129430 |
| BASU BHASKAR | 2.00 | 52900 | 182900 |
| BATEMAN CECIL | 0.44 | 29800 | 57200 |
| BAXTER ROBERT C | 2.19 | 41300 | 136400 |
| BAXTER ROBERT C | 0.92 | 1900 | 1900 |
| BAXTER WANDA A | 0.00 | 0 | 19200 |
| BAY RIDGE PARTNERS | 12.60 | 1097cu | 5597 |
| BAY RIDGE PARTNERS | 3.06 | 40824cu | 253324 |
| BAY RIDGE PARTNERS | 2.03 | 122cu | 122 |
| BAYARD HEIRS OF KEDE | 10.46 | 34750cu | 141650 |
| BEACH DEWEY J | 1.15 | 37600 | 155900 |

LEE, NH VALUES 01/29/01

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| BEAN DANIEL R | 2.04 | 44900 | 206200 |
| BEANE KEVIN A | 25.60 | 1505cu | 1505 |
| BEARY FRANCIS R JR | 0.00 | 0 | 25700 |
| BEARY PATRICIA | 0.00 | 0 | 32400 |
| BEARY TIMOTHY J | 0.00 | 0 | 21500 |
| BEAUDETTE BARBARA A | 0.92 | 40400 | 134300 |
| BECKMAN ERIK H | 1.90 | 91cu | 91 |
| BECKMAN ERIK H | 12.00 | 42742cu | 130542 |
| BELANGER BRYAN J & J | 1.84 | 30100 | 111800 |
| BELANGER ROBERT & PA | 1.84 | 30100 | 110100 |
| BELIVEAU MARK | 0.50 | 29000 | 140300 |
| BELIVEAU MARK | 0.83 | 2200 | 2200 |
| BELLABONA JOSEPH A | 0.97 | 44300 | 173800 |
| BENNETT CHARLES | 26.60 | 90667cu | 90667 |
| BENNETT CHARLES | 31.06 | 40591cu | 130391 |
| BENNETT GEORGE E | 1.95 | 40500 | 155500 |
| BENNION WILLIAM | 2.67 | 42800 | 138800 |
| BENOIT DENIS A | 3.24 | 33800 | 114700 |
| BENSAID BECHIR | 1.30 | 45800 | 229300 |
| BEREIT VIRGINIA | 0.92 | 40400 | 152700 |
| BERGERON THOMAS R | 3.66 | 54000 | 224200 |
| BERLER PAUL E | 0.00 | 0 | 24100 |
| BERNIER DAVID C | 0.00 | 0 | 20400 |
| BERRY MARTIN E | 1.75 | 39800 | 121200 |
| BERTHA A MANN IRREVO | 6.25 | 470cu | 470 |
| BERTHA A MANN IRREVO | 3.19 | 240cu | 240 |
| BERTHA A MANN IRREVO | 2.86 | 43400 | 111600 |
| BERTHA A MANN IRREVO | 15.24 | 1498cu | 1498 |
| BERYLE S BANKS REVOC | 1.97 | 44700 | 130800 |
| BIBEAU DONALD C | 0.34 | 16100 | 129600 |
| BIEDERMAN FREDERIC | 12.20 | 41361cu | 221461 |
| BILYNSKY WALTER | 2.75 | 49200 | 49200 |
| BINGHAM JAMES D | 2.07 | 45000 | 148600 |
| BIRCH REALTY TRUST | 41.42 | 3465cu | 3465 |
| BIRCH REALTY TRUST | 1.01 | 700 | 700 |
| BIRD FRANK W | 2.20 | 40100 | 103900 |
| BIRD RONALD C JR | 2.02 | 44800 | 136900 |
| BIRON DANIEL R | 1.16 | 33900 | 118600 |
| BLACK SUSAN | 0.00 | 0 | 11800 |
| BLACKSTONE SCOTT C | 1.07 | 44700 | 134800 |
| BLANDIN JACQUELINE | 0.00 | 0 | 12500 |
| BLANEY ROBERT | 0.26 | 28900 | 105300 |
| BLIDBERG D RICHARD | 3.41 | 45100 | 126900 |
| BLIDBERG D. RICHARD | 5.13 | 58600 | 196500 |
| BLIDBERG HELEN W | 1.00 | 37000 | 185900 |
| BLINN GREGORY J | 1.97 | 40600 | 134600 |
| BLOUGOURAS CHARLES | 2.95 | 248200 | 318100 |
| BOISVERT RICHARD | 0.00 | 0 | 18100 |
| BOISVERT STEVEN | 3.90 | 46600 | 210900 |
| BOMBRIA DAVID J | 1.96 | 55900 | 185200 |
| BONACCORSI THOMAS | 2.17 | 41200 | 115000 |
| BONENFANT BRUCE N | 4.13 | 51500 | 170500 |
| BONSAINT ROBERT & AD | 21.97 | 45807cu | 54507 |
| BOOTH ELIZABETH ANN | 13.00 | 41539cu | 137839 |
| BOOTH ETHAN B | 3.92 | 1666cu | 1666 |
| BOOTH ETHAN B | 2.62 | 1114cu | 1114 |
| BOOTH ETHAN B | 2.36 | 1003cu | 1003 |
| BOOTH ETHAN B | 6.36 | 2703cu | 2703 |
| BORCHERS EDWARD J | 1.95 | 40500 | 169300 |
| BORNKESSEL FORREST H | 4.00 | 49400 | 182600 |
| BOSCH PHILIP J | 2.95 | 47800 | 165100 |
| BOUCHER PHILIP | 14.75 | 49267cu | 298867 |
| BOUCHER RONALD R JR | 0.00 | 0 | 23200 |
| BOURGOINE BARRY ARNO | 0.19 | 33500 | 50500 |
| BOWER ANTHONY D | 0.36 | 33200 | 70000 |
| BOWER RAYMOND F | 1.27 | 45600 | 173400 |
| BOWER SARAH D | 2.07 | 40900 | 146500 |
| BOWLES PAUL | 10.02 | 47100 | 168900 |
| BOXCAR PROPERTIES LL | 1.37 | 71800 | 98700 |
| BOXCAR PROPERTIES LL | 0.00 | 0 | 7600 |
| BOXCAR PROPERTIES LL | 0.00 | 0 | 6100 |
| BOXCAR PROPERTIES LL | 0.00 | 0 | 11000 |
| BOXCAR PROPERTIES LL | 0.00 | 0 | 15500 |
| BOY PIERRE D | 3.09 | 290cu | 290 |
| BOYNTON JAMES H | 1.09 | 102cu | 102 |
| BRADBURY R ARTHUR | 12.80 | 45290cu | 220490 |
| BRADBURY R ARTHUR | 1.95 | 829cu | 829 |
| BRADY F JAMES | 11.06 | 42080cu | 135280 |

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| BRENDA M BEAULIEU RE | 0.19 | 33500 | 112600 |
| BRICKLAYERS & ALLIED | 2.20 | 82600 | 140500 |
| BRIDGEMAN DENNIS | 3.09 | 45900 | 149200 |
| BRIDGEMAN DENNIS | 1.92 | 37800 | 37800 |
| BRIGGS PERRY A | 4.01 | 50800 | 155100 |
| BRINK THOMAS H | 1.99 | 40600 | 127500 |
| BRISSON KENNETH C | 52.94 | 59122cu | 95822 |
| BROCK WANDA L | 0.00 | 0 | 22600 |
| BROMAGE INEZ M | 1.00 | 400 | 400 |
| BROMAGE INEZ M | 1.00 | 37000 | 111000 |
| BROTHWELL JOHN B | 0.92 | 40400 | 140000 |
| BROWN ARNOLD W | 0.00 | 0 | 27000 |
| BROWN DAVID D | 2.70 | 44700 | 136400 |
| BROWN ERNEST S | 0.00 | 0 | 13200 |
| BROWN JAMES C | 2.03 | 44900 | 122300 |
| BROWN MATTHEW A | 0.52 | 40800 | 107000 |
| BROWN SCOTT F | 1.26 | 38000 | 146700 |
| BROWN STEPHEN C | 0.95 | 44200 | 153700 |
| BROWN SUZANNE D | 12.24 | 45207cu | 274307 |
| BROWN WALLACE H JR | 1.95 | 40500 | 159600 |
| BROWN WILLIAM A. | 4.03 | 47100 | 169200 |
| BROWN-DONOVAN KATHER | 1.45 | 34800 | 94500 |
| BROWNELL KEVIN L | 1.96 | 40500 | 130600 |
| BRYANT PERRY R | 2.38 | 37900 | 154100 |
| BRYANT TIMOTHY S | 1.27 | 45600 | 165800 |
| BUCK FLOYD | 1.99 | 52800 | 233000 |
| BUCKLESS WILLIAM | 2.64 | 46800 | 134100 |
| BUGBEE SCOTT W | 2.62 | 42600 | 205800 |
| BUGBEE SCOTT W | 0.97 | 3100 | 94300 |
| BUGBEE SCOTT W | 0.97 | 3100 | 94300 |
| BULGER TIMOTHY J | 1.95 | 40500 | 157800 |
| BULLARD WINFIELD | 0.92 | 36400 | 129800 |
| BUNKER WILLIAM W | 0.60 | 32200 | 69900 |
| BURBANK FAMILY TRUST | 1.07 | 37300 | 156600 |
| BURD THOMAS V | 0.35 | 16400 | 128700 |
| BURGESS SCOTT R | 1.95 | 40500 | 163500 |
| BURKE BRIAN | 1.14 | 37500 | 124200 |
| BURKE MICHAEL F | 0.00 | 0 | 20900 |
| BURKE TIMOTHY S | 5.90 | 52900 | 154600 |
| BURLEIGH BARBARA L | 0.00 | 0 | 17300 |
| BURLEIGH DIANE | 0.00 | 0 | 18800 |
| BURNS STEPHANIE | 2.02 | 67000 | 175700 |
| BURR JONATHAN H | 0.00 | 0 | 70600 |
| BURT KEVIN M | 3.00 | 45400 | 169100 |
| BURTIS WILLIAM S | 0.88 | 32900 | 126400 |
| BURTT PETER E | 46.60 | 44986cu | 142086 |
| BUSSO ROBERT J JR | 0.00 | 0 | 12300 |
| BUTTERFIELD MICHAEL | 2.23 | 45500 | 157900 |
| BUTTS JEFFREY M | 1.32 | 43907cu | 130307 |
| BYRNE DIANE | 55.64 | 4615cu | 4615 |
| BYRNES ROBERT E JR | 1.95 | 44600 | 202300 |
| C & G PARTNERSHIP | 16.38 | 125200 | 125200 |
| CABRAL ROBERT | 3.63 | 43100 | 142600 |
| CALLAN RICHARD J. | 0.67 | 34100 | 117800 |
| CALLIORAS ROBERT | 25.63 | 82300 | 82300 |
| CALLIORAS ROBERT | 6.17 | 191500 | 560700 |
| CALLIORAS ROBERT | 2.48 | 135400 | 187300 |
| CALLIORAS ROBERT | 1.69 | 87000 | 128500 |
| CALLIORAS VANESSA L. | 0.00 | 0 | 24900 |
| CARL H WINDER REVOC | 11.00 | 45152cu | 154352 |
| CARLTON M. GEOFFREY | 0.00 | 0 | 71600 |
| CARMELL EDWIN | 0.92 | 40400 | 166900 |
| CARMICHAEL PHILLIP S | 1.30 | 41900 | 142300 |
| CARMICHAEL TIMOTHY | 1.56 | 35200 | 149000 |
| CARON LAWRENCE J, DA | 0.44 | 24400 | 72500 |
| CARTER KEVIN J | 1.54 | 42900 | 163700 |
| CARTER WILLIAM H. II | 0.80 | 39900 | 107100 |
| CARTIER RONALD | 2.82 | 51300 | 165100 |
| CARTLAND-LEE ROAD RE | 8.08 | 63900 | 63900 |
| CASCADDEN ELLEN | 0.00 | 0 | 16200 |
| CASIMIRO MICHAEL J. | 3.31 | 44800 | 172600 |
| CASTLE MARTIN J | 1.72 | 39700 | 152600 |
| CASTLE MARTIN J | 0.87 | 43900 | 164800 |
| CATHCART JANIS | 0.00 | 0 | 16300 |
| CATHCART ROLAND H HE | 2.63 | 41600 | 125800 |
| CATING CHARLES | 1.95 | 55900 | 246000 |
| CCA REALTY TRUST | 2.02 | 40700 | 134600 |
| CEDAR SWAMP GROUP LL | 0.98 | 61000 | 125800 |

LEE, NH VALUES 01/29/01

| OWNER | ACRES | LAND VAL | TOTL_VAL |
|---|---|---|---|
| CEDARHOLM DAVID | 2.06 | 44900 | 129300 |
| CELIA L BYRON REVOC | 0.92 | 36700 | 81800 |
| CHADBOURN AARON W | 5.38 | 51300 | 156600 |
| CHALIFOUX STEVEN | 2.25 | 41400 | 138400 |
| CHALMERS JOHN M | 4.00 | 39700 | 167000 |
| CHARLES H ASHLEY REV | 4.30 | 58000 | 170400 |
| CHARLES P JR & LUCIA | 0.61 | 32500 | 127500 |
| CHARLES R COX REVOC. | 53.00 | 6500cu | 6500 |
| CHARLES R COX REVOC. | 53.00 | 41711cu | 249211 |
| CHARLES S EVANS REVO | 2.50 | 54400 | 188500 |
| CHASE EDWARD WILLIAM | 0.92 | 24800 | 94400 |
| CHASE GILBERT | 2.60 | 42500 | 130200 |
| CHASE M JEROME JR | 8.03 | 13400 | 13400 |
| CHASE M JEROME JR | 1.00 | 50000ex | 50000 |
| CHASE MARION | 1.03 | 55700 | 123700 |
| CHASE RICHARD | 0.60 | 32200 | 85000 |
| CHASE SUSAN B | 0.00 | 0 | 131700 |
| CHASTEEN N DENNIS | 11.60 | 41940cu | 157140 |
| CHENAUSKY LINDA CAYF | 0.36 | 24600 | 79000 |
| CHENEY LEE PROPERTY | 14.39 | 76800 | 76800 |
| CHENEY LEE PROPERTY | 10.51 | 32100 | 32100 |
| CHENEY PROPERTY MGMT | 41.60 | 89400 | 89400 |
| CHENEY RICHARD C | 1.00 | 44400 | 157700 |
| CHERRY LANE REALTY T | 45.64 | 5522cu | 5522 |
| CHIASSON CELINE G | 0.00 | 0 | 70600 |
| CHICK TRUCKING INC | 24.00 | 109900 | 109900 |
| CHICK TRUCKING INC | 6.00 | 152500ex | 152500 |
| CHICK TRUCKING INC | 85.67 | 112050cu | 112050 |
| CHICK TRUCKING INC | 0.25 | 35000ex | 35000 |
| CHILCOTT MARK P | 3.61 | 45700 | 173200 |
| CHINBURG BUILDERS IN | 2.36 | 43400 | 43400 |
| CHINBURG DALE L | 1.03 | 37100 | 142800 |
| CHINBURG JON L | 3.96 | 50900 | 207900 |
| CHOYT BRAD M | 1.08 | 41100 | 135300 |
| CHRISTENSEN JEFFREY | 1.40 | 64700 | 152800 |
| CICCONE STEPHEN J | 0.00 | 0 | 116100 |
| CINQ-MARS ROBERT | 1.97 | 48700 | 165000 |
| CLARE WENDELL P | 1.95 | 44600 | 185500 |
| CLARIDGE HARRIET B | 3.34 | 37481cu | 241881 |
| CLARIDGE HARRIET B | 75.78 | 5301cu | 5301 |
| CLARIDGE HERBERT CHA | 0.00 | 0 | 27900 |
| CLARK DON S | 2.36 | 33000 | 117500 |
| CLARK JOHN A | 1.96 | 44600 | 129100 |
| CLARK JOHN F | 0.00 | 0 | 22200 |
| CLARK JOHN W | 5.58 | 69700 | 166000 |
| CLARK KENNETH P | 0.92 | 44100 | 169400 |
| CLARK ROY C | 1.97 | 40600 | 125500 |
| CLARK TRACEY H | 1.95 | 44800 | 44800 |
| CLAXTON RICHARD | 0.29 | 14cu | 14 |
| CLAY ALLAN J | 0.98 | 33300 | 143900 |
| CLIFFORD CHRISTINE | 2.33 | 48600 | 262000 |
| CLYDE B FOGG JR | 66.10 | 52419cu | 134119 |
| CLYDE B FOGG JR | 2.47 | 42100 | 122900 |
| CLYDE B FOGG JR | 2.46 | 42100 | 122900 |
| COBURN MARGARET | 1.95 | 44600 | 122300 |
| COFFEY ARTHUR L JR | 0.00 | 0 | 27700 |
| COGGESHALL ELAINE LU | 0.00 | 0 | 72900 |
| COHEN HERBERT S | 20.00 | 6176cu | 6176 |
| COHEN KAREN GOULD | 4.46 | 48400 | 62800 |
| COLASANTE JOSEPH N | 5.00 | 38700cu | 128800 |
| COLE HEIRS OF IVAN | 6.30 | 62200 | 106000 |
| COLLINS DEANNA | 1.00 | 37000 | 88100 |
| COLLINS GERALD LEE | 4.20 | 40800 | 81300 |
| COLLINS JOHN J | 2.30 | 45700 | 155000 |
| COLLINS MICHAEL R | 1.08 | 41100 | 139500 |
| COMEAU EDWIN C JR | 2.22 | 49500 | 179100 |
| COMTOIS DAVID | 1.97 | 40600 | 121000 |
| COMTOIS PAUL O | 0.00 | 0 | 15700 |
| CONCANNON ROBERT P | 4.06 | 52115cu | 125815 |
| CONCANNON ROBERT P | 5.01 | 75cu | 75 |
| CONLON FAMILY REVOC. | 1.15 | 37600 | 139300 |
| CONNORS GARY D | 0.00 | 0 | 17100 |
| CONNORS WAYNE | 0.00 | 0 | 4600 |
| COOK WILLIAM H | 0.00 | 0 | 16600 |
| COOLEY EILEEN | 2.01 | 44800 | 135000 |
| COOMBS GILLIAN E | 1.78 | 33900 | 33900 |
| COPPOLA STEVEN M | 0.50 | 24700 | 118700 |
| COREY JOHN W | 2.17 | 45300 | 171400 |

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| CORYEA JAMES P | 0.79 | 43500 | 187600 |
| COSBY NORMAN GUY | 7.00 | 847cu | 847 |
| COSTA PAULA J | 0.00 | 0 | 110000 |
| COTE ARMAND G | 1.19 | 37700 | 112700 |
| COTE MARK A | 0.25 | 36900 | 60500 |
| COTE PAUL | 1.98 | 40600 | 173600 |
| COTE RICHARD H | 1.23 | 34100 | 141700 |
| COTE RICK H | 0.95 | 33200 | 66000 |
| COTTON JAYNE | 1.01 | 37100 | 122900 |
| COUGHLIN ROGER M | 2.06 | 44900 | 140200 |
| COUTURE GERARD R | 2.28 | 45600 | 173400 |
| COX BLAINE M | 20.36 | 38142cu | 168642 |
| COX DAVID E | 2.49 | 46300 | 167500 |
| CPL DEVELOPMENT LLC | 39.40 | 139500 | 264400 |
| CRILL PATRICK M | 2.07 | 45000 | 143900 |
| CROCCO MICHAEL A | 1.10 | 33700 | 141800 |
| CROSBIE TAMSIN A | 11.00 | 41608cu | 152608 |
| CROSSON GORDON D | 0.00 | 0 | 113500 |
| CROTTY WILLIAM M | 1.44 | 85000 | 164700 |
| CROTTY WILLIAM M JR | 2.70 | 38900 | 163600 |
| CROUCH KYLE M | 2.13 | 45200 | 121600 |
| CROWELL KEVIN D | 1.98 | 48700 | 198000 |
| CROWLEY KEITH A | 0.43 | 29500 | 92900 |
| CUMMINGS JAMES | 1.24 | 34100 | 129900 |
| CURRIER ERNEST F | 1.20 | 3200 | 3200 |
| CURTIS KELLY J | 1.31 | 34400 | 122300 |
| CZEPIEL PETER M | 0.92 | 44100 | 184300 |
| D'ABROSCA DAVID L | 5.27 | 43434cu | 127934 |
| D'ANGELO JOSEPH & SA | 11.52 | 896cu | 896 |
| D'ANGELO JOSEPH & SA | 0.02 | 400 | 400 |
| D.M.H.F. FARMING LLC | 1.96 | 44600 | 209300 |
| D.M.H.F. FARMING LLC | 11.35 | 60900 | 60900 |
| D.M.H.F. FARMING LLC | 23.40 | 1381cu | 1381 |
| DAGENAIS BRIAN | 1.04 | 37200 | 200300 |
| DAGGETT FRED D | 0.00 | 0 | 19600 |
| DAIGLE DANNY J | 5.45 | 48415cu | 166015 |
| DALE V & PENNY H HAR | 1.22 | 41600 | 146800 |
| DALEY REALTY TRUST | 20.80 | 132765cu | 238765 |
| DALLON ROBERT | 1.95 | 48600 | 141600 |
| DANA JONATHAN H | 2.01 | 44800 | 161300 |
| DASKAL YEHUDA | 10.90 | 43288cu | 185888 |
| DAVENPORT DONALD H | 0.92 | 44100 | 213600 |
| DAVIS ALAN L | 1.58 | 43100 | 207700 |
| DAVIS GEORGE R | 4.04 | 57300 | 243900 |
| DAVIS MARVIN | 0.00 | 0 | 17900 |
| DAVIS ROBERT | 2.58 | 42500 | 112800 |
| DAVISON GLENN L | 1.98 | 40600 | 160200 |
| DAWSON DANIEL R | 2.21 | 49400 | 181500 |
| DAWSON JOHN | 5.54 | 47800 | 175600 |
| DEBORAH J HOYT LIVIN | 0.00 | 0 | 20600 |
| DEBORAH LIFTON REVOC | 3.72 | 54200 | 220100 |
| DEBREE BRUCE V | 1.96 | 40500 | 198700 |
| DEBUS WALTER III | 0.00 | 0 | 21000 |
| DEESE-LAURENT PHILIP | 1.70 | 47500 | 190500 |
| DEFRANZO EMILY H | 0.29 | 39100 | 70900 |
| DEGIOVANNI RONALD A | 32.18 | 43342cu | 251042 |
| DEGRACE DANIEL | 2.34 | 45800 | 248800 |
| DEMERS MARILYN | 6.78 | 48100 | 123300 |
| DEMING DAVID | 4.02 | 42100 | 42100 |
| DEMPSEY CHRISTOPHER | 5.06 | 2151cu | 2151 |
| DENNIS FAMILY REVOC | 15.35 | 33321cu | 131021 |
| DENNIS FAMILY REVOC | 6.20 | 1018cu | 1018 |
| DENNIS ALLAN W | 3.65 | 42800 | 192000 |
| DERDOCHI FRANCIS J | 0.83 | 36400 | 136500 |
| DERR BRUCE R | 2.52 | 40300 | 138000 |
| DESROCHERS MARK A | 1.49 | 34900 | 118900 |
| DESY JOHN P | 0.93 | 44100 | 191500 |
| DEVELCO OF STRATHAM | 5.13 | 242cu | 242 |
| DEVELCO OF STRATHAM | 5.62 | 265cu | 265 |
| DEVELCO OF STRATHAM | 5.17 | 244cu | 244 |
| DEVELCO OF STRATHAM | 5.05 | 238cu | 238 |
| DEVELCO OF STRATHAM | 2.19 | 49400 | 49400 |
| DEVELCO OF STRATHAM | 9.51 | 72400 | 72400 |
| DEVELCO OF STRATHAM | 2.49 | 50300 | 50300 |
| DEVELCO OF STRATHAM | 4.31 | 56000 | 56000 |
| DEVOE ELEANOR | 0.00 | 0 | 20200 |
| DEVOTER JOHN | 2.30 | 41600 | 111000 |
| DEWEY TRUST | 20.00 | 3100cu | 3100 |

LEE, NH VALUES 01/29/01

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| DEWITT GIFFORD WILCO | 1.95 | 44600 | 193700 |
| DEXTER KENNETH R | 4.00 | 45300 | 153900 |
| DIBERTO ROBERT | 54.00 | 9710cu | 9710 |
| DIBERTO ROBERT | 110.47 | 24070cu | 24070 |
| DIBERTO ROBERT | 60.80 | 16829cu | 16829 |
| DIBERTO ROBERT | 8.60 | 2924cu | 2924 |
| DICK ARTHUR J | 0.00 | 0 | 22600 |
| DIETRICH ROBERT J | 3.49 | 54200 | 144900 |
| DIX SANDRA | 11.50 | 42763cu | 206863 |
| DOCWRA ANTHONY G | 2.59 | 50600 | 204100 |
| DODGE PETER | 0.80 | 1100 | 1100 |
| DODGE PETER | 0.70 | 1400 | 1400 |
| DODGE PETER | 0.40 | 1100 | 1100 |
| DODGE PETER | 0.44 | 1200 | 3900 |
| DODIER MARIE ANNETTE | 0.00 | 0 | 111600 |
| DOHERTY JAMES M | 2.20 | 18600 | 107900 |
| DOLAN THOMAS JR | 1.96 | 52700 | 190400 |
| DOLLER DALE E & ELLE | 1.96 | 52700 | 292600 |
| DOLPH JAMES | 0.92 | 40400 | 137700 |
| DONHAUSER PHILIP E | 3.08 | 42300 | 127700 |
| DONNELLY DEBORAH | 0.00 | 0 | 20500 |
| DONOVAN LISA | 0.00 | 0 | 16300 |
| DOUCETTE GERARD | 0.21 | 21800 | 62400 |
| DOUCETTE RICHARD | 1.95 | 44600 | 122100 |
| DOUGLASS JEFFREY A | 1.95 | 40500 | 147900 |
| DOWHAN JAMES P | 1.54 | 39000 | 116300 |
| DOWNEY RICHARD | 1.00 | 44400 | 219800 |
| DOYLE ALEX | 0.92 | 33100 | 144700 |
| DOYON ARMAND R | 0.00 | 0 | 10400 |
| DROUIN TIMOTHY J | 5.97 | 93700 | 224800 |
| DROWN GREGORY C | 0.00 | 0 | 23600 |
| DSC REAL ESTATE | 4.10 | 95900 | 252500 |
| DUBEY GERALDINE | 3.43 | 45200 | 205500 |
| DUFOUR JUDITH C | 0.00 | 0 | 22600 |
| DUGAN BETH A | 16.48 | 40932cu | 142932 |
| DUGAS KEVIN | 1.00 | 5300 | 5300 |
| DUGAS KEVIN | 13.50 | 43027cu | 180527 |
| DUGAS KEVIN | 26.00 | 5226cu | 5226 |
| DUMONT JAMES G | 5.10 | 41500 | 146500 |
| DUMONT RANDOLPH | 2.25 | 41400 | 157000 |
| DUNHAM THOMAS F | 11.46 | 47214cu | 190914 |
| DUPERAULT GERALD | 1.96 | 52700 | 185200 |
| DUPES RICHARD F | 0.00 | 0 | 21200 |
| DUPRIE JAMES J | 7.50 | 79700 | 241300 |
| DURAND KARL O | 1.95 | 38500 | 127800 |
| DURANT ARTHUR | 0.16 | 35000 | 35000 |
| DURANT JAMES | 0.40 | 49700 | 123700 |
| DURANT YVON G | 3.66 | 43200 | 171200 |
| DURANTE ANTHONY | 0.18 | 25400 | 122400 |
| DURANTE JOHN A | 0.46 | 37400 | 61100 |
| DURHAM TOWN OF | 4.13 | 82600ex | 84000 |
| DURHAM TOWN OF | 1.22 | 32200ex | 32200 |
| DURHAM TOWN OF | 15.50 | 62800 | 62800 |
| DURHAM TOWN OF | 0.50 | 35000ex | 35000 |
| DURHAM TOWN OF | 4.12 | 41200ex | 41200 |
| DURHAM TOWN OF | 22.12 | 64800 | 64800 |
| DURHAM TOWN OF | 5.00 | 147500ex | 147500 |
| DUVAL THOMAS H | 1.97 | 40600 | 136000 |
| DWAYNE E WRIGHTSMAN | 3.93 | 50800 | 165600 |
| DWIGHT E BARNEY REVO | 6.85 | 41051cu | 276251 |
| DWIGHT E BARNEY REVO | 14.85 | 1117cu | 1117 |
| DWIGHT E BARNEY REVO | 19.42 | 2714cu | 7814 |
| DWYER MATTHEW E | 1.07 | 37300 | 108500 |
| DYER JAMES C | 0.00 | 0 | 21600 |
| EARHART MARIANNE S | 0.46 | 37400 | 109100 |
| EATON WAYNE | 0.53 | 57700 | 81700 |
| EDDY JAMES R | 6.24 | 50600 | 239900 |
| EDGERLY LLOYD | 0.87 | 2300 | 2300 |
| EGGERS WALTER JR | 3.26 | 48700 | 205100 |
| EISENHARD LOUIS E | 3.94 | 40771cu | 127871 |
| EITLER FRANK | 1.95 | 40500 | 263400 |
| ELAINE A GAUTHIER RE | 1.30 | 45800 | 141400 |
| ELAINE M WALCZAK | 2.00 | 61000 | 252100 |
| ELAINE SWIRE FINK | 0.92 | 2500 | 2500 |
| ELEANOR CLARK EARLE | 89.55 | 46013cu | 229113 |
| ELEANOR CLARK EARLE | 60.44 | 47311cu | 130811 |
| ELIOS VICTOR P | 0.75 | 36100 | 126700 |
| ELISCU STEVEN R | 4.32 | 45700 | 209700 |

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| ELIZABETH L & FORRES | 5.40 | 51400 | 164800 |
| ELLIOTT JEANNINE C | 0.00 | 0 | 21600 |
| ELLIS DAVID W | 1.37 | 42200 | 140000 |
| ELLSWORTH M GARRITY | 1.33 | 38200 | 106600 |
| EMERSON DAVID | 43.40 | 5735cu | 5735 |
| EMTEX REALTY TRUST | 1.95 | 40500 | 124000 |
| EMTEX REALTY TRUST | 0.24 | 26300 | 117700 |
| EMTEX REALTY TRUST | 2.01 | 40700 | 169800 |
| ENDRES DONALD | 1.95 | 48600 | 154800 |
| EPSTEIN HARVEY & | 0.52 | 29600 | 103500 |
| EPSTEIN JON A | 3.02 | 52000 | 175200 |
| ERNEST CUTTER JR | 69.25 | 58985cu | 254985 |
| ERNEST CUTTER JR | 3.20 | 676cu | 676 |
| ERSICK MARK S | 1.95 | 36500 | 168900 |
| ESPOSITO WARREN E | 0.00 | 0 | 18000 |
| ESTAVER DEBORAH | 1.47 | 38800 | 160900 |
| EULOTH THOMAS W | 0.94 | 36800 | 154100 |
| EUNICE A MORIARTY RE | 2.02 | 648cu | 648 |
| EUNICE A MORIARTY RE | 138.00 | 53732cu | 209832 |
| EUSTACE JOHN | 1.50 | 42800 | 182400 |
| EVANS ANDREW H | 2.14 | 45200 | 114200 |
| FAHY JAMES CARTER | 2.01 | 40700 | 166400 |
| FARETRA MARK L. | 1.10 | 3500 | 3500 |
| FARRELL MICHAEL | 0.95 | 36800 | 127000 |
| FARWELL TOBIN K | 12.30 | 41089cu | 202489 |
| FAULKINGHAM DONALD L | 13.71 | 40676cu | 99076 |
| FECTEAU DAVID | 0.00 | 0 | 14800 |
| FEENSTRA. JENNIFER | 0.00 | 0 | 22600 |
| FEKETE BALAZS | 1.96 | 40500 | 134600 |
| FELDMAN DAVID | 2.11 | 53200 | 220800 |
| FENN BRUCE H | 1.95 | 40500 | 147200 |
| FENN JOHN A | 0.38 | 37800 | 50600 |
| FERGUSON MATTHEW J | 3.54 | 49600 | 98200 |
| FERGUSON PAUL E | 0.64 | 36700 | 140800 |
| FERNALD RICHARD | 1.14 | 31900 | 31900 |
| FICKEN BRETT E | 2.07 | 36900 | 104200 |
| FIELD WILLIAM D II | 0.63 | 36500 | 101200 |
| FILLMORE JEFFREY P | 3.55 | 51100 | 176200 |
| FIMLAID ROBIN | 2.29 | 45700 | 132000 |
| FINCH ALAN J | 2.00 | 44800 | 183100 |
| FINNEGAN TIMOTHY J | 0.81 | 40000 | 110200 |
| FIRST COAST HOMES IN | 3.11 | 42300 | 42300 |
| FIRST COAST HOMES IN | 2.41 | 41900 | 41900 |
| FIRST STRAFFORD REAL | 77.00 | 529700 | 833000 |
| FISCHER BRIAN J | 3.95 | 50900 | 249500 |
| FISHER LESTER | 1.39 | 38500 | 108600 |
| FLANAGAN STEPHEN J | 2.24 | 53600 | 230000 |
| FLEMING RICHARD PAUL | 73.20 | 46090cu | 126490 |
| FLEMING SALLY W | 0.32 | 21000 | 66000 |
| FLEMING SALLY W | 0.32 | 17800 | 22400 |
| FLETCHER MICHAEL G | 4.00 | 55100 | 194200 |
| FLETCHER RALPH | 2.35 | 54000 | 277300 |
| FLETT DEBORAH S | 2.34 | 6300 | 6300 |
| FLOYD JAY S | 8.40 | 60800 | 176800 |
| FLYNN ROBERT HOWARD | 2.77 | 40500 | 155900 |
| FORD JOSEPH P | 56.62 | 10419cu | 10419 |
| FORD JOSEPH P | 14.50 | 3078cu | 7378 |
| FORD LYLE P | 0.30 | 100 | 100 |
| FORD LYLE P | 3.00 | 45cu | 45 |
| FORD MARK | 0.36 | 43000 | 122300 |
| FORE GN FOUR LLC | 24.60 | 146508cu | 146508 |
| FOREST GLEN CAMPGROU | 50.56 | 156365cu | 431065 |
| FORTIER RONALD L | 0.95 | 36800 | 141500 |
| FORTUNE WILLIAM E | 4.92 | 31000 | 31800 |
| FOSTER ALEX | 2.67 | 33500 | 178600 |
| FOUR STAR BUILDERS I | 0.76 | 32500 | 122700 |
| FOX MARY E | 0.00 | 0 | 12700 |
| FOXALL THOMAS L | 1.97 | 52800 | 218500 |
| FRACZEK STEPHEN P | 2.89 | 42700 | 127000 |
| FRANCES M JOHNSON RE | 0.00 | 0 | 108500 |
| FRANK P CICERELLO 19 | 5.00 | 54200 | 238900 |
| FRANK RONALD F | 0.70 | 38900 | 88000 |
| FREEMAN DIANE M | 0.40 | 28400 | 91900 |
| FRENCH JEREMY | 0.00 | 0 | 18700 |
| FRYE STEVEN D | 2.32 | 45200 | 281400 |
| FRYOU SANDRA J | 0.00 | 0 | 21500 |
| FULTON STEVEN L | 3.31 | 45700 | 221700 |
| FURBUSH KENNETH | 2.00 | 44800 | 119500 |

LEE, NH VALUES 01/29/01

| OWNER | ACRES | LAND VAL | TOTL_VAL |
|---|---|---|---|
| FUTIMA JOSEPH J | 0.96 | 3000 | 94200 |
| GAEDTKE LARRY J | 0.21 | 26700 | 141000 |
| GAEDTKE LAURA | 0.18 | 36300 | 36700 |
| GAGNON ROBERT A SR | 3.50 | 53500 | 165700 |
| GALE ERNEST F JR | 2.00 | 61000 | 231000 |
| GALLANT DIANE | 1.95 | 48600 | 259100 |
| GARDNER JAMES C | 5.70 | 76300 | 182100 |
| GARDNER JAMES C | 2.22 | 78900 | 111900 |
| GARDNER JONATHAN H. | 2.04 | 40800 | 120700 |
| GARDNER TERRI LYNNE | 2.02 | 40700 | 205400 |
| GARLAND JAMES | 5.08 | 50400 | 149800 |
| GARNER JOHN W | 2.14 | 45200 | 178600 |
| GARY RONALD | 1.01 | 40800 | 138900 |
| GASIOR MIECZYSLAW | 1.49 | 46600 | 132700 |
| GASOWSKI PAUL L | 1.98 | 52800 | 191900 |
| GAUDET DAVID P | 1.11 | 37400 | 116400 |
| GAUDET EARL R | 2.02 | 44800 | 132500 |
| GAUTHIER MICHAEL | 1.07 | 74600 | 186400 |
| GAUTHIER MICHAEL | 0.32 | 39600 | 39600 |
| GEDDIS JEFFREY E | 0.00 | 0 | 27100 |
| GEHLING TIMOTHY D | 1.62 | 47200 | 155400 |
| GENES BENJAMIN R | 8.23 | 64400 | 247400 |
| GENEST PETER R JR | 0.00 | 0 | 22900 |
| GENIE CONTRACTORS DB | 2.80 | 37100 | 37100 |
| GENIE CONTRACTORS DB | 1.17 | 32000 | 32000 |
| GENTILE GREGG L | 35.88 | 3368cu | 3368 |
| GEORGE W DUREPO & AL | 0.92 | 36700 | 115600 |
| GEORGE WALTER | 52.00 | 196446cu | 318546 |
| GEORGE WALTER J | 0.23 | 23000 | 32200 |
| GETCHELL HOWARD | 10.50 | 36150cu | 91850 |
| GIBB RICHARD | 1.86 | 60300 | 215700 |
| GIBB RICHARD | 3.00 | 41300 | 219400 |
| GIBRALTER FINANCIAL | 91.35 | 466100 | 476200 |
| GILES BRIAN | 3.60 | 57900 | 229100 |
| GILMAN DOROTHY M | 0.00 | 0 | 24300 |
| GILMARTIN TAMI L | 1.96 | 48600 | 167100 |
| GINGRAS JOHN | 2.47 | 50200 | 112600 |
| GINGRAS MARK S | 1.20 | 37800 | 141500 |
| GIRARD DENO J | 0.13 | 5600 | 5600 |
| GIRARD DENO J | 0.60 | 56300 | 78200 |
| GIRARD DINO J | 0.18 | 33000 | 88600 |
| GLADU MARTHA J | 0.00 | 0 | 17700 |
| GLEASON RICHARD | 0.00 | 0 | 21200 |
| GLEN E. CROWELL LIVI | 1.97 | 60900 | 215100 |
| GLENMERE VILLAGE ASS | 29.33 | 2757cu | 2757 |
| GLENMERE VILLAGE ASS | 33.50 | 100179cu | 100179 |
| GLENNON MICHAEL A | 0.00 | 0 | 14100 |
| GLENNON MICHAEL A | 0.00 | 0 | 22300 |
| GLOVER MARILYN E | 0.23 | 600 | 600 |
| GOBRON FREDERICK F I | 1.38 | 34600 | 172400 |
| GOETZ CHERYL L | 0.00 | 0 | 22300 |
| GOFF KEVIN M | 2.31 | 45700 | 152100 |
| GOOCH BENJAMIN | 8.70 | 173cu | 173 |
| GOOCH BENJAMIN | 2.45 | 40768cu | 107468 |
| GOOCH BENJAMIN | 6.80 | 40931cu | 61131 |
| GOODSTEIN MILLICENT | 0.58 | 31600 | 92000 |
| GOODSTEIN MILLICENT | 2.25 | 41400 | 91800 |
| GOODWIN FREDERICK | 2.03 | 44900 | 153300 |
| GOSS LANE W | 0.84 | 357cu | 357 |
| GOURGUE ARTHUR | 7.96 | 47860cu | 207060 |
| GOVE JAMES P | 3.63 | 49600 | 263300 |
| GOVONI JOHN B | 0.40 | 49700 | 81000 |
| GOVONI JOHN B | 0.29 | 43000 | 84000 |
| GOWDY & FARRELL INC | 2.74 | 33600 | 33600 |
| GOWDY & FARRELL INC | 0.25 | 17500ex | 17500 |
| GRAHAM WILLIAM KEVIN | 0.92 | 44100 | 165200 |
| GRAHAM WILLIAM RUSHT | 1.96 | 40500 | 223400 |
| GRAY ERIC W | 11.52 | 41973cu | 255973 |
| GREAT BAY ENTERPRISE | 4.00 | 44400 | 60000 |
| GREEN STEPHEN | 10.23 | 44913cu | 156513 |
| GREEN STEPHEN | 6.89 | 318cu | 318 |
| GREEN STEPHEN | 5.91 | 503cu | 503 |
| GREENLEAF FAMILY | 0.82 | 200000 | 297400 |
| GREENLEAF ROBERT D J | 2.00 | 40700 | 178800 |
| GREENWOOD MARK | 1.95 | 52700 | 246400 |
| GREGOIRE PAUL T | 1.11 | 33700 | 48400 |
| GRENIER THOMAS PAUL | 2.94 | 42800 | 151500 |
| GREY ERIC M | 7.15 | 52800 | 204300 |

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| GRIFFITH ADAM E | 0.74 | 39700 | 137800 |
| GRIFFITH EDWARD M | 1.00 | 37000 | 91200 |
| GRISWOLD JAMES | 56.36 | 49790cu | 164090 |
| GRONDIN LOUIS | 1.08 | 33600 | 171400 |
| GRONDIN LOUIS O | 1.12 | 28700 | 28700 |
| GRONDIN RONALD L | 0.92 | 44100 | 144400 |
| GROSSMAN SARI | 2.18 | 41200 | 145700 |
| GROUT DOUGLAS E | 2.30 | 45700 | 169000 |
| GRUNDITZ ROBERT O JR | 9.96 | 48200 | 185800 |
| GRUNER MATTHEW C | 0.25 | 19000 | 67200 |
| GUARINO MICHAEL A | 5.29 | 51200 | 217500 |
| GUND JOHN B | 13.00 | 45128cu | 218028 |
| GUTHRIE DAVID A | 0.37 | 22400 | 67300 |
| GWEN D SAWTELLE REVO | 12.78 | 1049cu | 1049 |
| GWEN D SAWTELLE REVO | 1.00 | 40700 | 119300 |
| HACKENDORF JAMES G | 0.30 | 39600 | 66200 |
| HACKETT CYNTHIA L | 2.70 | 50400 | 187400 |
| HAENDLER HELMUT M | 2.41 | 46000 | 159200 |
| HAENDLER HELMUT M | 0.95 | 600 | 600 |
| HAENDLER HELMUT M | 2.07 | 40804cu | 122904 |
| HAENDLER HELMUT M | 8.97 | 620cu | 620 |
| HALL HENRY A | 1.99 | 40600 | 129700 |
| HALL JOHN L | 1.99 | 60900 | 210100 |
| HALSTEAD JOHN M | 3.87 | 54500 | 129900 |
| HAMBUCKEN DENIS HC | 10.34 | 40840cu | 175340 |
| HAMER DOUGLAS S | 2.31 | 45700 | 179200 |
| HAMILTON LAWRENCE | 0.95 | 36800 | 116000 |
| HAMPTON R. SCOTT | 11.20 | 45750cu | 218250 |
| HANLEY GEORGE C | 0.61 | 51200 | 92000 |
| HANLEY GEORGE C | 0.63 | 52200 | 92000 |
| HANLEY GEORGE C | 0.87 | 22400 | 22400 |
| HANLEY GEORGE C | 0.37 | 19000 | 19000 |
| HANSON FRANK S | 1.95 | 36500 | 119100 |
| HARDING KEN R | 0.00 | 0 | 22000 |
| HARGROVE JASON K | 0.65 | 33800 | 117100 |
| HARLOW JOAN | 3.62 | 36000 | 36000 |
| HAROLD HOOD REVOC TR | 0.46 | 43700 | 74000 |
| HARRIS CAROLE A | 0.00 | 0 | 20600 |
| HARRIS JOSEPH A | 3.00 | 43800 | 112200 |
| HARRIS KATHERINE LYN | 0.44 | 42700 | 86700 |
| HARRITON DAVID E | 2.44 | 43600 | 43600 |
| HARRY B BURLEY JR FA | 15.56 | 1506cu | 1506 |
| HART ROBERT | 1.20 | 37800 | 95600 |
| HARTWELL BARBARA A | 3.67 | 50000 | 119800 |
| HAUSLEIN JOHN | 10.06 | 757cu | 757 |
| HAUSLEIN JOHN D JR | 68.30 | 4030cu | 4030 |
| HAUSLEIN JOHN D JR | 6.00 | 726cu | 726 |
| HAUSLEIN JOHN D JR | 1.09 | 41100 | 87800 |
| HAWKES BLAINE R | 1.95 | 48600 | 200100 |
| HAWKINS JOHN | 6.69 | 61600 | 61600 |
| HEALY DENIS T | 3.50 | 45400 | 184600 |
| HEATH RILEY | 11.00 | 41986cu | 126986 |
| HEIDELBERG HARRIS IN | 0.50 | 1300 | 1300 |
| HEINE NORMAN M | 2.00 | 40700 | 154400 |
| HEITZ GEORGE P JR | 2.30 | 41600 | 131600 |
| HENNESSEY FREDERICK | 0.48 | 31200 | 70400 |
| HENNESSEY KEVIN J | 3.50 | 38930cu | 170430 |
| HENNESSEY KEVIN J | 3.17 | 19215cu | 35115 |
| HENNESSEY THERESA I | 0.16 | 16400 | 105800 |
| HENNY PETER E | 2.58 | 42500 | 153700 |
| HENRY HAROLD | 0.33 | 900 | 900 |
| HENRY HAROLD | 1.40 | 3700 | 3700 |
| HENRY LEWIS S | 1.08 | 37300 | 123400 |
| HENRY LEWIS S | 2.66 | 7400 | 7400 |
| HENRY PETER T | 19.60 | 38407cu | 131807 |
| HENRY ROBERT | 0.92 | 40400 | 136000 |
| HERSEY DONNA | 0.64 | 55200 | 110500 |
| HICKOK ROY E | 2.60 | 42500 | 167300 |
| HICKS RICHARD | 2.86 | 47500 | 129200 |
| HILL CHRISTA | 3.84 | 46500 | 158100 |
| HILL MICHAEL E SR | 0.00 | 0 | 16900 |
| HILL MICHAEL JR | 0.00 | 0 | 14400 |
| HILL RUTH | 0.00 | 0 | 11700 |
| HILL RUTH | 0.00 | 0 | 11600 |
| HILL RUTH | 0.00 | 0 | 11300 |
| HILL RUTH | 0.00 | 0 | 15700 |
| HILYARD JAY C | 1.96 | 44600 | 163000 |
| HOBBS STEVEN | 0.92 | 36700 | 129800 |

LEE, NH VALUES 01/29/01

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| HOBSON BARBARA | 1.99 | 48700 | 242500 |
| HODGE MICHAEL E | 1.99 | 40600 | 222000 |
| HOEY JEFFREY S | 38.20 | 50410cu | 318310 |
| HOFF HOWARD W JR | 2.56 | 38400 | 137700 |
| HOLLISTER JEFFREY P | 13.53 | 5751cu | 5751 |
| HOLLISTER JEFFREY P | 4.68 | 1989cu | 8489 |
| HOLMES JUDITH | 0.00 | 0 | 20800 |
| HOLT BRADLEY C | 1.27 | 39800 | 114600 |
| HOPPLER ROBERT C | 1.97 | 48700 | 161900 |
| HORNE HAROLD | 2.40 | 41900 | 108400 |
| HORNE ROBERT H SR | 1.09 | 37400 | 90700 |
| HORTON THOMAS | 3.90 | 50700 | 194300 |
| HORTON TIMOTHY K | 0.00 | 0 | 110000 |
| HOUSE POLLY | 5.14 | 54600 | 122700 |
| HOWARD MARK E | 2.20 | 56100 | 243000 |
| HOWE JEAN | 34.25 | 227900 | 476600 |
| HOWELL WILLIAM H | 1.30 | 45800 | 188400 |
| HOWLAND RUSSELL | 0.00 | 0 | 13000 |
| HOY JEFFREY P | 1.49 | 34900 | 120500 |
| HOYT PETER JAY | 2.60 | 46600 | 177300 |
| HOYT RODNEY | 0.94 | 58000 | 133700 |
| HUDSON FLORENCE | 1.40 | 42300 | 111400 |
| HUFF LLOYD C | 2.79 | 50300 | 180200 |
| HUGHES ROBERT F | 2.07 | 45000 | 210800 |
| HUMM WILLIAM R | 2.99 | 47900 | 211200 |
| HUMPHREY JOHN A | 8.16 | 79700 | 79700 |
| HUNT JOHN | 0.00 | 0 | 22000 |
| HUSBAND TIMOTHY J | 1.95 | 44600 | 159300 |
| HUSTON ANSEL E III | 0.00 | 0 | 19700 |
| HUTTON JOHN A III | 3.94 | 47600 | 63100 |
| IANNACCONE ANTHONY B | 2.14 | 41100 | 185200 |
| IMAI KIYOSHI | 0.60 | 32200 | 79400 |
| IRANI AFSHAD J | 0.97 | 36900 | 174200 |
| IRELAND S DOUGLAS | 1.40 | 38500 | 144200 |
| IRISH JOHN D | 2.88 | 43600 | 43600 |
| ISAACSON BRUCE | 2.20 | 41300 | 141800 |
| IVY REALTY TRUST | 17.23 | 61100 | 1061400 |
| JABRE ROBERT A | 0.00 | 0 | 20700 |
| JACKSON DAVID A | 0.00 | 0 | 26000 |
| JACKSON MICHAEL D | 2.02 | 52900 | 152500 |
| JAMES GERALD | 1.95 | 44600 | 154900 |
| JAMES GERALD | 10.19 | 601cu | 601 |
| JAMES ROBERT | 0.92 | 40400 | 128800 |
| JAMES RONALD N | 23.56 | 2214cu | 2214 |
| JAMES RONALD N | 0.38 | 27700 | 75600 |
| JAY M GOREY 1994 TRU | 1.30 | 45800 | 210000 |
| JEDICKE CHARLES H | 1.29 | 41900 | 143600 |
| JEFFREY RICHARD P | 0.92 | 36700 | 135100 |
| JENNISON FARM COMPAN | 4.46 | 14000 | 14000 |
| JENNISON FARM COMPAN | 2.00 | 90000ex | 90000 |
| JENNISON FARM COMPAN | 1.95 | 40500 | 159400 |
| JENNISON FARM COMPAN | 1.95 | 40500 | 159300 |
| JENNISON FARM COMPAN | 1.95 | 40500 | 159300 |
| JENNISON FARM COMPAN | 1.95 | 40500 | 160900 |
| JENNISON FARM COMPAN | 1.95 | 40500 | 159400 |
| JENNISON FARM COMPAN | 1.95 | 40500 | 159400 |
| JENNISON FARM COMPAN | 1.95 | 40500 | 160600 |
| JENNISON CHARLES D | 2.06 | 44900 | 156900 |
| JENNISON LEWIS | 2.07 | 45000 | 138600 |
| JEREMIAH SMITH GRANG | 0.38 | 25200ex | 201300 |
| JEREMIAH SMITH GRANG | 0.33 | 22100ex | 22100 |
| JOAN T PRINCE REVOC. | 0.00 | 0 | 122000 |
| JOANNE L REED | 2.10 | 53200 | 197700 |
| JOHNSON FAMILY REVOC | 2.00 | 55900 | 200100 |
| JOHNSON CAMERON | 0.14 | 24900 | 64600 |
| JOHNSON PETER M | 5.34 | 55300 | 193700 |
| JOHNSON STEPHEN F | 2.23 | 41400 | 250600 |
| JOHNSTON RALPH M | 0.79 | 32600 | 116800 |
| JONES GREGORY S | 2.59 | 50600 | 215000 |
| JONES HELEN E | 0.00 | 0 | 16100 |
| JONES MICHAEL J | 3.85 | 45300 | 198600 |
| JORDAN NINA | 2.18 | 41200 | 115000 |
| JOSEPH J MORAVEK & F | 0.92 | 44100 | 167700 |
| JOST-COQ SUZANNE NOE | 0.00 | 0 | 70600 |
| JULES MICHAEL | 1.97 | 18200 | 104100 |
| JULES STEVEN | 1.97 | 18200 | 124000 |
| JURGEL JOHN W | 0.00 | 0 | 20300 |
| JURKOIC MATTHEW A | 1.66 | 43400 | 200200 |

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| KAEN FREDERICK R | 4.40 | 56300 | 209600 |
| KAHN DEWEY T | 1.79 | 35900 | 144000 |
| KANE BARRY | 5.10 | 58500 | 219200 |
| KANE MARTHA BUFFKIN | 2.03 | 53000 | 238000 |
| KAREN L BENOIT REVOC | 2.62 | 42600 | 167500 |
| KARL C DILLER & | 11.70 | 44068cu | 189868 |
| KATHOLIKI REALTY TRU | 22.09 | 63230cu | 163330 |
| KAYA MEHMET OKTAY | 2.20 | 41300 | 107300 |
| KEATOR PATRICIA A | 0.00 | 0 | 18100 |
| KEECH ROBERT R | 2.07 | 36900 | 215800 |
| KEELER JAMES | 7.44 | 68900 | 179000 |
| KELLER EILEEN F | 0.00 | 0 | 16400 |
| KELLEY EDWARD | 0.00 | 0 | 15400 |
| KELLEY EDWARD J | 0.00 | 0 | 15800 |
| KELLEY EDWARD J | 0.00 | 0 | 10800 |
| KELLEY EDWARD J | 23.84 | 41297cu | 173197 |
| KELLEY KEVIN D | 2.11 | 49100 | 212700 |
| KELLEY KEVIN D & GAI | 1.33 | 38200 | 230500 |
| KELLEY PATRICIA C | 0.58 | 39400 | 74800 |
| KELLEY RENE H | 3.01 | 43000 | 128800 |
| KELLEY THOMAS E | 0.00 | 0 | 18300 |
| KELSEY THEODORE | 26.50 | 46036cu | 118236 |
| KENDALL DONALD C | 2.24 | 5700 | 106000 |
| KENISTON FAYE | 0.00 | 0 | 12800 |
| KENISTON ROBERT L II | 4.96 | 47830cu | 142030 |
| KENISTON ROBERT SR | 78.18 | 57272cu | 195872 |
| KENISTON ROBERT SR | 26.54 | 1636cu | 1636 |
| KENNARD WILLIAM E & | 42.50 | 54648cu | 140548 |
| KENNEY WAYNE | 1.83 | 60100 | 216400 |
| KENNEY WAYNE E | 2.30 | 41600 | 119900 |
| KERNS GEORGIA | 2.10 | 41000 | 123400 |
| KERRIGAN PAUL J | 1.95 | 36500 | 174400 |
| KHAVARI PARIS | 0.46 | 37400 | 62400 |
| KIANG WAILEY & PHINE | 14.74 | 50902cu | 195802 |
| KIM MYUNG KI | 2.12 | 53200 | 201000 |
| KIMBALL WESLEY | 1.89 | 40300 | 151200 |
| KIMBALL WESLEY FRANK | 10.10 | 151cu | 151 |
| KINCADE PHILIP W | 1.08 | 40300 | 164500 |
| KINNER NANCY E | 0.92 | 40400 | 136000 |
| KIRBY KENNETH A | 1.95 | 44600 | 184400 |
| KIRKWOOD CORNERS LLC | 2.73 | 83500 | 853400 |
| KIRKWOOD CORNERS LLC | 6.60 | 45200 | 45200 |
| KJER JAMES T | 4.57 | 52900 | 208600 |
| KONDRATENKO VALERIY | 0.99 | 44400 | 147200 |
| KOSKI RONALD J | 1.95 | 52700 | 235300 |
| KOWALSKI ROBERT J . | 1.32 | 38200 | 135800 |
| KRATT BRIAN M | 5.07 | 54400 | 219600 |
| KRATT BRIAN M | 11.94 | 1039cu | 1039 |
| KRATT BRIAN M | 2.22 | 193cu | 193 |
| KRUMPE ANDREW | 1.20 | 45300 | 164400 |
| KRZANOWSKI JAMES | 1.25 | 41700 | 160600 |
| KUEGEL WILLIAM | 6.82 | 52400 | 161800 |
| KUKESH KEVIN J | 2.02 | 40700 | 180000 |
| KUNG GEORGE C | 2.28 | 45600 | 227700 |
| KUNKLE KAREN | 8.22 | 51860cu | 99560 |
| KUSTRA GARY | 1.00 | 40700 | 89100 |
| KUSTRA GEORGE | 5.10 | 96700 | 136400 |
| KUSTRA GEORGE DAVID | 0.75 | 39700 | 121200 |
| KUSTRA MARK D | 2.02 | 38100 | 38100 |
| KUTCHMAN MICHAEL J | 0.97 | 44300 | 198400 |
| L'HEUREUX JEFFREY A | 0.00 | 0 | 115400 |
| LABRANCHE RICKY | 3.80 | 42300 | 91200 |
| LABRANCHE RICKY | 0.27 | 700 | 700 |
| LABRECQUE GEORGE | 1.22 | 37800 | 123900 |
| LABRIE CINDY M | 1.43 | 38600 | 85100 |
| LABRIE PAUL | 2.26 | 48800 | 186000 |
| LACOURSE JOHN R | 41.66 | 38915cu | 256315 |
| LACOURSIERE EDWARD J | 2.20 | 41300 | 110900 |
| LAFONT PETER B | 1.95 | 40500 | 103700 |
| LAIRD FREDERICK W | 4.02 | 51100 | 162700 |
| LAJOIE LEONARD N | 0.00 | 0 | 16200 |
| LAMARE DENNIS R | 1.18 | 37700 | 103200 |
| LAMBERT THEODORE W | 1.95 | 40500 | 164900 |
| LAMPMAN TIMOTHY | 1.95 | 44800 | 44800 |
| LANE GAIL M | 0.00 | 0 | 14100 |
| LANEY MARK C | 8.00 | 63700 | 191700 |
| LANGLOIS JANE | 0.00 | 0 | 22100 |
| LANOIE JOHN A | 2.55 | 46500 | 177200 |

LEE, NH VALUES 01/29/01

| OWNER | ACRES | LAND VAL | TOTL_VAL |
|---|---|---|---|
| LANSOL CYNTHIA J | 0.75 | 36100 | 64200 |
| LAPHAM SCOTT H | 1.20 | 34000 | 93600 |
| LAPIERRE JEFFREY D | 1.57 | 35200 | 143900 |
| LAPIERRE KEVIN | 2.30 | 41600 | 170400 |
| LAPOINTE ALAN N | 1.97 | 81100 | 165500 |
| LAPOINTE JEFFREY R | 2.23 | 41400 | 179400 |
| LAROCHE JACK | 6.48 | 38000 | 144900 |
| LAROCQUE JOHN G | 2.02 | 40700 | 108200 |
| LARSON BRUCE L | 0.50 | 36700 | 164000 |
| LARSON LISA G | 47.00 | 44849cu | 143449 |
| LASCORE LEO J | 0.00 | 0 | 30400 |
| LATESSA ROGER | 0.35 | 38200 | 82000 |
| LATHAM COLLEEN O'MEA | 1.96 | 40500 | 161000 |
| LAUE THOMAS M | 2.00 | 40700 | 121100 |
| LAVALLEY JOHN A | 2.72 | 42900 | 129400 |
| LAVIN RICHARD F SR | 0.00 | 0 | 15200 |
| LAVOIE JOAN | 2.37 | 41800 | 141800 |
| LAWRENCE CHARLES E | 0.00 | 0 | 14500 |
| LAWTON CYNTHIA W | 3.15 | 43500 | 147000 |
| LAWTON JAMES O | 2.10 | 37000 | 165600 |
| LAZAR GREGORY | 1.95 | 60800 | 196300 |
| LAZDOWSKI JUDITH | 0.00 | 0 | 36500 |
| LEBARGE MICHAEL | 0.43 | 26800 | 144800 |
| LEBEAU REVOC. LIVING | 2.24 | 41400 | 89100 |
| LEBLANC CAROLYN K | 0.00 | 0 | 19900 |
| LEE CHURCH CONGREGAT | 11.80 | 126800ex | 455100 |
| LEE HILL REALTY TRUS | 40.16 | 4859cu | 4859 |
| LEE HOMES LLC | 0.16 | 16400 | 85500 |
| LEE THOMAS | 9.20 | 41279cu | 146379 |
| LEE TOWN OF | 0.50 | 1300ex | 1300 |
| LEE TOWN OF | 7.91 | 21200ex | 21200 |
| LEE TOWN OF | 4.15 | 54100ex | 54100 |
| LEE TOWN OF | 0.67 | 1800ex | 1800 |
| LEE TOWN OF | 9.70 | 26000ex | 26000 |
| LEE TOWN OF | 17.64 | 81500ex | 81500 |
| LEE TOWN OF | 3.18 | 52000ex | 52000 |
| LEE TOWN OF | 97.37 | 306400ex | 316500 |
| LEE TOWN OF | 2.86 | 86700ex | 131400 |
| LEE TOWN OF | 1.12 | 112400ex | 462900 |
| LEE TOWN OF | 77.00 | 239400ex | 239400 |
| LEE TOWN OF | 21.00 | 164100ex | 164100 |
| LEE TOWN OF | 0.71 | 35700ex | 35700 |
| LEE TOWN OF | 14.79 | 79700ex | 79700 |
| LEE TOWN OF | 6.66 | 64500ex | 64500 |
| LEE TOWN OF | 4.01 | 1100ex | 1100 |
| LEE TOWN OF | 0.50 | 37700ex | 37700 |
| LEE TOWN OF | 2.34 | 71400ex | 71400 |
| LEE TOWN OF | 2.01 | 76100ex | 76100 |
| LEE TOWN OF | 0.20 | 200ex | 200 |
| LEE TOWN OF | 2.27 | 90100ex | 90100 |
| LEE TOWN OF | 2.45 | 35800ex | 35800 |
| LEE/ROUTE 4 REALTY T | 1.51 | 38500 | 38500 |
| LEE/ROUTE 4 REALTY T | 2.21 | 113400 | 525600 |
| LEE/ROUTE 4 REALTY T | 2.24 | 67300 | 67300 |
| LEGARD SARGENT D | 12.15 | 37810cu | 143710 |
| LEGERE ROGER | 2.00 | 44800 | 160900 |
| LEIGHTON OTTO | 2.85 | 94800 | 207300 |
| LELIO ANDREW B | 3.71 | 50000 | 200800 |
| LEMIEUX ROBERT E | 2.50 | 46300 | 124700 |
| LESNIAK MICHAEL J | 1.84 | 44100 | 143700 |
| LEVESQUE EDWARD J JR | 74.39 | 37875cu | 109675 |
| LEVESQUE LIONEL | 0.28 | 22000 | 40400 |
| LEVINE THOMAS M | 3.76 | 46200 | 130800 |
| LEWIS MARK A | 2.65 | 42700 | 42700 |
| LI CHANGSHENG | 2.42 | 41200 | 128500 |
| LIGGETT REALTY TRUST | 1.21 | 4900 | 4900 |
| LILYESTROM DAVID P | 1.98 | 40600 | 165900 |
| LITTLEFIELD DAVID A | 0.92 | 36700 | 215200 |
| LIVERMORE JEANNE M | 44.46 | 53746cu | 418846 |
| LOCK IT INN SELF STO | 8.00 | 124500 | 586000 |
| LOCKE BRIAN S | 0.91 | 36700 | 141400 |
| LOIZIDES WILLIAM | 0.00 | 0 | 37600 |
| LOMBARDO JOSEPH P. | 0.70 | 38900 | 156300 |
| LOMISON CARL W | 32.32 | 32709cu | 202009 |
| LONGWORTH STEVEN P | 0.93 | 36800 | 196400 |
| LOOMIS DEAN L | 0.00 | 0 | 21600 |
| LOREN D MEEKER REVOC | 11.00 | 44950cu | 205350 |
| LORET DE MOLA ENRIQU | 1.96 | 40500 | 171000 |

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| LOUISE TECCE REVOC. | 41.00 | 13122cu | 13122 |
| LOUREIRO THOMAS A | 2.05 | 44900 | 210300 |
| LOWTHER KELLY W | 11.00 | 41910cu | 184610 |
| LUKIANUK RICHARD A | 1.95 | 48600 | 212700 |
| LYNDES BEVERLY D | 8.35 | 67800 | 214400 |
| LYNNE MASON BARNES 1 | 1.96 | 52700 | 58600 |
| MACDONALD GEORGE SR | 1.42 | 34700 | 59800 |
| MACDONALD PETER | 5.02 | 50200 | 179800 |
| MACINTYRE BRUCE L | 1.96 | 52700 | 198400 |
| MACIOLEK ROSEMARY P | 2.34 | 41700 | 206600 |
| MACKAY RODERIC | 0.97 | 44300 | 172800 |
| MACKINNON ALICE | 2.91 | 47600 | 175900 |
| MACKINNON ALICE M | 12.02 | 709cu | 709 |
| MACKINNON ALICE M | 7.46 | 41081cu | 196681 |
| MACKINNON ALICE M | 15.86 | 936cu | 936 |
| MACLAREN NATALIE A | 0.00 | 0 | 21500 |
| MACPHERSON DONALD M | 3.30 | 48900 | 231400 |
| MADSEN DOUGLAS M | 0.80 | 39900 | 116500 |
| MAFERA JOHN | 0.00 | 0 | 1800 |
| MAGNAN WILLIAM E | 0.00 | 0 | 21100 |
| MAHER REGINA T | 0.00 | 0 | 70600 |
| MAHON GEORGE M | 1.00 | 44400 | 150900 |
| MAIN G MICHAEL | 0.89 | 40300 | 100700 |
| MALLEY JAMES P JR | 2.30 | 41600 | 198500 |
| MANDELL CHARLOTTE C | 3.96 | 54900 | 198600 |
| MANN WILLIAM H | 1.70 | 39600 | 126000 |
| MAPLE LEAF REALTY TR | 50.11 | 4710cu | 4710 |
| MAPLE LEAF REALTY TR | 10.86 | 1021cu | 1021 |
| MARCH THOMAS | 4.06 | 51200 | 170300 |
| MARGARET L. BLICKLE | 60.55 | 57867cu | 222467 |
| MARIETTE A YOUNG | 25.00 | 48247cu | 408847 |
| MARKET BASKET INC. | 78.94 | 1031000 | 7551900 |
| MARQUIS JEAN M | 0.00 | 0 | 119300 |
| MARSHA HERMAN REVOC | 0.93 | 16500 | 120900 |
| MARSHALL RICCI G | 2.66 | 42700 | 180900 |
| MARSHALL RICHARD T | 3.17 | 48400 | 207500 |
| MARSHALL SHAWN | 5.02 | 44100 | 46300 |
| MARSHALL SHAWN R | 0.95 | 36800 | 108500 |
| MARTHA MCKAY NOVIS R | 1.95 | 48500 | 357600 |
| MARTIN P & LILLIAN A | 0.13 | 19800 | 66400 |
| MARTIN DOROTHY I | 7.55 | 71000 | 184600 |
| MARTIN JOAN | 0.00 | 0 | 24200 |
| MARTIN JOHN C | 3.06 | 44000 | 90200 |
| MARTIN ROSE M | 2.06 | 40800 | 88600 |
| MARTIN VERNE | 0.00 | 0 | 20100 |
| MARVIN BRADFORD | 1.20 | 37800 | 105100 |
| MASON JOSEPH | 0.57 | 34400 | 88200 |
| MASSE KEVIN E | 0.55 | 33700 | 101800 |
| MAST ROAD TRUST | 0.00 | 0 | 113100 |
| MAST ROAD TRUST | 0.00 | 0 | 71600 |
| MAST ROAD TRUST | 0.00 | 0 | 71600 |
| MATHIESON BRENT E | 0.50 | 24700 | 118400 |
| MATTIONI DOMINIC A J | 3.80 | 50400 | 196600 |
| MAURICE A HATCH REVO | 1.08 | 37300 | 96800 |
| MAYER LARRY A | 2.95 | 56700 | 193600 |
| MAYNARD DONALD R | 4.88 | 53800 | 175600 |
| MAYNE HOWARD R | 1.51 | 42800 | 231000 |
| MAZIARZ THOMAS P | 3.58 | 53700 | 211300 |
| MAZZOTTA RALPH M | 0.00 | 0 | 18800 |
| MCADAMS MICHELLE L | 4.62 | 56900 | 174100 |
| MCCABE THOMAS M | 9.52 | 38849cu | 287049 |
| MCCABE THOMAS M | 2.15 | 374cu | 374 |
| MCCABE THOMAS M | 1.96 | 341cu | 341 |
| MCCARTHY MAE | 0.00 | 0 | 18900 |
| MCCLAIN CHARLES L | 2.70 | 47000 | 130700 |
| MCCOSKER JOHN F | 1.95 | 40500 | 149400 |
| MCCOSKER JOHN F | 1.97 | 40600 | 40600 |
| MCCURDY RUSSELL J JR | 1.38 | 38400 | 160200 |
| MCDONALD'S CORPORATI | 2.03 | 245300 | 480200 |
| MCDONALD'S CORPORATI | 2.60 | 5900 | 5900 |
| MCDOWELL WILLIAM H | 0.92 | 44100 | 161200 |
| MCGANN JOANNE M | 0.92 | 40400 | 153800 |
| MCGEARY JOSEPH A | 2.01 | 44800 | 216000 |
| MCGLONE MAUREEN K | 0.95 | 3000 | 93700 |
| MCHUGH SUSAN | 1.95 | 40500 | 91000 |
| MCKENNEY BRENDA E | 34.90 | 105700 | 105700 |
| MCKENNEY BRENDA E | 0.25 | 17500ex | 17500 |
| MCKEON RICHARD T | 1.46 | 67800 | 162600 |

LEE, NH VALUES 01/29/01

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| MCKEON RICHARD T | 1.27 | 41800 | 198100 |
| MCKERNAN JOHN P | 3.50 | 11500 | 11500 |
| MCKOWN ROBERT A. | 2.99 | 47900 | 177300 |
| MCKOWN ROBERT A. | 2.00 | 5400 | 5400 |
| MCLEAN JOHN | 24.49 | 39590cu | 204690 |
| MCLEOD JAMES | 0.00 | 0 | 0 |
| MCMANUS SHARON BYUS | 0.83 | 43700 | 130300 |
| MCMANUS THOMAS | 2.10 | 45100 | 135000 |
| MCNALLY FRANCIS J | 2.31 | 49700 | 235500 |
| MCNAMARA CHARLES T, | 2.16 | 41200 | 253500 |
| MCNAMEE DENNIS | 0.93 | 36800 | 85400 |
| MCNELLY EDWIN | 0.92 | 40400 | 137700 |
| MCRAE KATHERINE G | 7.80 | 45659cu | 129659 |
| MEEKER LOREN D & BON | 0.95 | 33200 | 62500 |
| MELANSON GARY | 1.91 | 44400 | 119800 |
| MELZAR JONATHAN P | 4.33 | 54200 | 174200 |
| MEMBRINO ANTHONY | 2.20 | 49400 | 213700 |
| MENNELLE MICHAEL A | 1.99 | 44700 | 219900 |
| MERCIER GEORGE | 0.68 | 34700 | 128000 |
| MERCIER MICHAEL | 0.69 | 35000 | 128500 |
| MERCIER STEVE A | 0.00 | 0 | 15000 |
| MEREDITH THEODORE O | 1.05 | 37200 | 114100 |
| MERRILL BENJAMIN | 3.52 | 42700 | 86900 |
| MERRILL BENJAMIN | 0.03 | 1200 | 1200 |
| MERRILL H DOUGLAS II | 0.92 | 28300 | 28300 |
| MERRILL H DOUGLAS II | 1.19 | 37700 | 106000 |
| MERRIMAN KELLY J | 1.29 | 45700 | 149700 |
| METIVIER BRIAN K | 2.05 | 44900 | 185400 |
| METTERVILLE KATHLEEN | 6.59 | 55100 | 217200 |
| MEYER NATHANIEL T | 1.96 | 40500 | 147600 |
| MICK SAMUEL O | 30.56 | 87400 | 88200 |
| MICK SAMUEL O | 1.50 | 70000ex | 70000 |
| MIKOLOSKI RICHARD | 0.95 | 36800 | 113900 |
| MILDRED B WOODWARD | 0.92 | 36700 | 119500 |
| MILLER BRUCE | 0.84 | 46100 | 135200 |
| MILLER DONALD | 9.03 | 57200 | 133100 |
| MILLER GLEN P | 2.47 | 46200 | 203100 |
| MILLER JAMES | 11.00 | 43684cu | 269984 |
| MILLER JOYCE | 0.00 | 0 | 2300 |
| MILLER RICHARD A | 1.22 | 37800 | 120700 |
| MILLER WILLIAM J | 6.00 | 94400 | 123100 |
| MILLER WILLIAM J | 0.00 | 0 | 20800 |
| MILLER WILLIAM J | 0.00 | 0 | 20800 |
| MILLER WILLIAM J | 0.00 | 0 | 17100 |
| MILLER WILLIAM J | 0.00 | 0 | 14500 |
| MILLER WILLIAM J | 0.00 | 0 | 13600 |
| MILLER WILLIAM J | 0.00 | 0 | 14900 |
| MILLER WILLIAM J | 0.00 | 0 | 12600 |
| MILLER WILLIAM J | 0.00 | 0 | 15700 |
| MILLER WILLIAM J | 0.00 | 0 | 6900 |
| MILLER WILLIAM J | 0.00 | 0 | 8100 |
| MILLER WILLIAM J | 0.00 | 0 | 12600 |
| MILLER WILLIAM J | 0.00 | 0 | 14900 |
| MILLER WILLIAM J | 0.00 | 0 | 12600 |
| MILLER WILLIAM J | 0.00 | 0 | 12600 |
| MILLER WILLIAM J | 0.00 | 0 | 12600 |
| MILLER WILLIAM J | 0.00 | 0 | 16300 |
| MILLER WILLIAM J | 0.00 | 0 | 14900 |
| MILLIMAN THOMAS E | 2.38 | 50000 | 154800 |
| MILLS EUGENE B | 0.00 | 0 | 116700 |
| MILLS GAIL F | 12.60 | 1335cu | 1335 |
| MILLS RICHARD | 1.08 | 37300 | 101700 |
| MILLS SCOTT C | 9.14 | 64100 | 161500 |
| MILONE THOMAS | 0.46 | 43700 | 98000 |
| MINER JOHANNA BOOTH | 12.30 | 65378cu | 262178 |
| MINTER MARILYN J | 0.00 | 0 | 116600 |
| MITCHELL KAREN FORBE | 0.00 | 0 | 70600 |
| MITCHELL LUCILLE - R | 0.10 | 2300 | 2300 |
| MONAHAN ALBERT | 0.00 | 0 | 25500 |
| MONIKA R OLKEN REVOC | 0.97 | 44300 | 206000 |
| MONTEIROJOHN D | 20.60 | 48426cu | 281926 |
| MONTI DIANE | 22.80 | 43504cu | 126304 |

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| MOODY TIMOTHY H | 2.00 | 40300 | 178200 |
| MOORE JOSEPH J | 1.01 | 428cu | 428 |
| MOORE NORMAN W | 4.21 | 51700 | 132200 |
| MORGAN CHESTER D JR | 15.69 | 74943cu | 134543 |
| MORGAN CHESTER D JR | 0.72 | 63000 | 103700 |
| MORGAN CHESTER D JR | 1.95 | 34400 | 34400 |
| MORGAN CHESTER JR. | 0.17 | 35600 | 101300 |
| MORGAN CHESTER JR. | 0.12 | 300 | 300 |
| MORGAN MARK | 1.29 | 76200 | 181600 |
| MORGAN MICHAEL S | 0.46 | 27700 | 91200 |
| MORGAN MICHAEL S | 0.00 | 0 | 34400 |
| MORRELL THOMAS | 2.50 | 46400 | 138500 |
| MORRILL ELEANOR B | 1.30 | 45800 | 160300 |
| MORRISETTE JANET E. | 0.69 | 43800 | 70600 |
| MORRISON NEIL | 3.70 | 44600 | 148200 |
| MORROW DANIEL G | 2.50 | 40200 | 126800 |
| MORROW RICHARD S | 11.41 | 41424cu | 233824 |
| MORTON ROBERT | 0.99 | 37000 | 107400 |
| MOSHER WALLACE M | 1.00 | 37000 | 121200 |
| MOSS JONATHAN | 8.33 | 50500 | 179300 |
| MOYER WILLIAM FREDER | 2.23 | 49500 | 190800 |
| MOYNIHAN ROBERT G | 1.97 | 50900 | 234400 |
| MROCZKA PAUL M | 2.70 | 47000 | 153100 |
| MUESSIG JOHN M | 1.42 | 34700 | 102100 |
| MUNGER ROBERT S JR | 18.53 | 43904cu | 194904 |
| MUNGER ROBERT S JR | 13.72 | 1194cu | 1194 |
| MUNGER ROBERT S JR | 4.57 | 110cu | 110 |
| MURAD STEPHEN M | 3.27 | 44700 | 119300 |
| MURCH CHESTER W | 3.76 | 37900 | 158600 |
| MURDOCH THOMAS E | 0.96 | 44300 | 131700 |
| MURDOCK ALLEN D | 0.00 | 0 | 22000 |
| MURPHY DANIEL T | 0.92 | 40400 | 131500 |
| MURPHY EDWARD J | 0.00 | 0 | 16800 |
| MURPHY PATRICK J. II | 5.34 | 51200 | 217900 |
| MURPHY PAUL R | 0.00 | 0 | 21500 |
| MURRAY MARGARET L | 1.92 | 48500 | 175600 |
| MURRAY PHYLLIS | 1.33 | 38200 | 104500 |
| MURRAY WARREN J | 0.00 | 0 | 38500 |
| MYERS JAMES M | 1.33 | 40100 | 124900 |
| MYERS PAUL C | 0.44 | 52200 | 105400 |
| MYNSBERGE MICHAEL A | 1.36 | 43600 | 152700 |
| N.H. ELECTRIC CO-OP | 0.00 | 0 | 1000300 |
| NADORI JOSEPH | 1.97 | 60900 | 214700 |
| NARDI GEORGE C | 2.85 | 55500 | 232500 |
| NEAL RICHARD B | 2.00 | 48300 | 174200 |
| NEILL JACQUELYN | 2.08 | 40900 | 183400 |
| NEILL JANICE | 5.06 | 50300 | 180700 |
| NELSON RALPH M | 0.93 | 16500 | 120200 |
| NEMET RONALD A | 1.97 | 40600 | 139900 |
| NEW HAMPSHIRE STATE | 13.33 | 197800ex | 251300 |
| NEW HAMPSHIRE STATE | 0.53 | 56000ex | 56000 |
| NEW HAMPSHIRE UNIVER | 16.23 | 209800ex | 601100 |
| NEW HAMPSHIRE UNIVER | 11.25 | 111800ex | 111800 |
| NEW HAMPSHIRE UNIVER | 110.00 | 416300ex | 550500 |
| NEW HAMPSHIRE UNIVER | 200.63 | 455300ex | 615000 |
| NEW HAMPSHIRE UNIVER | 5.17 | 54700ex | 110500 |
| NEW HAMPSHIRE UNIVER | 12.75 | 93200ex | 93200 |
| NEWICK-NEWICK ASSOCI | 166.40 | 78108cu | 163706 |
| NEWMAN EARL R | 0.00 | 0 | 25100 |
| NEWMARKET TOWN OF | 0.13 | 300ex | 300 |
| NIELSEN BRADLEY W | 5.11 | 41000 | 41000 |
| NIONAKIS JOHN | 2.44 | 46100 | 109700 |
| NOLD JANE B | 1.97 | 44700 | 222900 |
| NOTHMANN GERHARD S | 1.11 | 41200 | 132500 |
| NUGENT GEORGIA | 10.80 | 1015cu | 1015 |
| NUGENT GEORGIA | 51.67 | 5025cu | 5025 |
| NUTE STEPHANIE T | 12.00 | 60171cu | 242071 |
| NYE ARTHUR A | 0.00 | 0 | 23400 |
| NYE BRENDA | 1.22 | 32200 | 32200 |
| NYE BRENDA | 0.18 | 18800 | 97900 |
| O'BRIEN BRIAN M | 1.95 | 43700 | 185500 |
| O'BRIEN JANICE A | 0.00 | 0 | 71600 |
| O'CONNOR BRIAN F | 0.84 | 40100 | 124300 |
| O'CONNOR JAMES DAVID | 0.92 | 36700 | 113300 |
| O'DONNELL DAVID | 2.03 | 53000 | 192000 |
| O'KEEFE RONALD P | 2.08 | 49000 | 197400 |
| O'LEARY DANIEL J | 1.95 | 40500 | 185400 |
| O'LEARY DANIEL J | 1.95 | 34400 | 34400 |

LEE, NH VALUES 01/29/01

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| O'ROURKE THOMAS R | 0.00 | 0 | 15000 |
| OLIVER STANLEY | 1.12 | 82400 | 170600 |
| OLSEN LEONARD | 0.82 | 27800 | 28900 |
| OLSON JEFFREY K | 4.49 | 56600 | 56600 |
| ONEAIL JEFFREY S | 2.47 | 49800 | 156500 |
| ONER NUBRET | 1.96 | 40500 | 163900 |
| OPPERMAN DONALD | 11.72 | 41708cu | 204508 |
| OSATHANONDH RAPIN | 12.25 | 102000 | 205000 |
| OSBORNE MARY F | 0.00 | 0 | 21600 |
| OSBORNE RICHARD | 0.00 | 0 | 12100 |
| OYSTER RIVER CONDO A | 42.00 | 1500ex | 1500 |
| OYSTER RIVER INVESTT | 4.00 | 24300 | 24300 |
| OYSTER RIVER INVESTO | 7.44 | 341200 | 621700 |
| OYSTER RIVER SCHOOL | 9.14 | 150300ex | 2321000 |
| P.O.P. REALTY TRUST | 2.46 | 42100 | 140200 |
| PALEOLOGOS JAMES | 1.00 | 81500 | 186600 |
| PALM CLARENCE W | 12.00 | 45193cu | 113193 |
| PALMER ROGER | 28.95 | 60078cu | 192275 |
| PANISH STEVEN C | 4.00 | 49400 | 116200 |
| PAQUETTE GREGORY J | 3.91 | 54200 | 208400 |
| PARDO JANET R | 1.99 | 40600 | 138900 |
| PARENT LIVING TRUST | 8.16 | 54000 | 54000 |
| PARENT LIVING TRUST | 0.27 | 24900 | 102900 |
| PARENT EVERETT E | 1.10 | 37400 | 53600 |
| PARKE JOHN A | 0.92 | 40400 | 143700 |
| PARKER RICHARD | 1.00 | 44400 | 159600 |
| PARKHURST WAYNE D | 0.00 | 0 | 23100 |
| PARSONS ANNE | 9.95 | 57200 | 162500 |
| PASCALE NICHOLAS | 5.04 | 50200 | 234900 |
| PASCALE NICHOLAS | 0.22 | 20100 | 70200 |
| PATHWAY REALTY TRUST | 25.57 | 2904cu | 2904 |
| PATRICIA S JENKINS | 15.70 | 42040cu | 232740 |
| PATTERSON ALANA J | 4.30 | 38145cu | 132745 |
| PATTERSON ALANA J | 1.00 | 37000 | 127800 |
| PAUL C HECKEL REVOC. | 1.95 | 47400 | 176400 |
| PAVLIDIS THOMAS P | 1.96 | 60800 | 202300 |
| PAYSON WILLIAM | 1.07 | 37300 | 137300 |
| PEEK BENJAMIN | 5.58 | 56000 | 165500 |
| PELLETIER PATTI A | 0.00 | 0 | 27400 |
| PERKINS ROBERT W | 2.45 | 57500 | 221100 |
| PERKINS ROGER L | 0.83 | 38200 | 129000 |
| PERRY MIECHEN KINGSL | 1.95 | 40500 | 131900 |
| PETERS ALICE Y | 0.16 | 400 | 400 |
| PETERS PEARL | 114.07 | 108952cu | 217652 |
| PETERS PEARL | 5.00 | 147500ex | 147500 |
| PETERS PEARL | 1.56 | 19900 | 19900 |
| PETERS PEARL | 1.48 | 19800 | 19800 |
| PETERS PEARL | 0.37 | 346cu | 346 |
| PETERS PEARL | 5.06 | 441cu | 441 |
| PETERS PEARL | 1.52 | 132cu | 132 |
| PETERS PEARL | 1.27 | 110cu | 110 |
| PETERS PEARL | 1.27 | 110cu | 110 |
| PETERS PEARL | 11.18 | 700ex | 700 |
| PETIT RAYMOND O | 1.96 | 44600 | 149300 |
| PHELPS LEANNE | 0.00 | 0 | 26800 |
| PHETAKOUNE VICKI | 0.00 | 0 | 23500 |
| PHYLLIS E SHENEFIEL | 2.00 | 39100 | 38100 |
| PHYLLIS E SHENEFIEL | 0.92 | 36700 | 133700 |
| PICKUP GERALD M | 0.92 | 36700 | 134800 |
| PIECUCH ROBERT | 8.75 | 66000 | 66000 |
| PIGEON AARON M | 2.56 | 48600 | 48600 |
| PIKE THOMAS E | 3.08 | 46900 | 184600 |
| PILAR FRANK L & ANIT | 0.58 | 34700 | 115400 |
| PILLSBURY DAVID | 2.21 | 45400 | 45400 |
| PIPER DOROTHY J | 0.00 | 0 | 26000 |
| PITKIN GERARD N | 3.00 | 47900 | 174600 |
| PITKIN RONALD R | 8.01 | 63700 | 212400 |
| PITTMAN JAMES R | 5.54 | 52100 | 52100 |
| PLANTAMURO LAURIE E | 0.00 | 0 | 20500 |
| PLATENIK ROBERTA | 9.08 | 61000 | 148500 |
| PLUMER ELEANOR L | 1.15 | 37600 | 79600 |
| POND FRANCIS W | 5.42 | 55500 | 298100 |
| POOR PAUL H | 1.09 | 37400 | 54800 |
| POPE BARBARA-JEAN | 0.66 | 37500 | 113100 |
| POPLAWSKI MICHAEL J | 0.34 | 46000 | 104200 |
| POPOV RICHARD E | 0.00 | 0 | 115000 |
| PORSCHE ALVIN J | 1.21 | 41600 | 159000 |
| PORTER LLOYD J | 0.92 | 40400 | 139700 |

| OWNER | ACRES | LAND VAL | TOTL_VAL |
|---|---|---|---|
| POTTER-RICHARD STEPH | 0.00 | 0 | 70600 |
| POULIN DOUGLAS E | 1.95 | 44600 | 130000 |
| POULIN GERARD M | 2.00 | 44800 | 150000 |
| POULIN JEANNETTE | 13.19 | 43449cu | 123149 |
| POWELL HUN | 11.20 | 64155cu | 114855 |
| POWER PAUL | 0.46 | 43700 | 90700 |
| POWERS ROBERT A | 2.00 | 40700 | 132400 |
| PRATT OLIVER | 2.60 | 42500 | 198500 |
| PRATTE ARTHUR W | 2.20 | 45400 | 128600 |
| PRESCOTT CHARLES S | 1.37 | 42200 | 82100 |
| PRESCOTT LINDA M | 0.62 | 32800 | 101600 |
| PRESSEY SCOTT | 17.17 | 7298cu | 7298 |
| PRESTON GERALD | 9.54 | 43020cu | 117620 |
| PRIESTLEY GIL | 7.00 | 48500 | 203600 |
| PRINCE DAVID B | 2.04 | 44900 | 110100 |
| PUBLIC SERVICE CO. O | 8.30 | 64700 | 64700 |
| PUBLIC SERVICE CO. O | 0.00 | 0 | 2565000 |
| PUFFER JOHN F | 0.97 | 44300 | 192500 |
| PULITZER FREDERICK D | 2.21 | 49400 | 224700 |
| PURDY FUNERAL SERVIC | 9.26 | 102900 | 392000 |
| QUIGLEY DONALD W | 43.30 | 29427cu | 189727 |
| QUIMBY B JOSEPH | 3.22 | 152cu | 152 |
| QUIMBY B JOSEPH | 7.35 | 57100 | 180500 |
| QUIMBY B JOSEPH | 1.95 | 48600 | 135700 |
| QUINN MARTIN G | 2.09 | 48200 | 170000 |
| R & L TRUST | 109.35 | 52142cu | 292842 |
| R & L TRUST | 16.46 | 6571cu | 6571 |
| RAICHE GLENN C | 2.49 | 84400 | 173900 |
| RAIMO BERNARD J | 1.98 | 52800 | 202500 |
| RAINEY DANIEL | 1.95 | 48600 | 203000 |
| RALPH H GRANGER REVO | 16.87 | 37888cu | 37888 |
| RALPH H GRANGER REVO | 1.50 | 145cu | 145 |
| RALPH H GRANGER REVO | 6.00 | 152500ex | 152500 |
| RAMDEV BABU | 5.00 | 50100 | 240200 |
| RAMUS DIANE L | 1.40 | 48200 | 133200 |
| RANDALL JOHN III | 42.51 | 6777cu | 6777 |
| RANDALL JOHN III | 111.28 | 47127cu | 192127 |
| RANDALL MARY | 1.74 | 43700 | 112700 |
| RANDALL MARY | 2.00 | 2700 | 2700 |
| RAVENELLE PAUL | 2.71 | 47000 | 136800 |
| RAYMOND HENRY | 0.34 | 32800 | 121000 |
| REDHOUSE DANIEL | 8.20 | 484cu | 484 |
| REDHOUSE DANIEL | 5.53 | 37267cu | 111167 |
| REDHOUSE DANIEL | 5.20 | 307cu | 307 |
| REDHOUSE DANIEL | 0.37 | 22cu | 22 |
| REDHOUSE DANIEL | 5.48 | 82cu | 82 |
| REECE RICHARD W JR | 1.97 | 48700 | 202700 |
| REED EUGENE T | 1.98 | 48600 | 139600 |
| REEVES MARGARET | 0.93 | 39800 | 158900 |
| REGENSBURGER JOSEPH | 4.72 | 58300 | 234400 |
| REINHOLD BRUCE B | 0.46 | 43700 | 150900 |
| REINHOLD CLAIRE | 2.19 | 53500 | 221500 |
| REINHOLD FRANK W JR | 46.50 | 51237cu | 212337 |
| REINHOLD VERNON N | 12.17 | 49121cu | 270721 |
| REITH HOWARD C | 46.70 | 31486cu | 31486 |
| REOLA LARRY T | 2.20 | 18600 | 108100 |
| RHOADS DAVID B | 3.23 | 34400 | 120400 |
| RICARDO DAVID S | 2.56 | 50500 | 50500 |
| RICE ROGER P | 11.02 | 43729cu | 174129 |
| RICH MAUREEN | 0.00 | 0 | 24400 |
| RICHARD E SMITH REVO | 0.32 | 44100 | 219100 |
| RICHARD H WELLINGTON | 0.99 | 37000 | 145100 |
| RICHARD H WELLINGTON | 77.53 | 7885cu | 7885 |
| RICHARD H WELLINGTON | 42.16 | 3179cu | 3179 |
| RICHARD H WELLINGTON | 0.90 | 264cu | 264 |
| RICHARD H WELLINGTON | 47.19 | 117642cu | 165442 |
| RICHARD DWIGHT JOSEP | 1.82 | 38000 | 97600 |
| RICHARDS HARRY | 0.92 | 40400 | 136800 |
| RICHARDS MARK W | 1.95 | 44600 | 176800 |
| RICHARDSON DONALD | 0.00 | 0 | 12000 |
| RICKER KAREN | 0.20 | 19500 | 82200 |
| RIEF BRYAN | 1.95 | 52700 | 139500 |
| RIEPEL RICHARD H | 2.70 | 47000 | 182700 |
| RILEY RICHARD A JR | 1.24 | 45900 | 131200 |
| RINES DAVID F | 1.97 | 40600 | 148700 |
| RIVERFIELDS PROPERTI | 29.63 | 1200ex | 1800 |
| RIVERFIELDS PROPERTI | 0.00 | 0 | 71600 |
| RIVERFIELDS PROPERTI | 0.00 | 0 | 71600 |

LEE, NH VALUES 01/29/01

| OWNER | ACRES | LAND VAL | TOTL_VAL |
|---|---|---|---|
| RIVERFIELDS PROPERTI | 0.00 | 0 | 71600 |
| RIVERFIELDS PROPERTI | 0.00 | 0 | 71600 |
| RIVERFIELDS PROPERTI | 0.00 | 0 | 71600 |
| RIVERFIELDS PROPERTI | 0.00 | 0 | 71600 |
| RIVERFIELDS PROPERTI | 0.00 | 0 | 71600 |
| RIVERFIELDS PROPERTI | 0.00 | 0 | 71600 |
| RIVERSIDE FARM HOMEO | 31.35 | 1300ex | 1300 |
| RIVERSIDE FARM HOMEO | 10.00 | 800ex | 800 |
| RIVERSIDE FARM HOMEO | 14.55 | 900ex | 900 |
| RIVERSIDE FARM HOMEO | 8.78 | 700ex | 700 |
| RIVERSIDE FARM HOMEO | 0.72 | 100ex | 100 |
| ROBAR EVERETT | 7.52 | 52745cu | 165645 |
| ROBBINS HEIRS OF LAW | 0.00 | 0 | 127500 |
| ROBBINS JOANN L | 0.00 | 0 | 13600 |
| ROBERT & DOROTHY TUT | 5.49 | 51700 | 179400 |
| ROBERT G. KIMBALL AN | 74.90 | 5213cu | 5213 |
| ROBERT WEBB REALTY | 0.42 | 41700 | 77700 |
| ROBERTS MONROE L | 1.95 | 52700 | 220600 |
| ROBERTSON CHARLES L | 7.60 | 53800 | 176900 |
| ROBERTSON MARK | 0.59 | 23000 | 87000 |
| ROBINSON MICHAEL R | 1.40 | 36500 | 154200 |
| ROBT G LEBLANC & AND | 1.29 | 38500 | 123700 |
| ROBT G TEERI REVOC L | 1.98 | 40600 | 197500 |
| ROBT G TEERI REVOC L | 2.55 | 31100 | 114400 |
| ROGER ROBERT | 2.00 | 40700 | 218100 |
| ROGERS CHERI A | 0.56 | 20900 | 74100 |
| ROGERS CRAIG | 1.57 | 39100 | 141600 |
| ROGERS GEORGE L | 0.00 | 0 | 14500 |
| ROGERS JOHN L | 0.00 | 0 | 14400 |
| ROGERS MICHAEL T | 1.99 | 40600 | 184400 |
| ROGERS WILBUR B. | 16.74 | 316cu | 1916 |
| ROGERS WILBUR B. | 27.81 | 45044cu | 129344 |
| ROLLING ACRES REALTY | 143.77 | 38963cu | 38363 |
| ROLLING ACRES REALTY | 3.02 | 1284cu | 1284 |
| ROLLING ACRES REALTY | 4.07 | 47200 | 119600 |
| ROLLING ACRES REALTY | 1.95 | 1300 | 1300 |
| ROLLING ACRES REALTY | 46.33 | 12268cu | 12268 |
| ROLLINS BRUCE A | 8.71 | 61800 | 61800 |
| ROLLINS STEPHEN A | 0.92 | 36700 | 123600 |
| RONALEE ASSOCIATES | 10.40 | 79900 | 79900 |
| RODNEY WILLIAM E | 0.00 | 0 | 20900 |
| ROSE REALTY TRUST | 1.50 | 36300 | 36300 |
| ROSE REALTY TRUST | 0.00 | 0 | 70600 |
| ROTHWELL KENNETH | 1.41 | 599cu | 599 |
| ROTHWELL KENNETH | 10.32 | 45441cu | 226141 |
| ROTHWELL KENNETH | 5.46 | 2321cu | 2321 |
| ROTHWELL KENNETH | 0.38 | 1000 | 1000 |
| ROTHWELL KENNETH | 13.33 | 1253cu | 1253 |
| ROUX MARTIN | 0.62 | 54200 | 108900 |
| ROWELL & WATSON CO I | 3.70 | 125100 | 208100 |
| ROWLEY LAURIE | 4.04 | 67300 | 145300 |
| ROY F GRYNKEWICZ | 1.41 | 36500 | 124300 |
| ROY SANDRA | 0.00 | 0 | 54200 |
| RUNDLES JANICE K | 3.70 | 46000 | 108500 |
| RUSSELL ELEANOR | 2.33 | 121cu | 121 |
| RUSSELL MILES D | 2.01 | 40700 | 115000 |
| RUSSELL RICHARD | 0.00 | 0 | 22700 |
| RUTH F HILL REVOC TR | 124.55 | 87067cu | 121467 |
| RUTH F HILL REVOC TR | 1.00 | 16cu | 16 |
| RUTH F HILL REVOC TR | 101.00 | 21723cu | 21723 |
| RUTH F HILL REVOC TR | 6.00 | 152500ex | 152500 |
| RYAN JAMES | 1.95 | 44600 | 133900 |
| SAAD STEVEN | 1.95 | 40500 | 132300 |
| SAARI ERIK B | 2.10 | 39000 | 78900 |
| SACK MICHAEL | 2.10 | 45100 | 149800 |
| SALEMA REALTY TRUST | 1.58 | 236900 | 429500 |
| SALKOVITZ IRVING | 4.10 | 94500 | 280800 |
| SALKOVITZ IRVING | 25.16 | 44868cu | 65668 |
| SALLOWAY JEFFREY C | 2.14 | 45200 | 171100 |
| SALWEN JOHN D | 1.84 | 44100 | 100500 |
| SAMPSON LESLIE W | 30.30 | 2279cu | 2279 |
| SANBORN PHILIP M | 74.29 | 54536cu | 168936 |
| SANBORN PHILIP M | 67.10 | 13922cu | 13922 |
| SANBORN PHILIP M | 2.35 | 284cu | 284 |
| SANBORN PHILIP M | 2.24 | 271cu | 271 |
| SANBORN PHILIP M | 4.02 | 378cu | 378 |
| SANDY BROOK CORPORAT | 2.49 | 62500ex | 62500 |
| SANDY BROOK CORPORAT | 2.78 | 44700 | 44700 |

LEE, NH VALUES 01/29/01

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| SANDY BROOK CORPORAT | 2.00 | 42300 | 42300 |
| SANDY BROOK CORPORAT | 2.18 | 42800 | 42800 |
| SANDY BROOK CORPORAT | 7.65 | 50400 | 50400 |
| SANSOUCIE LUCILLE | 11.20 | 4760cu | 4760 |
| SANSOUCIE LUCILLE | 2.30 | 45700 | 155000 |
| SARAVONG GOUSON U | 0.00 | 0 | 24800 |
| SARAVONG KONG KEO | 0.39 | 12100 | 12100 |
| SARAVONG KONG KEO | 1.00 | 81500 | 174900 |
| SARNO JOSEPH M | 0.39 | 40200 | 123800 |
| SAT SR. LTD. PARTNER | 25.10 | 949cu | 949 |
| SAULNIER RICHARD L | 0.00 | 0 | 15600 |
| SAUNDERS PAUL G | 0.92 | 40400 | 136000 |
| SAWTELLE ERICK D | 30.90 | 44604cu | 222704 |
| SAWYER DENNIS M | 1.98 | 44600 | 175600 |
| SCANGAS GEORGE A | 1.95 | 40500 | 167300 |
| SCANLON FRANCIS | 13.10 | 41300 | 41300 |
| SCHANDA RICHARD F | 1.95 | 52700 | 199400 |
| SCHAUB CARL | 0.92 | 40400 | 152300 |
| SCHEIBEL LAURA | 4.34 | 52100 | 190700 |
| SCHIAVO PHILIP B JR | 0.00 | 100 | 24100 |
| SCHIER JOHN A | 0.20 | 34100 | 75700 |
| SCHIER JOHN A | 2.00 | 40700 | 133500 |
| SCHIER JOHN A | 1.73 | 67500 | 82600 |
| SCHMIDT TORSTEN | 1.43 | 38600 | 152700 |
| SCHMITT KEITH P | 4.00 | 51100 | 124000 |
| SCHREIBER JOAN M | 4.95 | 292cu | 292 |
| SCHULTZ CECILE | 0.00 | 0 | 18800 |
| SCHULZ STEPHEN C | 64.20 | 6035cu | 6035 |
| SCHULZ STEPHEN C | 15.48 | 1455cu | 1455 |
| SCHULZ STEPHEN C | 16.62 | 1562cu | 1562 |
| SCHULZ STEPHEN C | 5.34 | 502cu | 502 |
| SCHUMAN TIMOTHY H | 0.00 | 0 | 113200 |
| SCHUYLER SHAWN H | 4.61 | 48900 | 178700 |
| SCHWARTZ JONATHAN P | 14.36 | 3905cu | 3905 |
| SCOTT CHARLES D | 0.92 | 36700 | 129800 |
| SCOTT GLENN M | 3.19 | 44400 | 143700 |
| SCOTT WHITNEY | 19.20 | 600ex | 1100 |
| SCOTT WHITNEY | 0.50 | 24700 | 118400 |
| SCOTT WHITNEY | 0.50 | 24700 | 118400 |
| SEAMAN CHARLES K | 3.20 | 56600 | 231900 |
| SEDOR GERALD | 0.94 | 40500 | 156600 |
| SEELEY J DEREK | 2.01 | 40300 | 115000 |
| SEGAL RICHARD C | 5.21 | 48700 | 161500 |
| SEGIL JEFFREY M | 0.92 | 44100 | 210900 |
| SERGI NICHOLAS J JR | 0.80 | 43600 | 137400 |
| SHABAZIAN MICHAEL R | 27.50 | 56575cu | 476375 |
| SHABAZIAN MICHAEL P | 11.59 | 2212cu | 2212 |
| SHAFER FAMILY IRREVO | 0.26 | 41200 | 99500 |
| SHAHEEN DAVID P | 1.56 | 39100 | 195000 |
| SHAKER GEORGE J | 1.98 | 52800 | 208600 |
| SHAPPELL ROBERT | 11.71 | 47572cu | 186372 |
| SHAVER JOHN S | 4.00 | 51100 | 172500 |
| SHAW ROBERT B | 0.00 | 0 | 5900 |
| SHAY ELIZABETH A | 0.94 | 36800 | 143100 |
| SHEA CHRISTINE | 2.01 | 60900 | 230000 |
| SHEA JOHN B | 1.00 | 37000 | 119300 |
| SHEEP ROAD PROPERTIE | 10.73 | 50811cu | 375111 |
| SHEEP ROAD PROPERTIE | 2.08 | 181cu | 181 |
| SHORT FREDERICK T | 6.71 | 39427cu | 138227 |
| SHORT FREDERICK T | 6.25 | 756cu | 1055 |
| SILVERMAN MICHAEL L | 0.80 | 39900 | 167000 |
| SILVERSTEIN MARK H | 14.92 | 45104cu | 290304 |
| SILVERWOOD HARTLEY | 0.92 | 40400 | 155500 |
| SIM KENNETH C | 61.54 | 44213cu | 173913 |
| SIM-HOLLISTER MELISS | 1.96 | 44600 | 140700 |
| SIMMONS JAY W | 1.00 | 44400 | 201300 |
| SIMMONS MARK E | 2.25 | 45500 | 144000 |
| SIMPSON MARGARET | 2.40 | 41900 | 180200 |
| SIMPSON ROBERT E | 17.59 | 37979cu | 144779 |
| SINGER FRANK | 1.64 | 43300 | 117400 |
| SINGLE JAMES | 2.09 | 40900 | 224400 |
| SIROIS MARILYN | 2.47 | 46200 | 63900 |
| SIROIS MICHELLE Y | 0.00 | 0 | 17900 |
| SLIPPY RONNIE L | 0.92 | 44100 | 143400 |
| SLOMBO ROBERT J | 2.37 | 45900 | 180000 |
| SLOME JANET C | 0.23 | 32200 | 92500 |
| SLOME JANET C | 0.46 | 43700 | 74700 |
| SLOVENSKI STEVEN | 1.95 | 40500 | 212200 |

LEE, NH VALUES 01/29/01

| OWNER | ACRES | LAND VAL | TOTL_VAL |
|---|---|---|---|
| SMALL JAMES | 0.92 | 36700 | 111600 |
| SMALL ROBERT J JR | 0.00 | 0 | 23600 |
| SMALL SANDRA | 0.00 | 0 | 14300 |
| SMALL STEPHEN R | 0.00 | 0 | 35600 |
| SMERDON CYNTHIA J | 2.63 | 46700 | 98100 |
| SMITH ALAN S | 2.74 | 43000 | 152600 |
| SMITH ANDREW H | 0.72 | 43200 | 147400 |
| SMITH CHRISTOPHER R | 3.44 | 42800 | 133700 |
| SMITH GARY S | 13.48 | 1694cu | 1694 |
| SMITH GARY S | 12.95 | 1630cu | 1630 |
| SMITH H SPENCER | 4.56 | 49100 | 210600 |
| SMITH LORNE W | 0.00 | 0 | 119000 |
| SMITH PAUL G | 1.46 | 46500 | 140100 |
| SMITH RICHARD L | 0.00 | 0 | 9100 |
| SMITH ROBERT B | 3.09 | 48200 | 177500 |
| SMITH ROBERT P | 2.80 | 37100 | 37100 |
| SMITH RODERICK M | 3.74 | 72400 | 226700 |
| SMITH SHEPARD M | 2.13 | 41100 | 138900 |
| SMITH THOMAS | 2.07 | 40900 | 83400 |
| SMITH THOMAS KEITH | 3.76 | 46000 | 171800 |
| SMITH THOMAS W JR | 1.01 | 44500 | 133800 |
| SOLE KENNETH | 8.58 | 51400 | 197200 |
| SOMMER BRUCE ALLEN | 0.00 | 0 | 120500 |
| SOUTH EAST GRAVEL CO | 50.90 | 136300 | 136300 |
| SOUTH EAST GRAVEL CO | 7.00 | 237500ex | 237500 |
| SOUTH EAST GRAVEL CO | 5.00 | 15800 | 15800 |
| SOUTH EAST GRAVEL CO | 5.00 | 147500ex | 147500 |
| SOUTH EAST GRAVEL CO | 4.00 | 135000ex | 135000 |
| SOUTH EAST GRAVEL CO | 12.30 | 57900 | 57900 |
| SPAULDING JOHN E | 18.38 | 1254cu | 1254 |
| SPAULDING ROBERT L | 0.00 | 0 | 21400 |
| SPENCER FRANK W | 1.97 | 44700 | 216900 |
| SPENCER LEO J. | 2.77 | 40700 | 115100 |
| SPENCER NATHAN & JAN | 1.36 | 69600 | 94200 |
| SPENCER PAUL E | 0.46 | 37400 | 98700 |
| SPERRY CHRISTOPHER G | 1.76 | 35800 | 172300 |
| SPILLER DAVID | 0.94 | 36800 | 141100 |
| SPIRES TERRENCE T | 0.92 | 40400 | 131900 |
| SPRAGUE LINDA G | 0.00 | 0 | 110100 |
| ST. JEAN DANIEL W | 21.23 | 88800 | 162800 |
| ST. JEAN LORRAINE G | 5.00 | 56700 | 147600 |
| ST. OURS JOSEPH A | 1.56 | 35200 | 155700 |
| ST. PIERRE GARY | 2.65 | 44500 | 200100 |
| ST. PIERRE PAUL R | 0.27 | 700 | 700 |
| STAFFORD DAVID | 0.91 | 36700 | 110100 |
| STAIGERS JAMES | 0.17 | 35600 | 118500 |
| STANDLEY HELENA | 3.60 | 83200 | 114200 |
| STANDLEY ROBERT | 0.00 | 0 | 32300 |
| STANLEY D HETTINGER | 16.08 | 118895cu | 357395 |
| STERLING REALTY LLC | 0.50 | 70800 | 133200 |
| STERLING REALTY LLC | 0.70 | 77800 | 172400 |
| STETSON J PHILLIP | 1.00 | 37000 | 128600 |
| STETTNER STEPHEN R | 2.25 | 45500 | 159300 |
| STEVENS FAMILY REVOC | 10.50 | 474cu | 474 |
| STEVENS FAMILY REVOC | 14.00 | 42525cu | 127325 |
| STEVENS FAMILY REVOC | 2.56 | 1068cu | 1068 |
| STEVENS FAMILY REVOC | 11.31 | 4807cu | 4807 |
| STEVENS FAMILY REVOC | 5.62 | 2389cu | 2389 |
| STEVENS MARK B | 2.09 | 61200 | 274800 |
| STEVENS RANDOLPH | 4.00 | 51100 | 141700 |
| STEVENS RICHARD L | 2.00 | 53500 | 148900 |
| STEVENS ROBERT G | 0.92 | 40400 | 136100 |
| STEVENS STANLEY L | 0.77 | 43400 | 122200 |
| STEWART JAMES | 1.47 | 38800 | 171900 |
| STIEGLITZ JOSEPH R | 1.95 | 40500 | 206300 |
| STINE WILLIAM WREN | 0.00 | 0 | 118000 |
| STITELER FREDERICK N | 2.38 | 41900 | 142000 |
| STONE FRANCES M | 0.00 | 0 | 22300 |
| STOUT ANNEMARIE C | 1.17 | 41400 | 153700 |
| STRAIGHT RANDALL K & | 0.00 | 0 | 108700 |
| STRONG JEFFREY W | 1.00 | 33300 | 121200 |
| STUMHOFER DAVID | 0.94 | 44200 | 173900 |
| SULLIVAN ILENE M | 0.00 | 0 | 16200 |
| SULLIVAN PETER | 1.02 | 40800 | 155500 |
| SULSKY STANLEY J | 2.03 | 44900 | 122000 |
| SUMMERS HERBERT E JR | 0.50 | 24700 | 118400 |
| SURPLESS JENNIFER | 0.59 | 31900 | 114200 |
| SWANSON FAMILY TRUST | 0.00 | 0 | 70600 |

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| SWANSON DALE | 14.39 | 39132cu | 223032 |
| SWITZER DAVID | 4.00 | 51100 | 183700 |
| SYCAMORE WOODS INC. | 1.16 | 400ex | 400 |
| SYLVIA CURTIS J | 1.01 | 44500 | 177300 |
| SYVERTSON KARL F | 1.95 | 48600 | 156200 |
| TAMARACK ESTATES | 12.00 | 400ex | 400 |
| TAMARACK ESTATES | 2.48 | 100ex | 100 |
| TAMARACK ESTATES | 2.95 | 100ex | 100 |
| TAMBLING PHILIP S | 4.60 | 56900 | 184400 |
| TANDY MAURICE J | 1.13 | 37500 | 121800 |
| TANG LI | 2.05 | 61100 | 216100 |
| TANSEY WILLIAM J | 1.90 | 48400 | 222500 |
| TAPPAN JOHN HARDING | 36.33 | 39120cu | 93520 |
| TASH DONALD E SR | 1.47 | 53300 | 131900 |
| TATE-MOREAU PAULA | 0.00 | 0 | 10500 |
| TAUSCHER JONATHAN W | 10.00 | 4250cu | 4250 |
| TAY-RAM REALTY TRUST | 8.00 | 107000 | 181500 |
| TAYLOR CHRISTOPHER | 1.95 | 44600 | 165000 |
| TAYLOR DONALD | 31.00 | 2914cu | 2914 |
| TAYLOR DONALD | 2.90 | 37808cu | 193308 |
| TAYLOR ROBERT L | 1.04 | 44600 | 208800 |
| TEDDE CHESTER | 8.50 | 3613cu | 3613 |
| TEDESCO EDWARD F | 2.62 | 52500 | 207600 |
| TEELING LESLIE M | 5.20 | 50700 | 148600 |
| TERRIO JOYCE | 0.58 | 34700 | 105900 |
| TERRIO JOYCE | 1.01 | 40800 | 94300 |
| THE ANDREA N LEBLANC | 1.29 | 76200 | 258900 |
| THE BERNARD L MORRIS | 1.10 | 37400 | 102600 |
| THE BRADSHAW FAMILY | 2.59 | 46400 | 145900 |
| THE BRIAN C CAPLE RE | 1.95 | 40500 | 195400 |
| THE BRUCE E & JAN A | 1.95 | 48600 | 198100 |
| THE BURKE-TROMBLEY F | 1.40 | 46200 | 179500 |
| THE CARMEN & GIOVANN | 1.51 | 38900 | 122700 |
| THE CHARLES H BRADY | 63.60 | 48160cu | 134860 |
| THE CIT GROUP/SALES | 0.00 | 0 | 24100 |
| THE DAVID M SOMMER & | 2.26 | 45600 | 166100 |
| THE DIANE C KEYES | 2.12 | 34900 | 34900 |
| THE ESTES FAMILY REV | 6.57 | 57700 | 154200 |
| THE GAEL GRANT REVOC | 2.57 | 42500 | 248400 |
| THE HAZEL A PRESTON | 31.84 | 41163cu | 93463 |
| THE HIRSCH FAMILY RE | 2.24 | 44800 | 178800 |
| THE HOUSING PARTNERS | 8.30 | 172500 | 512500 |
| THE JAMES & KATHERIN | 1.20 | 41500 | 152400 |
| THE JAY S GRUMBLING | 114.14 | 54891cu | 237591 |
| THE JOACHIM H. BARTH | 2.70 | 44300 | 224900 |
| THE LAUREL T ULRICH. | 27.94 | 1692cu | 1692 |
| THE LINDA E COLE REV | 3.02 | 48000 | 140200 |
| THE LOU & ARLENE ANG | 37.20 | 158900 | 286600 |
| THE LOU & ARLENE ANG | 3.25 | 41400 | 41400 |
| THE MANN FAMILY REVO | 2.68 | 37158cu | 107858 |
| THE MARSHA HERMAN | 1.38 | 38400 | 208500 |
| THE MOULTON FAMILY | 0.99 | 44300 | 169000 |
| THE PAUL E & PATRICI | 6.90 | 104cu | 104 |
| THE RICHARD W SEEDNE | 0.92 | 40400 | 111800 |
| THE RICHARD W SEEDNE | 12.73 | 43639cu | 231839 |
| THE WALTER S & BEATR | 0.46 | 43700 | 82500 |
| THIBEAULT JONATHAN M | 6.10 | 72000 | 90400 |
| THIBODEAU KEITH A | 1.81 | 40000 | 148000 |
| THOMPSON BARRY I | 0.69 | 35000 | 122900 |
| THOMPSON KIMBALL W | 4.25 | 59500 | 155100 |
| THOMPSON MURELL HEIR | 1.03 | 438cu | 438 |
| THOMPSON ROBERT | 9.55 | 925cu | 925 |
| THOMPSON ROY L | 1.97 | 55900 | 209500 |
| THORNTON MARTIN Q | 1.27 | 41800 | 139500 |
| THRAN ROBERT L | 12.08 | 40751cu | 137151 |
| TIBBETTS GORDON G | 0.41 | 52300 | 175600 |
| TIBBETTS GORDON G | 1.10 | 66600 | 152800 |
| TIBBETTS GORDON G | 1.18 | 75400 | 157800 |
| TIBBETTS GORDON G | 0.85 | 73000 | 183700 |
| TIBBETTS GORDON G | 1.58 | 39500 | 81200 |
| TIBBETTS LARRY | 8.10 | 43400 | 134000 |
| TOBIN LAURENCE R | 1.08 | 41100 | 144800 |
| TODARO DAVID M | 0.50 | 47cu | 47 |
| TODARO DAVID M | 80.19 | 51955cu | 177155 |
| TODD GARY W | 1.30 | 38900 | 38900 |
| TOLEDS RICHARD M | 0.71 | 34300 | 156700 |
| TOROSIAN JOHN C | 0.00 | 0 | 18100 |
| TOWLE PAUL E | 0.69 | 38600 | 120800 |

LEE, NH VALUES 01/29/01

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| TOWLE TIMOTHY J | 2.88 | 46700 | 199000 |
| TOWNSEND AMOS R | 12.46 | 33571cu | 144571 |
| TOWNSEND AMOS R | 5.09 | 97cu | 97 |
| TOWNSEND MATTHEW E | 0.00 | 0 | 23200 |
| TOY DONALD | 2.17 | 77100 | 77100 |
| TOY DONALD | 0.92 | 80600 | 212600 |
| TRABUCCO ALFRED F | 3.29 | 42500 | 85900 |
| TREE EVALYN R | 3.62 | 45800 | 138900 |
| TREFETHEN FAMILY TRU | 4.00 | 51100 | 115700 |
| TREMBLAY RICHARD D | 2.16 | 45300 | 169000 |
| TROJAN GEORGE | 2.07 | 49000 | 253500 |
| TROTTA SUZANNE M | 0.85 | 40100 | 109500 |
| TROTTER GARY | 2.00 | 40700 | 169300 |
| TRUDEAU BRADFORD J | 1.56 | 39100 | 138600 |
| TSUKROV IGOR | 2.68 | 42800 | 204600 |
| TUBERTY JAMES | 0.92 | 44100 | 184900 |
| TUBERTY JAMES | 15.00 | 4495cu | 15395 |
| TUCKER GREGORY R | 2.55 | 34500 | 34500 |
| TULIANO DAVID R | 0.92 | 44100 | 170500 |
| TURCOTTE ROMEO L | 2.53 | 43300 | 106400 |
| TURNBULL J SCOTT | 18.40 | 41727cu | 136427 |
| TURNBULL J SCOTT | 11.30 | 667cu | 667 |
| TURNER DAVID J | 0.92 | 40400 | 138900 |
| TURNER MARC A | 0.00 | 0 | 18700 |
| TUTTLE ALLAN B | 13.22 | 45822cu | 156622 |
| TWOMBLY ROLAND I | 1.15 | 37600 | 99900 |
| TWOMBLY ROLAND IRVIN | 0.72 | 36000 | 103400 |
| UHLENBERG REBECCA | 2.00 | 38100 | 140200 |
| UNDERHILL JANICE K | 0.91 | 40400 | 90400 |
| UNREIN ALLEN A | 2.53 | 42300 | 171100 |
| URY ANN | 2.30 | 41600 | 116700 |
| VAILLANCOURT JEFFREY | 1.24 | 37900 | 116800 |
| VALLEE ARMAND | 44.38 | 2618cu | 2618 |
| VALLEE ARMAND | 0.76 | 69600 | 111700 |
| VALLEY WALLACE R | 1.04 | 37900 | 130500 |
| VALLIER MICHAEL P | 1.29 | 41900 | 212600 |
| VANAKEN TOBY D | 1.95 | 40500 | 149100 |
| VANNONI LEO S | 0.20 | 26300 | 57300 |
| VARKI SAJEEV | 2.00 | 61000 | 138400 |
| VARNEY RALPH | 10.97 | 41482cu | 146582 |
| VARNEY RALPH | 0.80 | 33900 | 33900 |
| VEDELER ROBERT | 0.00 | 0 | 8100 |
| VENTRESCO JOHN R | 1.00 | 44400 | 148600 |
| VERNO DAVID J | 0.91 | 33000 | 111100 |
| VERRETTE PAUL F | 129.09 | 51467cu | 146657 |
| VINCENT KEVIN M | 2.96 | 47800 | 179000 |
| VOGEL MARK H | 0.50 | 24700 | 118400 |
| VOLTZ MARY B | 2.24 | 5700 | 106000 |
| VON DEYEN RICHARD H | 1.35 | 42100 | 208200 |
| WACHOWIAK CHRISTOPHE | 2.72 | 55100 | 199700 |
| WAKEFIELD JAMES V | 0.23 | 32200 | 58600 |
| WALDEN LEONARD | 0.00 | 0 | 30400 |
| WALKER FAMILY REVOC | 8.12 | 64000 | 142900 |
| WALL DANIEL L | 2.38 | 49300 | 262000 |
| WALNICKI SANDRA JENK | 0.92 | 36700 | 158100 |
| WALSH CHERYL | 0.00 | 0 | 22300 |
| WARD HAROLD | 11.00 | 44950cu | 138450 |
| WARD PATRICIA E | 0.95 | 29500 | 73400 |
| WARDEN JAMES A JR | 1.01 | 33400 | 120900 |
| WASIEWSKI RICHARD L | 0.92 | 24800 | 94400 |
| WATTS BARBARA S | 0.77 | 43400 | 175800 |
| WEDNESDAY HILL ESTAT | 12.00 | 5525cu | 5525 |
| WEIR MARK | 2.14 | 53300 | 190900 |
| WELCH EVAN B | 12.00 | 45465cu | 216465 |
| WELLS GABRIELLE | 0.43 | 26800 | 106200 |
| WELSH JAMES K | 2.09 | 45000 | 132100 |
| WERITZ MARK | 1.96 | 48600 | 207500 |
| WESLEY CARL | 1.99 | 60900 | 237200 |
| WEST LONNIE | 2.02 | 44800 | 195100 |
| WESTNEAT UZAHNE C | 2.55 | 42400 | 143700 |
| WETHERBEE JOHN W | 0.95 | 40500 | 57100 |
| WEYRICK RICHARD | 0.51 | 32300 | 122200 |
| WHEELER JOHN | 1.37 | 42200 | 146900 |
| WHICKER JOHN C JR | 24.30 | 42240cu | 149740 |
| WHITE CRAIG | 0.00 | 0 | 16100 |
| WHITE PAMELA | 0.00 | 0 | 23800 |
| WHITING YVONNE T | 15.68 | 62900 | 62900 |
| WHITNEY ROSCOE | 0.00 | 0 | 28700 |

| OWNER | ACRES | LAND VAL | TOTL VAL |
|---|---|---|---|
| WHITTEMORE BONNIE | 58.40 | 4511cu | 4511 |
| WHITTEMORE BONNIE M | 27.00 | 558cu | 558 |
| WHITTEMORE BONNIE WI | 0.86 | 43008cu | 199208 |
| WHITTEMORE FRANK | 81.98 | 1797cu | 1797 |
| WHITTEMORE FRANK R | 8.85 | 42900 | 45700 |
| WIDEN CARL F | 1.00 | 37000 | 119800 |
| WIDSNER STEVEN | 2.09 | 41200 | 177600 |
| WIGGIN KATHLEEN | 14.33 | 50117cu | 336417 |
| WILECZEK JOHN S | 4.64 | 53100 | 151500 |
| WILKINS DAVID T | 9.60 | 63500 | 129900 |
| WILKINSON KENNETH L | 0.71 | 32100 | 152500 |
| WILKINSON STEPHEN B | 4.74 | 53000 | 197200 |
| WILL FAMILY REVOC. T | 2.74 | 51100 | 200600 |
| WILLIAM P WALSH REVO | 1.26 | 41800 | 134400 |
| WILLIAMS CRAIG B | 38.20 | 52524cu | 183924 |
| WILLIAMS EDWARD | 4.95 | 40500 | 42400 |
| WILLIAMS JAMES | 0.00 | 0 | 20900 |
| WILLIAMS-BARNARD CAR | 1.10 | 44900 | 216400 |
| WILLIAMS-BARNARD CAR | 13.40 | 5695cu | 17595 |
| WILLIS CHARLES | 1.50 | 35000 | 105300 |
| WILLS EARL W | 0.00 | 0 | 24600 |
| WILLSON DERICK V JR | 2.26 | 53700 | 204700 |
| WILSON ANDREW W | 2.98 | 47500 | 149300 |
| WILSON CARLA T | 0.00 | 0 | 115200 |
| WILSON LEE COLBY | 9.89 | 82445cu | 180045 |
| WILSON MARY ELLEN | 57.06 | 65243cu | 391043 |
| WILSON MARY ELLEN | 7.95 | 747cu | 747 |
| WILSON MARY ELLEN | 20.48 | 1925cu | 1925 |
| WILSON ROBERT E | 0.98 | 44300 | 152000 |
| WINSLOW ERIC G | 0.69 | 35000 | 136000 |
| WITHAM ALBERT | 0.21 | 17800 | 17800 |
| WITHAM PETER M | 7.62 | 75700 | 245700 |
| WOLFE ROBERT | 0.72 | 39600 | 98600 |
| WOLFE ROBERT K | 1.49 | 42700 | 169100 |
| WOLFE FREDERICK JR | 2.00 | 40300 | 144300 |
| WOODRUFF KAREN S | 5.20 | 61300 | 240800 |
| WOODRUFF STEPHEN S | 33.81 | 43955cu | 143955 |
| WORTHEN DOUGLAS E | 23.28 | 66624cu | 94124 |
| WORTHEN JOHN | 0.00 | 0 | 20300 |
| WREN KATHRYN T | 0.97 | 44300 | 216600 |
| WREN KATHRYN T | 12.00 | 41675cu | 309175 |
| WULF GARY W | 13.16 | 41173cu | 139873 |
| YOST ISRAEL J | 2.46 | 42100 | 176600 |
| YOUNG DAVID A | 21.06 | 46389cu | 208789 |
| YOUNG HARLEY J & | 0.00 | 0 | 23000 |
| YU DAE-KEUN | 2.60 | 45100 | 191400 |
| YUSKO ELMER F | 133.09 | 59268cu | 72298 |
| YUSKO JANE E | 0.18 | 31100 | 92400 |
| YUSKO JANE E | 0.56 | 1400 | 1400 |
| YYY CORPORATION | 21.38 | 1000ex | 1000 |
| ZABLOUDIL RONALD P | 2.02 | 40700 | 171600 |
| ZAIDLICZ RONALD | 8.40 | 55700 | 168700 |
| ZASO GUS | 2.07 | 194cu | 194 |
| ZASO GUS | 2.39 | 224cu | 224 |
| ZASO GUS | 26.50 | 2491cu | 2491 |
| ZASO GUS | 20.10 | 45839cu | 192939 |
| ZIRKLE HOLLY | 5.50 | 55800 | 172900 |
| ZOCCHI PAUL A | 2.20 | 49400 | 187200 |
| ZULLO DAVID F | 9.06 | 47990cu | 159890 |

# NOTES

# NOTES

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# TOWN SERVICES **** TOWN SERVICES

**CODE ENFORCEMENT/HEALTH OFFICER/BUILDING INSP**

**Allan Dennis**

**Secretary: Michelle Ricardo**

Entrance is Rear Door Upstairs Town Hall, Telephone: 659-6783. Office Hours: Monday through Friday (8:30 AM - 2:30 PM).

**BEST REACHED IN THE MORNINGS**

**PLANNING AND ZONING**

**P & Z Officer: Allan Dennis**

**P & Z Secretary: Michelle Ricardo**

Entrance is Rear Door Upstairs Town Hall.
Tel: 659-6783. Office Hours:
Monday through Friday - 8:30 AM - 2:30 PM.

**LEE PUBLIC LIBRARY**

**Librarian: Linda Morrill**

Telephone: 659-2626. Hours are:
Monday: 12:00 Noon to 8:00 p.m.
Tuesday: 3:00 p.m. to 8:00 p.m.
Wednesday: 12:00 Noon to 8:00 p.m.
Thursday: 10:00 a.m. to 5:00 p.m.
Friday: 10:00 a.m. to 5:00 p.m.
Saturday -10:00 a.m. to 3:00 p.m.
CLOSED Sundays and Holidays.

**SUMMER HOURS FOR SATURDAY: 9:00 a.m. to 12:00 noon from June 19th until September 6th**

**LEE TRANSFER STATION**

**Transfer Station Director: James Andersen**

**Transfer Sta Attendants:Tom McManus & John Gund**

Mandatory recycling for:
green, brown & clear glass; tin & aluminum cans; clear, colored/cloudy plastic; newspapers; cardboard;mixed paper

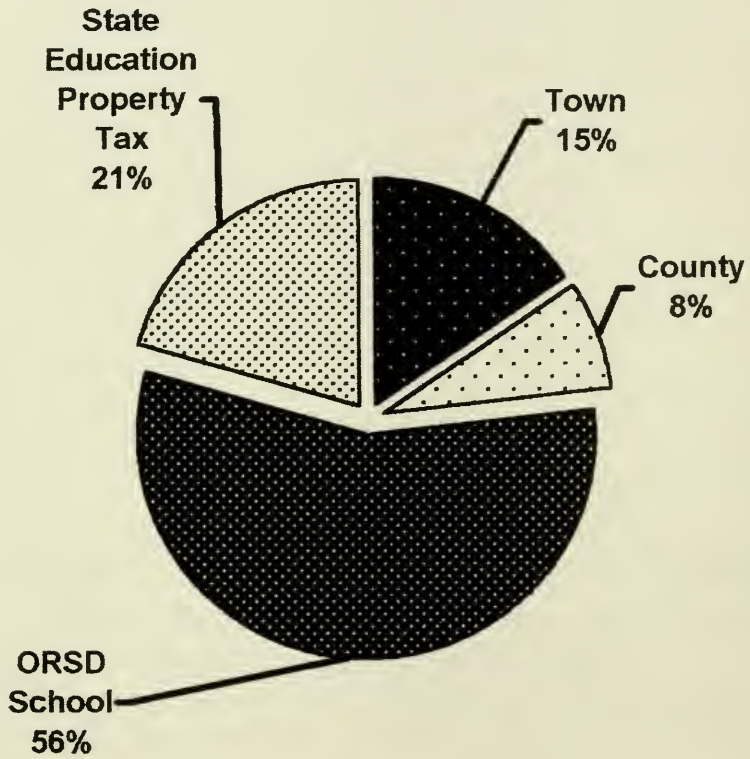
**SWAPSHOP** for unwanted but still usable items.
Telephone: 659-2239 - Hours are:
Tuesday and Thursday: 1:00 PM to 6:00 PM

**When Daylight Savings Time in effect: Tues. & Thurs. 12:00 noon until 5:00 p.m.**

Saturday: 9:00 AM to 5:00 PM
Closed on Holidays.

**USE OF FACILITY BY PERMIT ONLY**! Permits may be obtained in Selectmen's Office. Please bring car registration for each permit requested.

# Your 2000 Tax Rate




| | |
|---|---|
| Tax Rate = | $28.67 |
| Town = | $ 4.44 |
| County = | $ 2.22 |
| School = | $16.12 |
| State Ed = | $ 5.89 |